

# Cohen Of Longing

## Leonard Cohen

*Book of Longing* Leonard Cohen, 2008-11-19 Leonard Cohen is one of the great writers, performers, and most consistently daring artists of our time. *Book of Longing* is Cohen's eagerly awaited new collection of poems, following his highly acclaimed 1984 title, *Book of Mercy*, and his hugely successful 1993 publication, *Stranger Music*, a Globe and Mail national bestseller. *Book of Longing* contains erotic, playful, and provocative line drawings and artwork on every page, by the author, which interact in exciting and unexpected ways on the page with poetry that is timeless, meditative, and at times darkly humorous. The book brings together all the elements that have brought Leonard Cohen's artistry with language worldwide recognition.

**Book of Longing Limited Edition** Leonard Cohen, 2017-10-17 A limited edition, one-time printing of Leonard Cohen's best and most iconic book of poems "*Book of Longing* has exceptional range. It is clear yet steamy, cosmic yet private, both playful and profound."--New York Times Leonard Cohen wrote the poems in *Book of Longing*—his first book of poetry in more than twenty years after 1984's *Book of Mercy*—during his five-year stay at a Zen monastery on Southern California's Mount Baldy, and in Los Angeles, Montreal, and Mumbai. This dazzling collection is enhanced by the author's playful and provocative drawings, which interact in exciting, unexpected ways on the page with poetry that is timeless, meditative, and often darkly humorous. An international sensation, *Book of Longing* contains all the elements that have brought Cohen's artistry with language worldwide recognition.

*The Contemporary Leonard Cohen* Kait Pinder, Joel Deshayes, 2023-11-28 *The Contemporary Leonard Cohen* is an exciting new study that offers an original explanation of Leonard Cohen's staying power and his various positions in music, literature, and art. The death of Leonard Cohen received media attention across the globe, and this international star remains dear to the hearts of many fans. This book examines the diversity of Cohen's art in the wake of his death, positioning him as a contemporary, multi-media artist whose career was framed by the twentieth-century and neoliberal contexts of its production. The authors borrow the idea of "the contemporary" especially from philosophy and art history, applying it to Cohen for the first time—not only to the drawings that he included in some of his books but also to his songs, poems, and novels. This idea helps us to understand Cohen's techniques after his postmodern experiments with poems and novels in the 1960s and 1970s. It also helps us to see how his most recent songs, poems, and drawings developed out of that earlier

material, including earlier connections to other writers and musicians. Philosophically, “the contemporary” also sounds out the deep feelings that Cohen’s work still generates in readers and listeners. Whether these feelings are spiritual or secular, sincere or ironic, we get them partly from the sense of timeliness and the sense of timelessness in Cohen’s lyrics and images, which speak to our own lives and times, our own struggles and survival. From a set of international collaborators, The Contemporary Leonard Cohen delivers an appreciative but critical examination of one of our dark luminaries.

*The National Element in Hermann Cohen's Philosophy and Religion* Hartwig Wiedebach, 2012-07-05 Hermann Cohen was a passionate philosopher whose national engagement was an integral component of his work. This national engagement comprised a cultural 'Germanness' (Deutschtum), ethically oriented to the state, and a religious Judaism beyond the political. These two forms of nationality influenced Cohen’s system of philosophy and his Jewish thought from his broadest to his most subtle points. The National Element in Hermann Cohen's Philosophy and Religion explores Cohen’s views on World War I, Zionism, Jewish orthodoxy, assimilation, and racism. Then it looks at his system: logical dispositions of the idea of nationality, the ethics of the nation-state, and Cohen's aesthetics of national elements of expression. In connection with that, the study explores the Jewish dimension of nationality, a cornerstone for the concept of revelation and communal service in Cohen’s Religion of Reason Out of the Sources of Judaism.

*Yearning for Form and Other Essays on Hermann Cohen's Thought* Andrea Poma, 2006-06-29 Hermann Cohen’s philosophy has now, finally, received the recognition it deserves. His thought undoubtedly has all the characteristics of a classic. It faced the great problems of philosophical tradition, with full critical awareness and at the same time, with the capacity to open up new, original routes. It represents one of the last expressions of great systematic thought. The papers collected in this volume deal with different aspects of Cohen’s thought, ethical, political, aesthetic and religious aspects in particular. However they all represent attempts to follow the ubiquitous presence of certain important themes in Cohen and their capacity for containing meanings that cannot be limited to a single philosophical sphere: themes that are keys to reading unity of inspiration in his thought, which is more deeply imbedded than the exterior architectural unity of his work. The search for the fundamental themes behind Cohen is an important task, if we wish to see this philosopher as a present-day vital point of reference.

**Book of Longing** Philip Glass, 2007

Rethinking the Messianic Idea in Judaism Michael L. Morgan, Steven Weitzman, 2014-11-28 Over the centuries, the messianic tradition has provided the language through which modern Jewish philosophers, socialists, and Zionists envisioned a utopian future. Michael L. Morgan, Steven Weitzman, and an international group of leading scholars ask new questions and provide new ways of thinking about this enduring Jewish idea. Using the writings of Gershom Scholem, which ranged over the history of messianic belief and its conflicted role in the Jewish imagination, these essays put aside the boundaries that

divide history from philosophy and religion to offer new perspectives on the role and relevance of messianism today.

**The Complete Guide to the Music of Leonard Cohen** Maurice Ratcliff,1999 Thirty-two titles including: American Pie (Madonna) \* Back at One (Brian McKnight) \* Oops! . . . I Did It Again (Britney Spears) \* What a Girl Wants (Christina Aguilera) \* Maria Maria (Santana) \* Smooth (Santana) \* Amazed (Lonestar) \* Private Emotion (Ricky Martin) \* Show Me the Meaning of Being Lonely (Backstreet Boys).

The Legacy of Hermann Cohen William Kluback,1989

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Proceedings of the Common Council of the City of Schenectady ,1913

**Catalog of Copyright Entries** Library of Congress. Copyright Office,1914

**Holocaust vs. Popular Culture** Mahitosh Mandal,Priyanka Das,2023-08-10 Holocaust vs. Popular Culture debates and deconstructs the binary responses to the representation of the Holocaust in European and non-European forms of Popular Culture. The binary is defined in terms of “incompatibility” between the Holocaust and Popular Culture on the one hand and the “universalization” of the Holocaust memory through Popular Culture on the other. The book does emphasize the anti-representation argument. Nevertheless, the authors make a case for a productive understanding of “Holocaust Popular Culture” as contributing to the expansion of Holocaust studies as well as cultural studies in the transnational context. The book theorizes Popular Culture in broad terms and highlights the diversity of Holocaust Popular Culture mainly but not exclusively produced in the twenty-first century. This interdisciplinary collection covers a wide variety of Popular Culture genres including language, literature, films, television shows, soap operas, music, dance, social media, advertisements, comics, graphic novels, videogames, and museums. It studies the (mis)representation of the Holocaust trauma, not only across genres but also across nations (Western and Asian) and generations (from testimonial remembrance to post-memory). This book will be of interest to students and scholars from a wide range of disciplines and subjects, including Popular Culture, Holocaust studies, cultural studies, genocide studies, postcolonial and transnational studies, media and film studies, visual culture, games studies, race and ethnicity studies, memory studies, and Jewish studies.

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**Heroes and Villains** David Hajdu,2009-10-06 Incisive, intelligent, beautifully written essays by the acclaimed, bestselling author of *The Ten-Cent Plague*

**Book of Longing** Philip Glass, 2007

**Paul Natorp's Philosophy of Religion Within the Marburg Neo-Kantian Tradition** Judy Deane Saltzman, 1981

**Major Philosophers of Jewish Prayer in the Twentieth Century** Jack Cohen, 2000 This book addresses the troubling questions confronting the modern Jewish worshiper by bringing to the reader the insights of such twentieth-century Jewish theologians as Herman Cohen, Franz Rosenzweig, Avraham Y. Kook, Mordecai M. Kaplan, R. Arele, Aaron Rote, Elie Munk, Abraham J. Heschel, Jakob J. Petuchowski, Eugene B. Borowitz, and Lawrence A. Hoffman, as well as a variety of feminist theologians. By discussing these theologians, the author discusses a variety of obstacles to prayer: the inability to concentrate on the words and meaning of formal liturgies, the paucity of emotional involvement and lack of theological conviction among worshipers, and the anthropomorphic and, particularly, the masculine emphasis of prayer nomenclature. The result is a book of great interest not just for Jewish worshipers but for anyone interested in the meaning of prayer and the modern approaches to it.

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