

# Genesis 1 1 2 4a

## Hubert James Keener

*To Each Its Own Meaning* Stephen R. Haynes, Steven L. McKenzie, 1999-01-01 This volume introduces the reader to the most important methods of biblical criticism. It serves as an indispensable handbook for the work of students approaching biblical studies for the first time and for the professional interpreter of scripture who wants to understand the latest currents in biblical scholarship.

**Tyndale Concise Bible Commentary** Robert B. Hughes, J. Carl Laney, 2001 Value priced! The Tyndale Concise Bible Commentary offers clear and concise commentary on every passage in the NLT in one handy volume. Previously published as The New Bible Companion, this helpful resource also includes introductions to each Bible book, an article about the theme of the entire Bible, and detailed maps of places mentioned in Scripture. Sunday school teachers, pastors, and anyone who studies the Bible will find this commentary a great starting point for learning about God's Word. Teachers, pastors, and anyone wanting to learn more about the Bible will rely on the Tyndale Reference Library for solid, evangelical scholarship packed into concise, user-friendly reference works.

A Canonical Exegesis of the Eighth Psalm Hubert James Keener, 2013-11-07 Since Brevard Childs first introduced it as a “fresh approach” in the late 1960s, canonical exegesis has grown into a widely discussed and developed program—virtually a “school” of biblical interpretation—with many scholars carrying forward an approach to theological exegesis that emphasizes the role of canon as the central context for interpretation of the Christian Scriptures. In this study, Keener takes a twofold approach: (1) he demonstrates that a canonical exegesis is tenable if the task is approached with clarity regarding its core theological foundation; and (2) he applies the approach to the interpretation of the often thorny questions surrounding the understanding of Psalm 8. This is useful in that Psalm 8 touches upon several questions germane to the successful implementation of canonical exegesis due to the many intertextual connections it shares with the rest of the Bible. Keener concludes that Psalm 8 in the Old Testament represents the intersection of two trajectories: (1) the reversal motif in which YHWH maintains the created order through the exaltation of the weak and the humble; and (2) the motif of the conflicted and conflicting human, in which humans are shown as beset by trials, often failing and even occupying the role of the enemies of YHWH. A third trajectory becomes visible in the context of the New Testament, that of the redeeming Christ; this third trajectory intersects with the two Old Testament trajectories and makes possible the redemption of conflicted humanity,

giving the ultimate answer to the psalmist's question, "What is the human?"

The Expositor's Bible Commentary Tremper Longman (III), David E. Garland, 2005 This is a complete revision of the Gold Medallion-winning commentary series. It is up to date in its discussion of theological and critical issues and thoroughly evangelical in its viewpoint.

**The Story of Creation** Holly Zapp, Ivar Zapp, 1975-01-01 Illustrations accompany passages from the book of Genesis on the creation.

Iconographic Exegesis of the Hebrew Bible / Old Testament Izaak Joias de Hulster, Brent A. Strawn, Ryan P. Bonfiglio, 2015-10-28 Iconographic exegesis combines the study of biblical texts (exegesis) with the study of ancient expressions of visual art (iconography). Studying ancient visual art that is contemporary with the documents of the Old Testament gives remarkable insight, not only on the meaning and historical context of the biblical text, but also because it facilitates greater understanding of how the ancient authors and audiences saw, thought, and made sense of the world. Iconography thus merits close attention as another avenue that can lead to a more nuanced and more complete understanding of the biblical text. Each chapter of this book provides an exegesis of a particular biblical text or theme. The book is organized around the tripartite structure of the Hebrew Bible, and demonstrates that iconographical exegesis is pertinent to every nook and cranny of the Bible. Within the three parts, there is special emphasis on Genesis, Isaiah, and the Psalms in order to make the book attractive for classes that deal with one or more of these books and might therefore include an iconographic perspective. In addition to connecting with a major issue in biblical interpretation, theology, or visual studies each chapter will end with one or two exercises directing the reader/student to comparable texts and images, enabling them to apply what was described in the chapter for themselves. This approach enables beginners as well as advanced readers to integrate iconography into their toolbox of exegetical skills.

Other Voices in Old Testament Interpretation W. Creighton Marlowe, 2019-09-17 The main goal of this book is to provide a collection of essays (formerly only available separately in various academic journals) that offer untraditional and original exegetical insights into, or solutions to, popular or problematic Old Testament texts and topics. It illustrates the science and art of exegesis by an author within a broad evangelical context and demonstrates the interpretive value of reading biblical texts without prejudice to tradition and with careful attention to their historical and cultural contexts.

**Genesis: Genesis 1-11** Claus Westermann, 1984

The Pentateuch as Narrative John H. Sailhamer, 2017-03-21 Most scholars studying the first five books of the Bible either attempt to dissect it into various pre-pentateuchal documents or, at the very least, analyze Genesis, Exodus, Leviticus, Numbers, and Deuteronomy as separate, self-contained documents. The Pentateuch As Narrative focuses on the narrative and literary continuity of the Pentateuch as a whole. It seeks to disclose how the original Jewish readers may have viewed

this multivolume work of Moses. Its central thesis is that the Pentateuch was written from the perspective of one who had lived under the Law of the Covenant established at Mount Sinai and had seen its failure to produce genuine trust in the Lord God of Israel. In this context, the Pentateuch pointed the reader forward to the hope of the New Covenant, based on divine faithfulness. Throughout the commentary Dr. Sailhamer pays close attention to and interacts with a wide range of classical and contemporary literature on the Pentateuch, written by Jews, Catholics, and Protestants.

**Genesis 1-11** Claus Westermann, 1984

**Covenant** Daniel I. Block, 2021-07-20 Leading scholar Daniel Block helps students of the Bible understand the big picture of God's covenants with humanity as they play out in both the First and the New Testaments. After fifty years of teaching and preaching around the globe, Block brings a lifetime of study and reflection on the First Testament and relationship with God to this comprehensive volume. The book focuses on God's covenants as the means by which God has reached out to a fallen humanity. It examines the heart and history of God's redemptive plan and shows why the covenants are essential for our understanding of the Bible.

**Periodical Articles on Religion, 1890-1899** Ernest Cushing Richardson, 1907

**Reconceiving Reproductive Health: Theological and Christian Ethical Reflections** Manitzá Kotzé, Nadia Marais, Nina Müller van Velden, Nadine Bowers du Toit, Mwawi N. Chilongozi, Hanzline R. Davids, Gideon R. Kotzé, Tayla Minnaar, Peter Nagel, Selina Palm, Jeremy Punt, Riaan Rheeder, Tanya van Wyk, Fralene van Zyl, 2019-12-12 While reproduction is fairly often touched upon in theological and Christian ethical discussions, reproductive health is not. However, reproductive health is a matter of theological and ethical concern. Discussion pertaining to reproductive health includes a number of debates about, for instance, abortion and the termination of pregnancy, reproductive loss, childlessness, infertility, stillbirth, miscarriage and adoption. Additionally, new reproductive possibilities made available by the development of reproductive technology have necessitated theological and ethical reflection on, for example, surrogacy, post-menopausal pregnancies, litter births, single mothers or fathers by choice, in vitro fertilisation and the so-called saviour siblings. These new developments compel us to reconceive our notions of what reproductive health is or should be. Many of these topics are receiving increasing attention in a variety of theological publications. The focus of this volume is unique, however, and to the best of our knowledge, this is the first volume dealing not only with reproductive issues, but also reflecting theologically and ethically on reproductive health. It makes a contribution by providing a variety of perspectives from different theological fields on this theme, and in many chapters, focussing especially on the South African context. These discussions are also part of urgent debates within churches, which require developing life-giving theological language and imaginative theological alternatives that may speak to experiences of matters relating to reproductive health. The popular books, TV series and films that touch upon these discussions – including *The Handmaid's Tale* and *Mother!* – strengthen the perception that a more in-

depth theological and ethical discussion on the theme may be necessary, particularly towards exploring stories and confessions from our faith tradition that may provide us with a timely opportunity to do the important work of theological [reconceiving].

St. George's Sword and Shield St. George's Church (Flushing, N.Y.),1925  
**A Grammar of the Hebrew Language** William Henry Green,1884  
Metropolitan Pulpit and Homiletic Monthly ,1925  
*Homiletic Review* ,1925  
The Nautilus ,1907  
**The Old Testament Student** William Rainey Harper,1888 Vol. 8 includes New Testament supplement.  
Unity ,1912

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