

Como Leer El Huevo En El Vaso De Agua

Bernardo Tovar Zambrano

Vivir Bruja (Being Bruja) Zayda Rivera, 2025-07-29 Para ellos que alguna vez han sentido que tengan magia por dentro, o vínculos inexplicables con el Universo o los ancestros, esta guía de Brujería en español, es una introducción esencial a la práctica derivada de las tradiciones latinas, hispanas e indígenas. Vivir Bruja (edición en español de Being Bruja) es una guía completa e inclusiva centrada en presentar la práctica de la Brujería a jóvenes místicos curiosos. Conozca la breve historia y el origen de la práctica y la palabra bruja, las herramientas necesarias para la práctica, los rituales para principiantes, cómo conectarse con la tierra y sus ancestros, limpiezas y protección espirituales y cómo incorporar la Brujería en su práctica diaria. Aunque es una aceptación de las tradiciones místicas latinas/hispanas, este libro deja claro que cualquiera puede identificarse como bruja, brujo o bruja. Los lectores obtendrán un mayor conocimiento y apreciación de nuestra conexión con el Universo, así como rituales prácticos, como realizar baños y limpiezas de principiantes. Edición en inglés, Being Bruja, también disponible.

CURIEPE Alfredo Chacón ,2020-03-31 CURIEPE es el resultado de un trabajo de investigación académica que, aún en la actualidad, abre nuevos horizontes en el descubrir y redescubrir de las tradiciones mágico-religiosas de Venezuela y el mundo. Editado originalmente en 1970 por la UCV, ya es un clásico en los estudios antropológicos de Venezuela, y esta nueva edición, con prólogo de Ana Teresa Torres, viene a reafirmar la belleza y trascendencia de este poblado y su gente, en el complejo universo socio-cultural de los pueblos del mundo.

Secretos de la naturaleza Jerónimo Cortés, 1852

Gramática práctica para aprender á leer, hablar y escribir el idioma francés Luis Bordas, 1856

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A foundation course in Spanish ... Leon Sinagnan,1917

Cromos ,1989

Nueve personalidades mexicanas del mundo esotérico Beatriz Barba de Piña Chan,1990

La Patagonia tiene luces Juan Raúl Rithner,Ana María Menni,2004

Diversión, devoción y deseo Bernardo Tovar Zambrano,2010 El énfasis del libro está puesto en la historia de las Fiestas de San Juan y San Pedro que desde la época colonial hasta el presente han venido celebrando en el Huila (Neiva) y el Tolima (Ibagué). Sirviendo de contexto y contraste, el estudio incluye otras festividades sanjuaneras de España y de América Latina. De este modo, tres secciones estructuran la obra: la primera se refiere a la fiesta de San Juan Bautista en la España de la época del Descubrimiento y Conquista de América, y su establecimiento en el Nuevo Mundo. La segunda se ocupa de la fiesta colonial y republicana de San Juan, haciendo énfasis en Colombia. La tercera aborda los modernos festivales de Neiva e Ibagué, así como de algunas ciudades españolas y latinoamericanas. La investigación atiende a las prácticas festivas de San Juan que históricamente se han relacionado con el amor, el sexo, la salud, la suerte y otras incertidumbres de la existencia. Así mismo, en la celebración se dramatizan los conflictos sociales y las tendencias agresivas. La escenificación festiva de la hostilidad social conduce a la proyección de la agresividad sobre determinadas víctimas sacrificiales, tal como sucede con la muerte del toro, la matanza del cerdo, la quema de efigies humanas y otras representaciones del sacrificio. Esto expresa la íntima relación entre fiesta, violencia y sacrificio. El festejo de San Juan es la ocasión para el fluir de los deseos y el llamado a los excesos: es el advenimiento del goce. En la celebración los cuerpos se abren al amplio consumo de alimentos y bebidas, a la comunicación sexual, al baile y la marcha (desfiles, procesiones), al ruido estridente, al juego de las imágenes y al despliegue de la mirada. Concordante con todo ello, la fiesta pone en escena, igualmente, las tradiciones culturales de la colectividad, la reafirmación de los lazos de unidad y los emblemas de su identidad.

Antioquia José Ignacio Duque,1987

Compendio general de folklore colombiano Guillermo Abadía,1977

Textos para educación media básica ,1979

Obras completas ... Wenceslao Fernández-Flórez,1964

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