

Mark Twain On India

James L. Machor

Mark Twain in India Twain, 2016-09-22 Back in the mid-1980s when I was teaching in Warren College at the University of California, San Diego, we were required to use Mark Twain's famous book, *Adventures of Huckleberry Finn*, in our classes. However, we were cautioned beforehand that certain words that were in common usage in the 19th century (such as the N word) were no longer acceptable either in speech or print today. But instead of editing out those offensive words, it was believed that keeping the older text in tact allowed us an historical and psychological glimpse into the mindset of the people living at that time, even if they contained only a partial glimpse of a certain class. I mention this because in re-reading Mark Twain's book, *Following the Equator: A Journey Around the World* (from which we have specifically excerpted his reminiscences of India), it becomes almost immediately apparent how dated the language is and how some phrases may be regarded as totally inappropriate to today's modern ear. But we have made no attempt here to alter Twain's words in any way, believing that it is important not to alter such since the document provides the interested reader with a fascinating social telescope into a time far gone. Having myself been to India nine times (and most recently in the Fall of 2014), much has changed in this wondrous country over the years even if many parts remain the same-so much so, in fact, that one imagines that Twain himself would acknowledge the semblance. The following book focuses only on Mark Twain's time in India during the first few months of 1896. He doesn't always look kindly on the country that intrigued him so much and some Hindu scholars have questioned his objectivity. As *Hinduism Today* pointed out, Twain's tales of his encounter with India and Hinduism are typical of the curmudgeonly essayist--witty, sagacious, exaggerated and cynical. Yet, Twain is such an exceptionally gifted writer (with a keen eye for the non obvious and a subtle if at times acerbic sense of humor) that he makes India come alive in a way that few writers can match. He is also skilled at revealing the ordinary in the midst of all the gala and pageantry. Reading Twain one gets a deeper feeling for all the multi-layered contradictions of human life. In any case, I think the reader is in for a treat, even if he or she may not agree with all of Twain's descriptions and insights.

The Indian Equator Ian Strathcarron, 2013-07-24 In 1895 Mark Twain conducted a year-long around-the-world lecture tour that formed the basis for *Following the Equator*. A modern-day journalist recounts Twain's passage through India and offers his own intriguing observations of the same sites a century later.

Mark Twain in India Keshav Mutalik, 1978

Mark Twain in India Mark Twain,194?

The Routledge Encyclopedia of Mark Twain J.R. LeMaster,James D. Wilson,2013-05-13 A model reference work that can be used with profit and delight by general readers as well as by more advanced students of Twain. Highly recommended. - Library Journal The Routledge Encyclopedia of Mark Twain includes more than 700 alphabetically arranged entries that cover a full variety of topics on this major American writer's life, intellectual milieu, literary career, and achievements. Because so much of Twain's travel narratives, essays, letters, sketches, autobiography, journalism and fiction reflect his personal experience, particular attention is given to the delicate relationship between art and life, between artistic interpretations and their factual source. This comprehensive resource includes information on: Twain's life and times: the author's childhood in Missouri and apprenticeship as a riverboat pilot, early career as a journalist in the West, world travels, friendships with well-known figures, reading and education, family life and career Complete Works: including novels, travel narratives, short stories, sketches, burlesques, and essays Significant characters, places, and landmarks Recurring concerns, themes or concepts: such as humor, language; race, war, religion, politics, imperialism, art and science Twain's sources and influences. Useful for students, researchers, librarians and teachers, this volume features a chronology, a special appendix section tracking the poet's genealogy, and a thorough index. Each entry also includes a bibliography for further study.

Focus On: 100 Most Popular American Autobiographers Wikipedia contributors,

The Mercurial Mark Twain(s) James L. Machor,2023-03-15 Who was Mark Twain? Was he the genial author of two beloved boys books, the white-haired and white-suited avuncular humorist, the realistic novelist, the exposé of shams, the author repressed by bourgeois values, or the social satirist whose later writings embody an increasingly dark view? In light of those and other conceptions, the question we need to ask is not who he was but how did we get so many Mark Twains? The Mercurial Mark Twains(s): Reception History and Iconic Authorship provides answers to that question by examining the way Twain, his texts, and his image have been constructed by his audiences. Drawing on archival records of responses from common readers, reviewer reactions, analyses by Twain scholars and critics, and film and television adaptations, this study provides the first wide-ranging, fine-grained historical analysis of Twain's reception in both the public and private spheres, from the 1860s until the end of the twentieth century.

Indian Contributions in American Studies, 1895-1977 American Studies Research Centre (Hyderabad, India),1977

Mark Twain Coleman Oscar Parsons,1964*

The Great Encounter Raj Kumar Gupta,1986 -----

The India of Melville and Mark Twain ,1978

Homeward mail from India, China and the East ,1891

The Indian Equator Ian Strathcarron,2013-01-01 In 1895, Mark Twain set out on a year-long around-the-world lecture

tour, in the course of which he gathered material for one of his most successful books, *Following the Equator*. Ian Strathcarron — who followed the great humorist's journey through the Middle East in *Innocence and War* — recounts Twain's passage through India and offers his own intriguing observations of the same sites a century later.

Indian Journal of American Studies ,1991

The Illustrated Weekly of India ,1967-10

Following the Equator Mark Twain,1924

Nehru Adeel Hussain,Tripurdaman Singh,2021-11-11 From being elected as Congress president in 1929 till his death in 1964, Jawaharlal Nehru remained a towering figure in Indian politics, a man who left an indelible stamp on the history of South Asia. As a leading light of the nationalist struggle and as India's first and longest-serving prime minister, his ideas shaped the political contours of the country and left an imprint so deep that his legacy continues to be debated furiously today. In life, as in afterlife, Nehru was many things to many people. Going beyond the imposed labels of contemporary discourse, this book illuminates four encounters that Nehru had with contemporaries from across the political spectrum - Muhammad Iqbal, Muhammad Ali Jinnah, Sardar Patel and Syama Prasad Mookerjee - that are critical to understanding his ideas, and his long afterlife and impress on the present. Nehru may no longer be alive to answer his critics today, but there was a time when he pitted himself vigorously against his opponents in the marketplace of ideas, debating the most profound questions in South Asian history and decisively influencing political events. It is this intellectually combative Nehru whom we meet in this book - voicing ideological disagreements, forging political alliances, moulding political opinion, offering visions of the future and staking out the political field - a key figure in the debates that defined India

India Rubber World ,1920

Indian Thought and Tradition in American Literature Amar Nath Dwivedi,1978

The Great Indian Railways Arup K. Chatterjee,2019-01-25 Following an experimental railway track at Chintadripet, in 1835, the battle for India's first railroad was fought bitterly between John Chapman's Great Indian Peninsular Railway and Rowland MacDonald Stephenson's East India Railway Company, which was merged with Dwarkanauth Tagore's Great Western of Bengal Railway. Even at the height of the Mutiny of 1857, Bahadur Shah Zafar promised Indian owned railway tracks for native merchants if Badshahi rule was restored in Delhi. From Jules Verne to Rudyard Kipling to Mark Twain to Rabindranath Tagore to Nirad C. Chaudhuri to R.K. Narayan and Ruskin Bond-the aura of Indian trains and railway stations have enchanted many writers and poets. With iconic cinematography from *The Apu Trilogy*, *Aradhana*, *Sonar Kella*, *Sholay*, *Gandhi*, *Dil Se*, *Parineeta*, *Barfi*, *Gangs of Wasseypur*, and numerous others, Indian cinema has paved the way for mythical railroads in the national psyche. *The Great Indian Railways* takes us on a historic adventure through many junctions of India's hidden railway legends, for the first time in a book replete with anecdotes from imperial politics, European and Indian

accounts, the battlefronts of the Indian nationalist movement, Indian cinema, songs, advertisements, and much more, in an ever-expanding cultural biography of the Great Indian Railways. Dubbed as 'one of a kind' this awe-inspiring saga is 'compulsive reading.' 'In this fascinating cultural history, Arup K Chatterjee charts the extraordinary journey of the Indian Railways, from the laying of the very first sleeper to the first post-Independence bogey. It evokes our collective accumulation of those innumerable memories of platform chai and rail-gaadi stories, bringing alive through myriad voices and tales the biography of one of India's defining public institutions.' – Shashi Tharoor, Author, M.P., Lok Sabha 'The Great Indian Railways is a fascinating and well-researched cultural biography of the Indian Railways-those intricate arteries of the soul of India, as have been experienced, written, filmed, and dreamed. We cannot all travel by rail to know India, as Gandhiji did, but we can and should read this book!' – Tabish Khair, Author, Professor

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