

San Agustín La Ciudad De Dios

San Agustín

La ciudad de Dios San Agustín, 2020-09-06 La ciudad de Dios, cuyo título original en latín es *De civitate Dei* contra paganos, es decir, La ciudad de Dios contra los paganos, es una obra escrita en 22 libros de Agustín de Hipona que fue realizada durante su vejez y a lo largo de quince años, entre 412 y 426. Es una apología del cristianismo, en la que se confronta la Ciudad celestial a la Ciudad pagana. Las numerosas digresiones permiten al autor tratar temas de muy diversa índole, como la naturaleza de Dios, el martirio o el judaísmo, el origen y la sustancialidad del bien y del mal, el pecado y la culpa, la muerte, el derecho y la ley, la contingencia y la necesidad, el tiempo y el espacio, la providencia, el destino y la historia, entre otros muchos temas.

La ciudad de Dios San Agustín, 2022-10-20 San Agustín es una de las personalidades más fascinantes y complejas de la historia del cristianismo. Una de sus más importantes obras es, sin duda, La ciudad de Dios (de *civitate Dei*), redactada en los años de la toma de Roma en manos de los visigodos. En ella se establece por vez primera la idea del paralelo entre Estado divino y Estado terrenal, de gran influencia histórica en la política y las leyes de la historia occidental. Este volumen, en una completísima edición a cargo de R. Ma Marina Sáez, incluye los libros I-VII, precedidos de un exhaustivo estudio introductorio revisado y actualizado. En su parte inicial, san Agustín refuta las acusaciones de que Roma hubiera caído por el efecto pernicioso del cristianismo, al tiempo que censura el paganismo y el culto a muchos dioses. El autor recurre a multitud de ejemplos de la historia de Roma, que demuestra conocer muy bien. La segunda parte del libro está dedicada a su tema principal, la divina providencia, y su presencia en la historia de la humanidad. En ella se contraponen la ciudad espiritual, creada por Dios y construida por los que creen en Él, y la ciudad terrenal, fundada por el egoísmo mundano y la injusticia.

La ciudad de Dios. Libros XVI-XXII San Agustín, 2020-05-21 San Agustín es una de las personalidades más fascinantes y complejas de la historia del cristianismo. Una de sus más importantes obras es, sin duda, La ciudad de Dios, redactada en los años de la toma de Roma a manos de los visigodos. En ella se establece por vez primera la idea del paralelo entre Estado divino y Estado terrenal, de gran influencia histórica en la política y las leyes de la historia occidental. Este volumen, que incluye los libros XVI-XXII, cierra la publicación íntegra de esta obra, culminando así la labor de R. M.a Marina Sáez con una espléndida traducción exhaustivamente anotada. En esta última parte, Agustín de Hipona recurre a la historia bíblica para explicar la evolución entre la ciudad de Dios y la terrenal; y a continuación recapitula todo lo dicho en la obra antes acometer

por último las finalidades de ambas ciudades: el juicio final, el infierno y el cielo.

La ciudad de Dios II San Agustín,2023-01-27 San Agustín es una de las personalidades más fascinantes y complejas de la historia del cristianismo. Una de sus más importantes obras es, sin duda, La ciudad de Dios redactada en los años de la toma de Roma a manos de los visigodos. En ella se establece que por vez primera la idea del paralelo entre Estado divino y Estado terrenal, de gran influencia histórica en la política y las leyes de la historia occidental. Este volumen incluye los libros VIII-XV, en los que inicialmente demuestra la inutilidad de los dioses tradicionales romanos, debate sobre teología con los filósofos, sobre todo platónicos, y razona que los espíritus buenos desean adorar a un solo Dios. Finalmente, emprende su explicación cristiana de la historia, que comienza con el origen de la ciudad de Dios, de la creación del mundo al pecado original, y continúa con la relación de las dos ciudades: la de Dios y la terrenal.

Obras de San Agustín Agustín (Santo, Obispo de Hipona.),1958

La Ciudad de Dios San Agustín,2007

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Obras de San Agustín Agustín (Santo, Obispo de Hipona.),1964

La ciudad de Dios. Libros VIII-XV San Agustín,2016-08-05 San Agustín, obispo de Hipona (345-430), refleja en su vida y en su obra el cambio del Mundo Antiguo a la cosmovisión cristiana. Tras su conversión al cristianismo, admirablemente descrita en sus Confesiones, fue un incansable buscador de la verdad. Amar, pensar y vivir suponían para él los tres vértices del triángulo de la existencia. San Agustín fue el abanderado de la empatía previa al conocimiento intelectual. Como maestro de vida y sabiduría aconsejó el desapego del bullicioso mundo, con sus fastos, honores y ambiciones como la vía idónea para llegar a ser personas completas. Y el amor universal como la mejor solución de conflictos y la más excelsa de las prácticas.

Obras de San Agustín Agustín (Santo, Obispo de Hipona.),1958

La Ciudad de Dios Agustí (sant, bisbe d'Hipona),1988

Obras de San Agustín Agustín (Santo.),1958

Obras de San Agustín. XVII, La ciudad de Dios (2o.) Agustín (Santo, Obispo de Hipona.),1965

OBRAS completas de San Agustín. Tomo 16 Agustín (Santo),1999

La Ciudad de Dios (Tomo 2) San Agustín,2016-08-20 La ciudad de Dios, es una obra escrita en 22 libros por San Agustín de Hipona, realizada durante su vejez y a lo largo de quince años, entre los años 412 y 426. Es una apología del cristianismo, en la que se confronta la Ciudad Celestial a la Ciudad Pagana. El autor trata temas de muy diversa índole, como la naturaleza de Dios, el martirio o el judaísmo, el origen y la sustancialidad del bien y del mal, el pecado y la culpa, la muerte, el derecho y la ley, la contingencia y la necesidad, el tiempo y el espacio, la Providencia, el destino y la historia, entre otros muchos temas. A pesar de la designación del cristianismo como religión oficial del imperio romano, Agustín expuso que su mensaje es más espiritual que político. El cristianismo, según él, se debe referir a la ciudad mística y divina de Jerusalén (la nueva Jerusalén) y no tanto a la ciudad terrenal. Su teología sirvió para definir la separación entre Iglesia y Estado, algo que caracterizaría a las relaciones políticas de Europa occidental, frente al Este bizantino.

Obras de san Agustín en edición bilingüe: La ciudad de Dios Saint Augustine (of Hippo),1946

Obras de San Agustín Agustín (Santo, Obispo de Hipona),1978

De la Vida Feliz - San Agustín San Agustín,2024-10-31 La obra Sobre la Vida Feliz surge de un diálogo ocurrido en ocasión de la celebración del cumpleaños de Agustín. En ella, el autor debate con algunos amigos sobre lo que en realidad sería una vida feliz. Partiendo de una vida virtuosa hasta llegar a una vida en plena unión con Dios, Agustín nos muestra lo que, para él, constituiría una vida verdaderamente feliz. Esta obra se divide en cuatro capítulos. El primero lleva por título Dedicación a Manlio Teodoro, donde Agustín dedica esta obra a su amigo Teodoro y habla de las personas que se dedican a buscar la sabiduría; el segundo es El problema de la felicidad, en el cual analiza de qué dependemos para ser felices; el tercero es La posesión de Dios como condición de la felicidad, en este capítulo establece la relación de que, para que el hombre sea feliz, necesita poseer a Dios; y el cuarto capítulo tiene por título La felicidad es plenitud espiritual, donde Agustín examina si para ser feliz es necesario estar pleno de espíritu.

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Obras de San Agustín, XVII La Ciudad de Dios.XVII. Mauro Rubio Pipollés,1964

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