

# A Land Without A People

**Silvana Rabinovich**

*"A LAND WITHOUT A PEOPLE FOR A PEOPLE WITHOUT A LAND"* Robert L. MacDonald, 2012 This dissertation explores the origins of the special relationship between the United States and Israel and documents the early American support for the Zionist project in Palestine from the late nineteenth century through the Arab uprising in August 1929 and illustrates how the West privileged the Zionist narrative over arguments emphasizing the Palestinian Arab right to self-determination. The question central to this dissertation is how and why the United States came to identify with the Zionist movement during the first half century of Jewish colonization in Palestine. This dissertation focuses on how the Zionists presented their arguments for the Jewish colonization of Palestine to the West in pamphlets, books, speeches, petitions, interviews, and meetings with officials. In the early stages, Zionists and their supporters presented their colonial movement to the Western powers as an extension of the Western civilizing mission, adopting the idealistic rhetoric of benevolent imperialism and the Biblical justifications of earlier settler colonies such as the United States. Zionists presented their movement as congruent with the history of white Americans, essentially characterizing Jewish pioneers and the Jewish colonization of Palestine in such a way so as to remind white Americans of how they understood themselves and their history of settlement, conquest, and expansion. Consequently, Zionists and white Americans understood the indigenous population of Palestine as congruous with Native Americans, which simply compounded the already negative attitude Americans often exhibited toward Islam and the peoples of the Orient. The Jewish colonization of Palestine began during the final stage of the U.S. conquest of Native Americans, and white Americans justified the removal, expropriation, and extermination of the natives on the prevailing ideologies of civilization and race. Zionists would adopt a similar ideology and strategy of conquest regarding the Palestinian Arabs, whose possession of the land and existence represented an obstacle to Zionist goals, primarily the establishment of a Jewish state.

**A History of Palestine** Gudrun Krämer, 2011-02-22 Krämer focuses on patterns of interaction amongst Jews and Arabs (Muslim as well as Christian) in Palestine, an interaction that deeply affected the economic, political, social, and cultural evolution of both communities under Ottoman and British rule.

**Routledge Handbook on the Israeli-Palestinian Conflict** Joel Peters, David Newman, 2013-03-05 The Israeli-Palestinian conflict is one of the most prominent issues in world politics today. Few other issues have dominated the world's

headlines and have attracted such attention from policy makers, the academic community, political analysts, and the world's media. The Routledge Handbook on the Israeli- Palestinian Conflict offers a comprehensive and accessible overview of the most contentious and protracted political issue in the Middle East. Bringing together a range of top experts from Israel, Palestine, Europe and North America the Handbook tackles a range of topics including: The historical background to the conflict peace efforts domestic politics critical issues such as displacement, Jerusalem and settler movements the role of outside players such as the Arab states, the US and the EU This Handbook provides the reader with an understanding of the complexity of the issues that need to be addressed in order to resolve the conflict, and a detailed examination of the varied interests of the actors involved. In-depth analysis of the conflict is supplemented by a chronology of the conflict, key documents and a range of maps. The contributors are all leading authorities in their field and have published extensively on the Israeli-Palestinian conflict/peace process. Many have played a leading role in various Track II initiatives accompanying the peace process.

**Biblical Figures in Israel's Colonial Political Theology** Silvana Rabinovich, 2022-06-08 This book reveals and counteracts the misuse of biblical texts and figures in political theology, in an attempt to decolonialize the reading of the Old Testament. In the framework of Critical Theory, the book questions readings that inform the State of Israel's military apparatus. It embraces Martin Buber's pacifist vision and Edward Said's perspective on Orientalism, influenced by critical authors such as Amnon Raz Krakotzkin, Ilan Pappé, Shlomo Sand, Idith Zertal, and Enrique Dussel's.

**Palestine Across Millennia** Nur Masalha, 2022-02-24 In this magisterial cultural history of the Palestinians, Nur Masalha illuminates the entire history of Palestinian learning with specific reference to writing, education, literary production and the intellectual revolutions in the country. The book introduces this long cultural heritage to demonstrate that Palestine was not just a 'holy land' for the four monotheistic religions - Islam, Christianity, Judaism and Samaritanism - rather, the country evolved to become a major international site of classical education and knowledge production in multiple languages including Sumerian, Proto-Canaanite, Greek, Syriac, Arabic, Hebrew and Latin. The cultural saturation of the country is found then, not solely in landmark mosques, churches and synagogues, but in scholarship, historic schools, colleges, famous international libraries and archival centres. This unique book unites these renowned institutions, movements and multiple historical periods for the first time, presenting them as part of a cumulative and incremental intellectual advancement rather than disconnected periods of educational excellence. In doing so, this multifaceted intellectual history transforms the orientations of scholarly research on Palestine and propels current historical knowledge on education and literacy in Palestine to new heights.

**Cities of God** David Gange, Michael Ledger-Lomas, 2013-10-17 This book shows how, in unearthing biblical cities, archaeology transformed nineteenth-century thinking on the truth of Christianity and its role in modern cities.

**Under Olive Trees** Bahous Sally Bahous,Sally Bahous,2010-02 When Israel attacked Jordan, Egypt, Iraq, and Syria on June 5, 1967, husband and wife, Sally Bahous and Delmas Allen, knew that to ensure their safety they must soon leave Beirut, Lebanon, which had been their home for the last four years. With their three young children Carrie, Jimbo, and Sudie they boarded the USS Exilona bound for the United States. At that time more than forty years ago, author Sally Bahous didn't realize she would never return to Beirut. Based on letters Sally and Delmas wrote to their parents during the four years they lived in Beirut, this memoir vividly conveys the richness of Palestinian family life, history, and culture before and after Israel took possession of Palestinian lands, the political forces that originated and sustained Israel's occupation of Palestinian lands, and the injustice to the people that followed. Through a detailed portrayal of the daily lives of Sally's family in the Palestinian community already in exile in Beirut, Under Olive Trees describes the events and attitudes that led to that exile. Interwoven throughout are easy to- follow memories of life in Palestine before the exile to Beirut. Bahous paints a beautiful portrait of a life enriched by family and friends.

**The Destruction of Palestine Is the Destruction of the Earth** Andreas Malm,2025-01-07 Israel's pulverization of Gaza since October 7, 2023 is not only a humanitarian crisis, but an environmental catastrophe. Far from the first event of its kind, the devastation Israel has inflicted on Palestine since October 2023 has merely ushered in a new phase in a long history of colonization and extraction that reaches back to the nineteenth century. In this book, Andreas Malm argues that a true understanding of the present crisis requires a longue dure analysis of Palestine's subjugation to fossil empire. Returning to the British empire's first use of steam-power in war, in which it destroyed the Palestinian city of Akka, Malm traces the development of Britain's fossil empire and shows how this enduring commitment to fossil energy continues to drive Western support for the destruction of Palestine today.

**The Jewish Forum** ,1921

**Research Ethics and Social Movements** Kevin Gillan,Jenny Pickerill,2016-04-14 What ethical challenges are faced by researchers studying social and political movements? Should scholars integrate their personal politics and identities into their research? What role should activists have in shaping the purposes or processes of social scientific research? How do changing political contexts affect the ethical integrity of a research project over time? These are some of the live issues of research ethics that face students and scholars whose research 'subjects' are located in contentious political terrain. The contributors to this volume expose their own ethical thinking as they have met such challenges head on. Each explores real dilemmas of ethical practice on the ground as they carry out research on social movements across the globe. Authors examining pro-democracy activists in Malaysia, sanctions-breakers in the Gaza Freedom Flotilla, environmental health organisations in North America and much else find that the narrow confines of Research Ethics Committees and Institutional Review Boards offer little guidance on the questions that really matter. They offer instead a demonstration of continual

reflexivity that is both personal and political in its approach. This book opens up debate on research ethics, delineating key challenges and offering hopeful and practical ways forward for real-world, ethical social science. This book was published as a special issue of Social Movement Studies.

Report of the Annual Meeting Maine Dairymen's Association, 1910

**Palestine**, 1919

**Parliamentary Debates** Victoria. Parliament, 1905

**The Florida Journal of Anthropology**, 1989

Religious Nationalism Atalia Omer, Jason A. Springs, 2013-02-20 This book tackles the assumptions behind common understandings of religious nationalism, exploring the complex connections between religion, nationalism, conflict, and conflict transformation. Religious Nationalism: A Reference Handbook challenges dominant scholarly works on religious nationalism by identifying the preconceptions that skew analysis of the phenomenon dubbed religious nationalism. The book utilizes a multidisciplinary approach that draws insight from theories of nationalism, religious studies, peace research, and political theory, and reframes the questions of religious nationalism within the perspectives of secularism, modernity, and Orientalism. In doing so, the author enables readers to uncover their own presumptions regarding the role of religion in public life. Unlike other works on this subject, the work outlines connections between the analysis of the role of religion in conflict to thoughts regarding how religion may relate to processes of peacebuilding and conflict transformation, and further connects the discussion of religious nationalism to broader conversations on the so-called resurgence of religion. The book will serve advanced high school and college students studying religion, international relations, and related subjects while also appealing to a wide audience of readers with an interest in questions of religion and politics.

**The Public**, 1918

**English Prose and Verse from Beowulf to Stevenson** Henry Spackman Pancoast, 1915

**The New Ireland Review**, 1903

**Current Encyclopedia, a Monthly Record of Human Progress**, 1902

*The People's Standard History of the United States* Edward Sylvester Ellis, 1896

The book delves into A Land Without A People. A Land Without A People is a crucial topic that must be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into A Land Without A People, encompassing both the fundamentals and more intricate discussions.

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- Chapter 1: Introduction to A Land Without A People
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  - Chapter 3: A Land Without A People in Everyday Life
  - Chapter 4: A Land Without A People in Specific Contexts
  - Chapter 5: Conclusion
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  4. In chapter 3, this book will examine the practical applications of A Land Without A People in daily life. The third chapter will showcase real-world examples of how A Land Without A People can be effectively utilized in everyday scenarios.
  5. In chapter 4, this book will scrutinize the relevance of A Land Without A People in specific contexts. This chapter will explore how A Land Without A People is applied in specialized fields, such as education, business, and technology.
  6. In chapter 5, the author will draw a conclusion about A Land Without A People. This chapter will summarize the key points that have been discussed throughout the book.
- This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of A Land Without A People.

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