

# Empire Hardt And Negri

**Peter Gardella**

**Empire** Michael Hardt, Antonio Negri, 2001-09-15 Empire, as Hardt and Negri demonstrate, is the new political order of globalization. Their book shows how this emerging structure is fundamentally different from the imperialism of European dominance and capitalist expansion in previous eras. Rather, today's Empire draws on the hybrid identities and expanding frontiers of U.S. constitutionalism.

**Empire's New Clothes** Paul Passavant, Jodi Dean, 2004-08-02 First published in 2004. Routledge is an imprint of Taylor & Francis, an informa company.

**Empire and Imperialism** Atilio Borón, 2005-02 In 2001, the Harvard scholar Michael Hardt and the independent Italian left wing intellectual Toni Negri published a modern critique of imperialism. The book was widely criticized by left wing intellectuals who felt that the book posed unfortunate implications for political resistance to imperialism, and that it ignored both the experience and intellectual analysis of thinkers from the South. Atilio Borón is one of those. He argues that Hardt and Negri's concept of imperialism without an address, though well intentioned, ignores most of the fundamental parameters of imperialism. The nation state, far from weakening, remains a crucial agent of capitalism, deploying a large arsenal of economic weaponry to protect and extend its position and actively promoting globalization in its own interests.

**Multitude** Michael Hardt, Antonio Negri, 2005-07-26 In their international bestseller Empire, Michael Hardt and Antonio Negri presented a grand unified vision of a world in which the old forms of imperialism are no longer effective. But what of Empire in an age of "American empire"? Has fear become our permanent condition and democracy an impossible dream? Such pessimism is profoundly mistaken, the authors argue. Empire, by interconnecting more areas of life, is actually creating the possibility for a new kind of democracy, allowing different groups to form a multitude, with the power to forge a democratic alternative to the present world order. Exhilarating in its optimism and depth of insight, Multitude consolidates Hardt and Negri's stature as two of the most important political philosophers at work in the world today.

**Reflections on Empire** Antonio Negri, Michael Hardt, Danilo Zolo, 2008-07-08 This new book from Antonio Negri, one of the most influential political thinkers writing today, provides a concise and accessible introduction to the key ideas of his recent work. Giving the reader a sense of the wider context in which Negri has developed the ideas that have become so central to current debates, the book is made up of five lectures which address a series of topics that are dealt with in his

world-famous books empire, globalization, multitude, sovereignty, democracy. Reflections on Empire will appeal to anyone interested in current debates about the ways in which the world is changing today, to the many people who are followers of Negri's work and to students and scholars in sociology, politics and cultural studies.

**Empire and Beyond** Antonio Negri, 2008-12-31 In April 2003, after twenty-four years spent in conditions of imprisonment, exile, and constraint, Negri was finally granted a passport. This gave him the opportunity to travel worldwide and to test the political theory which had given rise to his bestselling volume *Empire*, co-authored with Michael Hardt. This new book, *Empire and Beyond*, brings together texts in which Negri explores and elaborates the revolutionary ideas that underpin his social and political theory. He examines, among other things, the political movements that are emerging today to challenge and resist the power of Empire; the hegemony of immaterial labour; and the subjective and objective conditions of social transformation in our contemporary postmodern world. Each of these texts, delivered as speeches to audiences around the world, gives Negri the opportunity to test his ideas with politically committed audiences with a view to developing theory further -- a continuous and exciting process of critique and renewal. -- back cover.

**Commonwealth** Michael Hardt, Antonio Negri, 2009-10-01 With *Commonwealth*, Michael Hardt and Antonio Negri conclude the trilogy begun with *Empire* and continued in *Multitude*, proposing an ethics of freedom for living in our common world and articulating a possible constitution for our common wealth.

The Exercise of Biopower through Race and Class in the Harry Potter Series Nilay Erdem Ayyıldız, 2020-08-14 This book offers a biopolitical analysis of J. K. Rowling's globally-known Harry Potter series, including Jack Thorne and John Tiffany's stage production of Rowling's story, *Harry Potter and the Cursed Child* (2016). It indicates that modern children's fantasy school stories both perpetuate power inequalities as an effective dispositif of bioengineering, and simultaneously provide a political dissident perspective to power relations through an impossible fantasy world parallel to the real one. It applies Michel Foucault's biopolitical analytics, referring to his key works to reveal that race and class are used interactively as an agent for the exercise of biopower, in addition to Michael Hardt and Antonio Negri's rereading of Foucauldian biopolitics and biopower, introducing the concepts of "multitude," "the common," and "the Empire" to decipher the relationship between power and resistance besides the types and results of resistance in relation to biopolitics and biopower. As such, the book will appeal to undergraduates, academics, and all readers interested in modern fantasy works and school stories as well as critical theories, including those of Foucault and Hardt and Negri, particularly biopolitical analytics.

**SpaceTime of the Imperial** Holt Meyer, Susanne Rau, Katharina Waldner, 2016-11-07 This volume works through spatio-temporal concepts to be found in imperial practices and their representations in a wide range of media. The individual cases investigated in the volume cover a broad spectrum of historical periods from ancient times up to the present. Well-known international scholars treat special cases of the topic, using cutting-edge theory and approaches stemming from historical,

cartographic, religious, literary, media studies, as well as ethnography.

*Time for Revolution* Antonio Negri, 2013-04-25 Antonio Negri wrote the two essays that comprise *Time for Revolution* while serving a prison sentence for alleged involvement with radical left-wing groups. Although the essays were written two decades apart, their concerns are the same: is there a place for resistance in a society utterly subsumed by capitalism? In the wake of the global crisis of capitalism heralded by the 2008 crash, the question has never been more relevant and Negri remains an insightful and passionate guide to any attempt to answer it.

Reading Negri Pierre Lamarche, Max Rosenkrantz, David Sherman, 2011 *Reading Negri* comprises essays from scholars representing a broad spectrum of disciplines and interests. Together these essays give us exposition of Negri's ideas, historical analysis of his influences, and both critical and positive evaluations of his impressive body of work. --

**International Relations Theory** Cynthia Weber, 2005 This innovative textbook introduces students to the main theories in international relations. The 2nd edition includes new chapters on the 'clash of civilizations' and Empire.

**From Revolution to Rights in South Africa** Steven L. Robins, 2008 The author argues for the continued importance of NGOs, social movements and other 'civil society' actors in creating new forms of citizenship and democracy in South Africa. Critics of liberalism in Europe and North America argue that a stress on 'rights talk' and identity politics has led to fragmentation, individualisation and depoliticisation. But are these developments really signs of 'the end of politics'? In the post-colonial, post-apartheid, neo-liberal new South Africa poor and marginalised citizens continue to struggle for land, housing and health care. They must respond to uncertainty and radical contingencies on a daily basis. This requires multiple strategies, an engaged, practised citizenship, one that links the daily struggle to well organised mobilisation around claiming rights. Robins argues for the continued importance of NGOs, social movements and other 'civil society' actors in creating new forms of citizenship and democracy. He goes beyond the sanitised prescriptions of 'good governance' so often touted by development agencies. Instead he argues for a complex, hybrid and ambiguous relationship between civil society and the state, where new negotiations around citizenship emerge. Steven L. Robins is Professor of Social Anthropology in the University of Stellenbosch and editor of *Limits to Liberation after Apartheid* (James Currey).e' so often touted by development agencies. Instead he argues for a complex, hybrid and ambiguous relationship between civil society and the state, where new negotiations around citizenship emerge. Steven L. Robins is Professor of Social Anthropology in the University of Stellenbosch and editor of *Limits to Liberation after Apartheid* (James Currey).e' so often touted by development agencies. Instead he argues for a complex, hybrid and ambiguous relationship between civil society and the state, where new

negotiations around citizenship emerge. Steven L. Robins is Professor of Social Anthropology in the University of Stellenbosch and editor of *Limits to Liberation after Apartheid* (James Currey).

**Frontiers of Globalization Research:** Ino Rossi, 2007-03-21 To bring this volume together, the editor asked leading scholars in the field of globalization to outline a research framework that reflects their own approach to the subject. The resulting book presents a broad spectrum of analytical approaches to globalization. Theoretical reviews are complemented by substantive chapters and methodological analyses. Contributors include scholars in the fields of sociology, anthropology, history and political science. These writings have been organized into four sections: theoretical perspectives and cultural globalization, economic globalization, political globalization, and methodological approaches.

*Nationalism on the Internet* Christian Fuchs, 2019-09-17 In this timely book, critical theorist Christian Fuchs asks: What is nationalism and what is the role of social media in the communication of nationalist ideology? Advancing an applied Marxist theory of nationalism, Fuchs explores nationalist discourse in the world of contemporary digital capitalism that is shaped by social media, big data, fake news, targeted advertising, bots, algorithmic politics, and a high-speed online attention economy. Through two case studies of the German and Austrian 2017 federal elections, the book goes on to develop a critical theory of nationalism that is grounded in the works of Karl Marx, Rosa Luxemburg, and Eric J. Hobsbawm. Advanced students and scholars of Marxism, nationalism, media, and politics won't want to miss Fuchs' latest in-depth study of social media and politics that uncovers the causes, structures, and consequences of nationalism in the age of social media and fake news.

*The Insular Cases and the Emergence of American Empire* Bartholomew H. Sparrow, 2006 Focuses on America's first attempts at empire-building through a string of U.S. Supreme Court decisions in the early part of the 20th century that tried to define the legal and constitutional status of America's island territories: Puerto Rico, Cuba, and the Philippines, among others, and reveals how the Court provided the rationalization for the establishment of an American empire.

**American Studies, Shifting Gears** Birte Christ, 2010 *American Studies/Shifting Gears* brings together contributions by younger scholars from Germany and by renowned colleagues from both sides of the Atlantic. Taking the debate about the Futures of American Studies as its point of departure, the volume addresses three larger issues that are crucial to the present and the future positioning of the field: first, the internationalization of the American Studies scholarly community and of scholarly exchange as well as the transnationalization of the field's objects of study; second, interdisciplinary collaborations and transdisciplinary approaches and research; and third, the politics and politicalness of American Studies. *American Studies/Shifting Gears* leads the reader expertly and creatively through what's at stake for the discipline. In its reflections and analyses, the volume slows down at times, then speeds up a little, halts and finds a resting-point, drives down slopes and up steep inclines, and, in the process, shifts gears.

American Angels Peter Gardella, 2007 Explores the rich history of angels in America from Spanish colonialism and Puritan culture to modern incarnations found on TV, in movies, in comic books, and on bumper stickers. Finds that Americans have constructed the useful angel as a servant of man rather than an agent of God.

**Lovers and Knowers** Ulf Schulenberg, 2007 'Lovers and Knowers' discusses the development of the American cultural Left in the twentieth century. Seeking to contribute to the discussion of the relation between American Studies and the field of theory, the book focuses on the analysis of a specific theoretical problem. It attempts to elucidate the multilayered complexity of the relation between antifoundationalists and foundationalists, antitheorists and theorists, and (liberal) ironists and metaphysicians. Proposing the idea of an antifoundationalist and antiessentialist worldly and oppositional criticism, the study argues that it is possible to develop a postmetaphysical thinking whose notion of the political and whose understanding of the function of literary and cultural criticism clearly differ from those suggested by neopragmatists such as Richard Rorty and Stanley Fish. It is demonstrated that Cornel West's leftist version of neopragmatism, striving for consequences of theory in history, ought to be regarded as an oppositional and worldly criticism (in the Saidian sense) which dialectically uses the insights of (neo)pragmatist antifoundationalism.

**Yale Journal of Law & the Humanities**, 2002

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