

Jung Answer To Job

Patricia M. Coonan

Answer to Job C.G. Jung, 2013-09-13 Of all the books of the Bible few have had more resonance for modern readers than the Book of Job. For a world that has witnessed great horrors, Job's cries of despair and incomprehension are all too recognizable. The visionary psychotherapist Carl Gustav Jung understood this and responded with this remarkable book, in which he set himself face-to-face with 'the unvarnished spectacle of divine savagery and ruthlessness'. Jung perceived in the hidden recesses of the human psyche the cause of a crisis that plagues modern humanity and leaves the individual, like Job, isolated and bewildered in the face of impenetrable fortune. By correlating the transcendental with the unconscious, Jung, writing not as a biblical scholar but 'as a layman and physician who has been privileged to see deeply into the psychic life of many people', offers a way for every reader to come to terms with the divine darkness which confronts each individual.

Jung's Answer to Job Paul Bishop, 2002 Greeted with controversy on its publication, *Answer to Job* has long been neglected by many serious commentators on Jung. This book offers an intellectual and cultural context for C.G. Jung's 1952 publication. In *Jung's Answer to Job: A Commentary*, the author argues that such neglect is due to a failure to understand Jung's objectives in this text and offers a new way of reading the work. The book places *Answer to Job* in the context of biblical commentary, and then examines the circumstances surrounding its compositions and immediate reception. A detailed commentary on the work discusses the major methodological presuppositions informing it and explains how key Jungian concepts operate in the text. *Jung's Answer to Job: A Commentary* unravels Jung's narrative by reading it in the chronological order of the biblical events it analyses and the book to which it refers, offering a comprehensive re-reading of Jung's text. An original argument put across in a scholarly and accessible style provides an essential framework for understanding the work. Whilst taking account of the tenets of analytical psychology, this commentary underlines *Answer to Job*'s more general significance in terms of cultural history. It will be invaluable to students and scholars of analytical psychology, the history of ideas, intercultural studies, comparative literature, religion and religious studies.

Answer to Job C. G. Jung, 2010-11-14 Paperback issue, with a new foreword by Sonu Shamdasani, 2010--Title page verso.

Transformation of the God-image Edward F. Edinger, 1992 *Answer to Job*, dealing with the transformation of God through human consciousness, contains the essence of the Jungian myth. This down-to-earth study evokes that essence with

unequaled clarity. Originally seminars given at the Jung Institute of Los Angeles.

Answer to Job Carl Gustav Jung, 1954

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A New Look at Jung's "Answer to Job" Joel Ryce-Menuhin, 1991

"Answer to Job" Penelope Jean Ryan, 1988

Jung's Answer to Job as a Key to Preaching Job C. Sydnor Thompson, 1988

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An Assessment of Jung's "Answer to Job" Erastus Evans, 1954

On Answer to Job Glen Anthony Slater, 1991

The God Archetype in Carl Jung's Book "Answer to Job" John Joseph Elia (Jr.), 1991

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The World of Hong Kong, 2011-06-09

The Bible, Violence, and the Sacred James G. Williams, 2007-10-01 This book represents the first comprehensive application to the whole Bible of René Girard's theories on violence, civilization, and religion.

A Comparative Study of the Origins of Ethical Thought Seizo Sekine, 2005-01-20 The Origins of Ethical Thought: A Comparative Study Between Hellenism and Hebraism is the first text to analyze both Greek and Hebrew ethical thought based on a comprehensive and ideological interpretation of the two systems on their own and in relation to one another. An innovative work of interdisciplinary scholarship, this book focuses on the plurality of perspectives between and within the respective ethical systems. Without overdrawing comparisons, the author engages selected primary and secondary texts and highlights the traits that distinguish the two fields while revealing the commonalities underlying ancient Hebraic and Hellenistic concepts of the self in relation to the 'other,' whether on the human or super-human level. He reveals that both ethical systems are based on a sense of 'wonder,' which, he argues, can and should be rehabilitated as a foundation for a new ethics that is in touch with the transcendent and metaphysical. Moreover, writing from a Japanese frame of reference, the author incorporates important insights by Eastern thinkers that are often overlooked in the West. Well conceived and logically presented, The Origins of Ethical Thought covers the practical philosophy of the ancient Greeks from the Presocratics through Aristotle, the religious ethics of the Ancient Hebrews from the Ten Commandments to the Wisdom literature, and the consequences of Greek and Hebrew ethics from philosophical ideas of love and righteousness to religious notions of retribution and atonement.

Sacred Disobedience Sharon L. Coggan, 2020-07-07 Sacred Disobedience: A Jungian Analysis of the Saga of Pan and the

Devil traces the ancient Greek God Pan, who became distorted into the image of the Devil in early Christianity. When Pan was demonized, the powerful qualities he represented became repressed, as Pan's visage twisted into the model of the Devil. This book follows a Jungian analysis of this development. In ancient Greek religion, Pan was worshipped as an honored deity, corresponding to an inner psycho-spiritual condition in which the primitive qualities he represented were fully integrated into consciousness, and these qualities were valued and affirmed as holy. But in the era of early Christianity Pan "dies," and the Devil is born, a twisted inflation, possibly due to an underlying repression. In the Jungian system, repressed psychic contents do not disappear, as proponents of the new order tacitly assume, but distort and grow more powerful, or "inflate," to cripple the psyche that refuses to incorporate these split-off elements. Repressed contents will expand to explosive force as the repressed elements eventually return regressively from below. It becomes important then, to understand what qualities the primitive Goat God carried, to appreciate what was repressed in the Western psycho-spiritual system, and what subsequently needs reintegration.

Jung's Red Book for Our Time: Searching for Soul In the 21st Century Murray Stein, 2022-12-10 Do we, like Jung, need to leave the spirit of the time and follow the spirit of the depths, to call out my soul, where are you? through the windows of our now post-modern homes? We live in a digital world of incredible virtual inter-connectedness but at the same time fragmented and divided on many levels, including the psychological. The pace of life is rapid and ever accelerating. The spirit of the time is flux: It twitters. There is no sense of coherence in the whole. The guidance of a transcendent North Star is invisible to the naked eye of consciousness. Our existential crisis is not about the individual alone. It infects the entire human world, like the Covid-19 pandemic. Wars between cultural brothers and sisters, increasingly dire effects of climate change, economic disruptions, hunger, migration-these conditions affect everyone on the planet. Is there a spirit of the depths that can take us through this Inferno, perhaps toward the emergence of a meaningful narrative that can stabilize the global community and provide a collective sense of supreme meaning? This is the search for soul in the 21st Century.

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