

Dowry Of Blood

Thomas Slater

A Dowry of Blood S. T. Gibson, 2022-02-23 'DARK, LUSH AND HEARTRENDINGLY ROMANTIC' Lyndall Clipstone, author of *Lakesedge* This is my last love letter to you, though some would call it a confession. . . A deliciously dark retelling of *Dracula*, *A Dowry of Blood* is a sensual story of obsession, desire and the lengths we will go to protect the ones we love. Saved from the brink of death by a mysterious stranger, Constanta is transformed from a medieval peasant into a bride fit for an undying king. But when *Dracula* draws a cunning aristocrat and a starving artist into his web of passion and deceit, Constanta realizes that her beloved is capable of terrible things. Finding comfort in the arms of her rival consorts, she begins to unravel their husband's dark secrets. With the lives of everyone she loves on the line, Constanta will have to choose between her own freedom and her love for her husband. But bonds forged by blood can only be broken by death. Praise for *A Dowry of Blood*: 'A dizzying nightmare of a romance that will leave you aching, angry and ultimately hopeful' Hannah Whitten, author of *For the Wolf* 'Atmospheric and lush. . . it will haunt you in the best possible way' Genevieve Gornichec, author of *The Witch's Heart* 'Ornate. Delicious. Hedonistic. Bloodied and bejewelled. This isn't a book; this is a feast' Reader Review 'Gorgeous retelling of *Dracula's* Brides. . . lush, incisive prose with gorgeously lyrical turns of phrase' Reader Review 'This is a story that is just as breathtaking as it is heart wrenchingly beautiful' Reader Review

Blood and Bone I. M. Lewis, 1994 An analysis challenging contemporary, anthropological understanding of kinship, structures. . .

Blood, Land, and Sex Lyda Favali, Roy Pateman, 2003-06-18 In Eritrea, state, traditional, and religious laws equally prevail, but any of these legal systems may be put into play depending upon the individual or individuals involved in a legal dispute. Because of conflicting laws, it has been difficult for Eritreans to come to a consensus on what constitutes their legal system. In *Blood, Land, and Sex*, Lyda Favali and Roy Pateman examine the roles of the state, ethnic groups, religious groups, and the international community in several key areas of Eritrean law -- blood feud or murder, land tenure, gender relations (marriage, prostitution, rape), and female genital surgery. Favali and Pateman explore the intersections of the various laws and discuss how change can be brought to communities where legal ambiguity prevails, often to the grave harm of women and other powerless individuals. This significant book focuses on how Eritrea and other newly emerging democracies might build pluralist legal systems that will be acceptable to an ethnically and religiously diverse population.

'Blood Is Thicker Than Water' - Non-Royal Consanguineous Marriage in Ancient Egypt Joanne-Marie

Robinson,2020-06-25 This volume presents, for the first time, evidence for non-royal consanguineous marriage in ancient Egypt. The evidence was collated from select sources from the Middle Kingdom to the Roman Period, and it has been used to investigate the potential economic and biological outcomes, particularly beyond the level of sibling and half-sibling unions.

Reports of Cases Decided in the Native Courts of the Transkeian Territories Transkeian Territories. Native Appeal Court,1912

Dowry of Steel and Blood Milton Rebecca (author),1901

The Synods in English Robert E. Guy,1886

Sun of Blood and Ruin Mariely Lares,2024-02-20 Rumor has it on the streets of sixteenth-century New Spain, there's a new vigilante in town serving justice. This reimagining of Zorro—featuring a heroic warrior sorceress—weaves Mesoamerican mythology and Mexican history two decades after the Spanish conquest into a swashbuckling, historical debut fantasy with magic, intrigue, treachery, and romance. A new legend begins... In sixteenth-century New Spain, witchcraft is punishable by death, indigenous temples have been destroyed, and tales of mythical creatures that once roamed the land have become whispers in the night. Hidden behind a mask, Pantera uses her magic and legendary swordplay skills to fight the tyranny of Spanish rule. To all who know her, Leonora de las Casas Tlazohtzin never leaves the palace and is promised to the heir of the Spanish throne. The respectable, law-abiding Lady Leonora faints at the sight of blood and would rather be caught dead than meddle in court affairs. No one suspects that Leonora and Pantera are the same person. Leonora's charade is tragically good, and with magic running through her veins, she is nearly invincible. Nearly. Despite her mastery, she is destined to die young in battle, as predicted by a seer. When an ancient prophecy of destruction threatens to come true, Leonora—and therefore Pantera—is forced to decide: surrender the mask or fight to the end. Knowing she is doomed to a short life, she is tempted to take the former option. But the legendary Pantera is destined for more than an early grave, and once she discovers the truth of her origins, not even death will stop her.

Blood & Belief Raymond A. Mentzer,1994 The story told here is one of adaptation and determination as the petty noble Lacger family of Castres in southwestern France evolved - and sometimes advanced their position - through the troubled times of the Reformation and Wars of Religion, an all too brief period of tolerance, and the later proscription, of Protestantism. In the early 1500s, the family emerged from obscurity; some later attained influential posts and amassed considerable fortunes. While some family members embraced Catholicism for professional gain, family concerns were still important, as many then bequeathed their fortunes to Protestant family members. Raymond Metzger focuses on this one Huguenot family as a paradigm for his study of the role of religious ideology in family cohesiveness in ancient regime France. The Lacger are an especially apt example of their class because the family was plainly unspectacular and; therefore, wholly

representative of a more common experience. In tracing the evolution of the Lacger over the early modern period, Mentzer illuminates the familial, cultural, and economic situation of the French provincial nobility, particularly as it relates to France's shifting policies toward its Huguenot population. *Blood and Belief* underscores the endurance of a confessional minority in the remarkably well-documented history of a single family and thus brings fresh understanding to the broader questions surrounding family resilience in early modern Europe. As he discusses the preservation of family wealth, the role of marriage, and education and professional life, through numerous examples culled from archival sources, Mentzer reconstructs a distinctive milieu and offers a fascinating and accessible glimpse of family life.

Guru Gobind Singh Amar Singh,1968

History of the Discovery of the Circulation of the Blood Henry Cadwalader Chapman,1884

The Best Match; Or The Soul's Espousal to Christ: Opened and Improved Edward Pearse,1873

The cry of blood. Transl Fortuné Du Boisgobey,1887

The Law of the Church Ethelred Luke Taunton,1906

The Best Match; Or, the Soul's Espousal to Christ Opened and Improved ... The Tenth Edition Edward PEARSE (Preacher at St. Margaret's, Westminster.),1873

The Blood of the Prophets Matthias F. Cowley,1902

Captain Blood Rafael Sabatini,1924

Dragon's Blood Romer Wilson,1926

A Manual of Moral Theology for English-speaking Countries Thomas Slater,1928

The Blood Jest Israel Efros,1922

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