Hohelied Der Liebe Moderne Version

Anne Careen Ehlich

Hoheslied - LiebesSzenen Matthias Hopf,2017-08-17 Ist das Hohelied ein Drama? Im 19. Jahrhundert wurde diese Frage gerne bejaht, im 20. Jahrhundert überwiegend verneint. Matthias Hopf greift auf Erkenntnisse der vergleichenden Literaturwissenschaft zurück, um das gesamte Hohelied methodisch gesichert auf diese Frage hin zu prüfen. Dabei kommen bewährte dramen- bzw. performanztheoretische Analyseschritte zum Einsatz. Im Endergebnis zeigt sich, dass der Begriff Drama wenig geeignet ist, um das Hohelied angemessen zu beschreiben. Besser wäre, im Hinblick auf das Textgenre von einem dramatischen Text zu sprechen. Dieser weist durchaus ein großes Potential auf, öffentlich vorgetragen - performiert - zu werden.

Liebe zwischen Vernunft und Gefühl Anne Careen Ehlich, 2024-01-04 Was passiert, wenn sich die Suche nach Liebe in digitale Sphären verlagert? Müssen sich romantische Liebesideale zwangsläufig einem Prozess der Rationalisierung unterwerfen? Schafft es die Liebe, die digitale Welt amourös zu erweitern oder wird sie in ihr gar banalisiert? Wie begegnen sich Menschen auf ihrer digitalen Liebessuche? Diesen Fragen geht die Autorin in ihrer Dissertation "Liebe zwischen Vernunft und Gefühl. Erschließung frühromantischer Liebesdiskurse für die Gegenwart" aus philosophischer, systematischer und soziologischer Perspektive auf den Grund. Philosophische Strömungen im Übergang von der Aufklärung zur Romantik, darunter Schriften von Kant, Schlegel, Schleiermacher und Hegel, werden für den aktuellen Liebesdiskurs fruchtbar gemacht. Dabei berücksichtigt die Autorin neben Themen wie Mobile Dating auch Genderfragen.

Ahavah – Die Liebe Gottes im Alten Testament Manfred Oeming,2018-06-01 Die populäre Gegenüberstellung von dem Gott des Zornes und der Gewalt im Alten Testament, und dem Gott der Liebe im Neuen Testament wird in diesem Band umfassend untersucht. 16 Beiträge erheben den Befund im Alten Testament – von Genesis, Exodus, Leviticus bis zu den Psalmen, von den Propheten bis zum Hohenlied – wissenschaftlich und zeigen auf, wie tief sowohl das Handeln und Fühlen Gottes gegenüber dem Menschen und entsprechend das Handeln des Menschen gegenüber Gott und den Mitmenschen von ahavah = Liebe geprägt ist. Vier neutestamentliche Analysen zur Bergpredigt, dem Johannesevangelium, 1 Kor 13 und Hebr 12 decken eine tiefe Strukturanalogie von Altem Testament und Neuem Testament auf, deren Gegenwartsrelevanz in Beiträgen zur Bedeutung des Alten Testaments für Diakonie und Predigt aufgewiesen wird. Die Liebe Gottes steht im Zentrum der Theologie des Alten Testaments. [Ahavah – The Love of God in the Old Testament. Origins, transformations and

effects] The popular contrasting juxtaposition of the God of Wrath and Violence in the Old Testament, and the God of Love in the New Testament, is extensively investigated in this volume. 16 contributions investigate scientifically the texts in the Old Testament, from Genesis, Exodus, Leviticus to the Psalms, from the prophets to the Song of songs, and show how deeply the actions and emotions of God towards man and man's action against God and the fellow human beings are influenced by of ahavah = love. 4 New Testament papers (on the Sermon on the mount, the gospel of John, 1 Cor 13 and Hebr 12) reveal a deep structural analogy of Old Testament and New Testament, whose present relevance is shown in contributions about social work and preaching. The love of God is at the center of the theology of the Old Testament.

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