

St John Of The Cross Quotes

St John of the Cross

The Science of the Cross Saint Edith Stein, Josephine Koeppel OCD, 2002-03-10 To help celebrate the fourth centenary of the birth of St. John of the Cross in 1542, Edith Stein received the task of preparing a study of his writings. She uses her skill as a philosopher to enter into an illuminating reflection on the difference between the two symbols of cross and night. Pointing out how entering the night is synonymous with carrying the cross, she provides a condensed presentation of John's thought on the active and passive nights, as discussed in *The Ascent of Mount Carmel* and *The Dark Night*. All of this leads Edith to speak of the glory of resurrection that the soul shares, through a unitive contemplation described chiefly in *The Living Flame of Love*. In the summer of 1942, the Nazis without warrant took Edith away. The nuns found the manuscript of this profound study lying open in her room.

The Complete Works of Saint John of the Cross, Doctor of the Church: General introduction. Ascent of Mount Carmel. Dark night of the soul Saint John of the Cross, 1953

The Science of the Cross Edith Stein, 2002 Overview: To help celebrate the fourth centenary of the birth of St. John of the Cross in 1542, Edith Stein received the task of preparing a study of his writings. She uses her skill as a philosopher to enter into an illuminating reflection on the difference between the two symbols of cross and night. Pointing out how entering the night is synonymous with carrying the cross, she provides a condensed presentation of John's thought on the active and passive nights, as discussed in *The Ascent of Mount Carmel* and *The Dark Night*. All of this leads Edith to speak of the glory of resurrection that the soul shares, through a unitive contemplation described chiefly in *The Living Flame of Love*. In the summer of 1942, the Nazis without warrant took Edith away. The nuns found the manuscript of this profound study lying open in her room. Because of the Nazis' merciless persecution of Jews in Germany, Edith Stein traveled discreetly across the border into Holland to find safe harbor in the Carmel of Echt. But the Nazi invasion of Holland in 1940 again put Edith in danger. The cross weighed down heavily as those of Jewish birth were harassed. Sr. Teresa Benedicta of the Cross's superiors then assigned her a task they thought would take her mind off the threatening situation. The fourth centenary of the birth, of St. John of the Cross (1542) was approaching, and Edith could surely contribute a valuable study for the celebration. It is no surprise that in view of her circumstances she discovered in the subject of the cross a central viewpoint for her study. A subject like this enabled her to grasp John's unity of being as expressed in his life and works. Using her

training in phenomenology, she helps the reader apprehend the difference in the symbolic character of cross and night and why the night-symbol prevails in John. She clarifies that detachment is designated by him as a night through which the soul must pass to reach union with God and points out how entering the night is equivalent to carrying the cross. Finally, in a fascinating way Edith speaks of how the heart or fountainhead of personal life, an inmost region, is present in both God and the soul and that in the spiritual marriage this inmost region is surrendered by each to the other. She observes that in the soul seized by God in contemplation all that is mortal is consumed in the fire of eternal love. The spirit as spirit is destined for immortal being, to move through fire along a path from the cross of Christ to the glory of his resurrection.

John of the Cross Saint John of the Cross, 1987 COPY 2 LOCATED IN STACK.

Cognition and Communication in John of the Cross Elizabeth Wilhelmsen, 1985 The works of Juan de la Cruz contain numerous passages dealing with human cognition, both ordinary and mystical. Beginning with his analysis of acts of knowledge common to all men, through the peculiar transformation of the rational powers undergone in the «dark night, » this study traces San Juan's examination of the mystic's knowledge in and through God. The sixteenth-century Spanish thinker stresses that conditionality is a fundamental character of all human knowledge, and brings to light a complex movement of contiguity between one and another mode of cognitive activity. Also discussed is the communication, through the instruments of prose and poetry, of the mystic's supereminent and therefore ineffable experience of knowledge and love. Relying upon Juan de la Cruz's own texts, it is shown how a relative communication can be effected despite the barriers separating mystical from ordinary cognition. The exploration highlights how San Juan turns for poetic symbols to the analogia entis, while at once basing his symbolism upon mysterious correlations between mystical, immediate cognition and ordinary acts of intellection mediated through sensation.

The Life of St. Teresa of Jesus of the Order of Our Lady of Carmel Saint Teresa (of Avila), Benedict Zimmerman, 1916

Encouraging Words to Live By Anne Costa, 2019-06-04 Feeling overwhelmed, anxious, or sad? This collection of daily reflections will lift your spirits and remind you of God's great love for you. Drawing from Scripture, the wisdom of the saints, and pastoral expertise, Anne Costa has written a spiritual resource that will enable you to look upon each day with hope. This book will help anyone who is overwhelmed by life or struggling with anxiety or depression to find peace and renew their connection with God and others.

St. John of the Cross Father Bruno de Jésus-Marie, 1936

The New American Church Monthly, 1928 Includes section Book reviews.

The Graces of Interior Prayer Augustin Poulain, 1912

The Poems of St. John of the Cross Saint John of the Cross, 1968

The Graces of Interior Prayer (Des Grâces D'oraison) Augustin Poulain, 1921

The Collected Works of St. John of the Cross St John of the Cross, 1991-12-08 This revised edition of The Collected Works of St. John of the Cross was produced to mark the fourth centenary of the death of St. John of the Cross (1542-1591). The result is an English translation of his writings that preserves the authentic meaning of the great mystic's writings, presents them as clearly as possible, and at the same time gives the reader the doctrinal and historical information that will lead to a deeper understanding and appreciation of the teachings of the Mystical Doctor. Included in The Collected Works are St. John's poetry, The Ascent of Mount Carmel, The Dark Night, The Spiritual Canticle, and The Living Flame of Love, as well as his extant letters and other counsels. More Information: Complementing St. John's writings are a comprehensive General Introduction for the entire work, as well as brief, enlightening introductions for each specific work, explaining theme and structure. These are enhanced by new and expanded footnotes and a glossary of terms. About the Translators Kieran Kavanaugh, O.C.D. Father Kieran, a native of Milwaukee, Wisconsin, made his profession as a Discalced Carmelite in 1947. He has held several important positions within the order, including prior, formation director, and provincial councilor. A founding member of the Institute of Carmelite Studies, he subsequently served as its chair, as well as publisher of ICS Publications. Father Kieran's major contributions in the field of Carmelite studies are his translations from the Spanish of the works of St. Teresa of Jesus and St. John of the Cross, in collaboration with Father Otilio Rodriguez. He also was the English translator of *God Speaks in the Night: The Life, Times and Teaching of St. John of the Cross*, a pictorial biography of St. John of the Cross commemorating the 400th anniversary of his death, published in several languages. In addition to translations, Father Kieran is also the author of two ICS Publications' study editions of the works of St. Teresa, and has written several other books on St. Teresa and St. John of the Cross. Father Kieran has lectured and written widely on the teaching of both of these Carmelite saints. He is a member of the Discalced Carmelite community in Washington, D.C. Otilio Rodriguez, O.C.D. Father Otilio was born in Mantinos, Palencia, Spain, and was a Carmelite for more than fifty years. He was provincial of the Burgos province several times and also served as rector of the Discalced Carmelites' international pontifical theological faculty, the Teresianum, in Rome. Father Otilio was one of the founders of the Institutum Historicum Teresianum and was a member of the Institute of Carmelite Studies. Both internationally and throughout the United States he gave retreats and lectures on Carmelite history and spirituality and wrote extensively on Carmelite subjects. Father Otilio died in Rome in 1994.

The Collected Works of Saint John of the Cross St. John of the Cross, 1991 This revised edition of The Collected Works of St. John of the Cross was produced to mark the fourth centenary of the death of St. John of the Cross (1542-1591). The result is an English translation of his writings that preserves the authentic meaning of the great mystic's writings, presents them as clearly as possible, and at the same time gives the reader the doctrinal and historical information that will lead to a deeper

understanding and appreciation of the teachings of the Mystical Doctor. Included in The Collected Works are St. John's poetry, The Ascent of Mount Carmel, The Dark Night, The Spiritual Canticle, and The Living Flame of Love, as well as his extant letters and other counsels. More Information: In addition to the respective page listings in the contents, this new edition features gray page tabs that separate the individual works, enabling the reader to more easily locate a desired section of the book. Complementing St. John's writings are a comprehensive General Introduction for the entire work, as well as brief, enlightening introductions for each specific work, explaining theme and structure. These are enhanced by new and expanded footnotes, a glossary of terms, and general and scriptural indices. About the Translators Kieran Kavanaugh, O.C.D. Father Kieran, a native of Milwaukee, Wisconsin, made his profession as a Discalced Carmelite in 1947. He has held several important positions within the order, including prior, formation director, and provincial councilor. A founding member of the Institute of Carmelite Studies, he subsequently served as its chair, as well as publisher of ICS Publications. Father Kieran's major contributions in the field of Carmelite studies are his translations from the Spanish of the works of St. Teresa of Jesus and St. John of the Cross, in collaboration with Father Otilio Rodriguez. He also was the English translator of God Speaks in the Night: The Life, Times and Teaching of St. John of the Cross, a pictorial biography of St. John of the Cross commemorating the 400th anniversary of his death, published in several languages. In addition to translations, Father Kieran is also the author of two ICS Publications' study editions of the works of St. Teresa, and has written several other books on St. Teresa and St. John of the Cross. Father Kieran has lectured and written widely on the teaching of both of these Carmelite saints. He is a member of the Discalced Carmelite community in Washington, D.C. Otilio Rodriguez, O.C.D. Father Otilio was born in Mantinos, Palencia, Spain, and was a Carmelite for more than fifty years. He was provincial of the Burgos province several times and also served as rector of the Discalced Carmelites' international pontifical theological faculty, the Teresianum, in Rome. Father Otilio was one of the founders of the Institutum Historicum Teresianum and was a member of the Institute of Carmelite Studies. Both internationally and throughout the United States he gave retreats and lectures on Carmelite history and spirituality and wrote extensively on Carmelite subjects. Father Otilio died in Rome in 1994.

Love and the Medieval Tradition Johan Chydenius,1977

The Collected Works of St. John of the Cross Saint John of the Cross,1973

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