

Secretos Intensos Del Palo Mayombe

Alejandro Casas

Secretos Intensos Del Palo Mayombe Entuala Kongo, Domingo B. Lage, 2013-09-23 Los tiempos pasan, pero mis conocimientos siguen latentes. El sabio no presume de lo que sabe, sino de lo que demuestra con su sencillez de honorable y valenta, pero las moscas bizcas panteoneras siempre viene de la basura, que usted cree lector, el grito hiere, pero el silencio mata. Mientras los crticos se alimentan de la envidia, el sabio lo desespera y lo ponen el peor de los calificativos, el sabio lo ignora por eso se sienten inferior que el inteligente pero bueno ellos no saben usar el cerebro por eso son mal mirados por la intelectualidad.

An Indelible History Alejandro Casas, 2025-05-08 For centuries, the religious landscape of the Caribbean has been examined through the lens of African and European influences, often overlooking the full extent of the enduring contributions made by the region's first peoples. *An Indelible History* challenges this historical omission, offering the first comprehensive exploration of Amerindian religious influence on Afro-Caribbean traditions, with a particular focus on Palo Monte. Drawing on historical archives, oral traditions, and decolonial theory, Alejandro Casas unveils the hidden intersections between African-derived religions and Amerindian spiritual beliefs and practices. From sacred tobacco rituals to geomantic symbols and ancestral veneration, this book repositions Indigenous Caribbean agency at the heart of the region's religious transformations. More than a historical study, *An Indelible History* reveals how these suppressed traditions persist, adapt, and continue to shape contemporary Afro-Caribbean spirituality in ways often unrecognized. By recovering these forgotten histories, Casas not only rewrites the past but also redefines the present, demonstrating how cultural memory and spiritual resilience endure across generations. Deeply researched yet accessible, *An Indelible History* reclaims a forgotten chapter of the Caribbean's spiritual past and highlights its lasting influence on Afro-Caribbean religious traditions today. This is a must-read for scholars, practitioners, and anyone interested in the complex cultural entanglements that continue to shape Afro-Caribbean religious traditions.

Palo mayombe Carlos Galdiano Montenegro, 2000

Antropológica, 2005

El Libro de Tratados Y Pactos Del Palo Mayombe Domingo B Lage, 2011-07 Hermanos; este hermoso libro va con un propósito de que aprendan todos esos paleros perdidos que por una forma u otra, sus padrinos no han tomado empeño por

enseñarlo, ya que mi dedicación siempre ha sido Orientarlo, pero desgraciadamente una viene de redentor y siempre quieren crucificarlo, como dice un viejo dicho. No le haga un favor al indio porque se siente ofendido. Ahora expongo todo este mensaje para todos esos hijos de esta religión que quieran aprender, sin molestar a sus mayores, ya que no es ninguna falta de respeto aprender, porque la sabiduría se supera el respeto no seamos capaces de aprender lo que aquel pudo, no se conviertan en lo que aquel es, un profano que nada mas sabe decir mentira. El palo es un solo en China y en Japón. Para aquellos críticos mal visto por la literatura, que se la pasan hablando bobería de la religión y siempre están en lo mismo y no prosperan, como esos que le he contado, ahora si llego este libro.

El Secreto del Poder Tomo 23: Tratado de Patipembas Roman S. Rodriguez, 2009

¡De que vuelan, vuelan! ,2012

PALO MONTE MAYOMBE Ralph Alpizar, Guillermo Calleja, 2012-06-07 PALO MONTE MAYOMBE LA NFINDA Y LA CONCEPCIÓN DEL SER Y DEL CONOCIMIENTO. En el Palo Monte Mayombe los nganguleros establecen grupos clasificatorios en los que agrupan a todos los seres que existen en la “Nfinda” o naturaleza estos son: Los seres “ambaro” son aquellos que son inteligentes al poseer la fuerza “ntu” o inteligencia; y son: “Nsambia” (Dios) los “mpungu” o santos congos, los “nfuiri ntoto” o espíritus difuntos y los “bantú” o seres humanos. Los seres “matui” son aquellos que pertenecen al mundo animal, vegetal y mineral; todos ellos carentes de “ntu”, por ejemplo: un árbol. Los seres “kuna malanda” son los seres espaciales y temporales entendiendo el tiempo y el espacio como una única unidad espacio-temporal y no como dos unidades independientes; son, por ejemplo: un río. Los seres “mankindi”, que son los seres modales, concebidos todos ellos como seres autónomos; por ejemplo: la belleza, la muerte.

Patipembas Ralph Alpizar, 2020-05-18 La presente obra es el resultado de varios años inmersos en el estudio de la simbología y la grafía, por veces críptica y esotérica, empleadas en los ritos de la creencia afrocubana de origen bantú conocidas coloquialmente como Reglas de Palo Monte y más específicamente me he centrado en comprender la variante o rama denominada Mayombe que es el grueso de los casos expuesto en esta obra. Los Tratados, Firmas, Patipembas, Gandó, Katikanpolo munantoto, atororó naguí o negú, nombres estos, que hacen referencia a un mismo lenguaje de comunicación entre el sacerdote (tata-nganga) y su nkisi (Ente o deidad-espíritu) y a su vez su mpungo (poder o facultad sobrenatural). El Sacerdote manipulador de la fuerza mágica del nkisi utiliza un conjunto de figuras y dibujos que unidos entre sí conforman un todo, que resumen un mensaje, un rito, alguna entidad mágica, un poder sobrenatural, algún antepasado o espíritu y un propósito. Estos dibujos de gran belleza artística en algunos casos utilizan caracteres fácilmente reconocibles y otros son más crípticos y misteriosos, y solo adquieren sentido a los ojos de un iniciado en el culto. En el mayombe tienen gran importancia como eje principal en los ritos atribuyéndoles propiedades prodigiosas y vida propia. Las Firmas (término que usaremos en esta obra como nombre genérico de estos dibujos) son una prolongación de la entidad mágica o de su poder y en algunos

casos son el propio Nkisi (Ente o deidad) con su personalidad y función (mpungu).

Palo Monte, regla conga Escobar Aguirre Escobar,2006

"Bajo la Mirada del Nkisi" Juan Martinez,2024-09-13 Bajo la Mirada del Nkisi es una novela inmersa en el misticismo y la ancestralidad de Palo Mayombe, donde el protagonista, un joven desconectado de sus raíces, es arrastrado a un mundo oculto y espiritual que lo reta a confrontar sus propios miedos y deseos. . Tras la misteriosa muerte de su padre, un respetado Tata Nkisi (sacerdote), el joven debe desentrañar los secretos del linaje que había ignorado durante toda su vida. El Nkisi, un objeto sagrado que encierra espíritus y poderes ancestrales, juega un papel crucial: parece observar cada paso del protagonista, guiándolo y juzgándolo a medida que profundiza en el conocimiento de las fuerzas invisibles que gobiernan el monte. Mientras realiza rituales, pacta con los muertos y trata de descifrar la verdadera historia de su familia, la frontera entre el mundo material y el espiritual se difumina, haciendo dudar de lo que es real y lo que es parte del misterio de Nkisi. La novela mezcla misterio, espiritualidad y una sensación de urgencia mística, donde el destino de los vivos y los muertos está conectado por los secretos del palo y los espíritus que lo habitan.

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