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The Polygamists Benjamin G. Bistline, 2004 Bistline, resident historian of Colorado City, Arizona, has compiled a detailed history of the shifts in power, changes in leadership and philosophies, and the persecution from outside and within this polygamist community.

<u>The Advent of Dionysus</u> Dennis Hamilton, 2015-05-24 A book with specific insight into the mysteries of this ancient myth, both its psychological ramifications and, modern day recurrence . . . Retail Paperback

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and debates of the United States Congress. It is published daily when Congress is in session. The Congressional Record began publication in 1873. Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States (1789-1824), the Register of Debates in Congress (1824-1837), and the Congressional Globe (1833-1873)

Auld lang syne: My Indian friends F. Max Müller, 2025-03-02 In Auld Lang Syne: My Indian Friends, F. Max Müller presents a poignant reflection on his experiences and relationships formed during his scholarly pursuits in India. The book is a rich tapestry of anecdotes, blending personal narratives with critical insights into Indian culture, philosophy, and religion. Müller employs a lyrical prose style, indicative of his mastery in linguistic artistry, while simultaneously grounding his writings in the scholarly traditions of Orientalism and philology. The work emerges from the Victorian context, where fascination and romanticism towards Eastern cultures often intersected with colonial discourse. Friedrich Max Müller, a pivotal figure in the study of comparative religion and a prominent philologist, devoted much of his life to translating ancient texts and promoting an understanding of Indian spiritual traditions in the West. His deep respect for Indian culture, combined with his academic background in Sanskrit, equipped him with a unique lens through which he engaged with his Indian friends, highlighting the spiritual and intellectual ties that transcended cultural divides. Müller's personal anecdotes reveal not only his scholarly dedication but also his profound empathy and appreciation for his subjects. This text is an essential read for scholars, students, and anyone interested in understanding the complexities of cultural exchange during the colonial era. Müller's work resonates with timeless questions about friendship, identity, and understanding across cultures, making it a compelling exploration of both personal and societal relationships.

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