

# Who Does Rebecca Of Sunnybrook Farm Marry

**Eric E. Wiggin, Kate Douglas Wiggin**

**Rebecca of Sunnybrook Farm** Kate Douglas Smith Wiggin, 1910

*Rebecca of Sunnybrook Farm* Kate Douglas Wiggin, 1925 Talkative, ten-year-old Rebecca goes to live with her spinster aunts, one harsh and demanding, the other soft and sentimental, with whom she spends seven difficult but rewarding years growing up.

**Rebecca of Sunnybrook Farm--the Woman** Eric E. Wiggin, Kate Douglas Wiggin, 1991 At seventeen, Rebecca inherits her Aunt Miranda's estate and she has high hopes of turning it into a working farm, taking care of her large family, and getting to know railroad executive Adam Ladd even better.

*Artcraft Advance* Artcraft Pictures Corporation, 1917

*The Texas Magazine* Frank Eberle, Harry Van Denmark, 1912

Reading Transatlantic Girlhood in the Long Nineteenth Century Robin L. Cadwallader, LuElla D'Amico, 2020-05-13 This collection is the first of its kind to interrogate both literal and metaphorical transatlantic exchanges of culture and ideas in nineteenth-century girls' fiction. As such, it initiates conversations about how the motif of travel in literature taught nineteenth-century girl audiences to reexamine their own cultural biases by offering a fresh perspective on literature that is often studied primarily within a national context. Women and children in nineteenth-century America are often described as being tied to the home and the domestic sphere, but this collection challenges this categorization and shows that girls in particular were often expected to go abroad and to learn new cultural frames in order to enter the realm of adulthood; those who could not afford to go abroad literally could do so through the stories that traveled to them from other lands or the stories they read of others' travels. Via transatlantic exchange, then, authors, readers, and the characters in the texts covered in this collection confront the idea of what constitutes the self. Books examined in this volume include Adeline Trafton's *An American Girl Abroad* (1872), Johanna Spyri's *Heidi* (1881), and Elizabeth W. Champney's eleven-book *Vassar Girl Series* (1883-92), among others.

**Seeing the American Woman, 1880-1920** Katherine H. Adams, Michael L. Keene, Jennifer C. Koella, 2011-12-08 From 1880 to 1920, the first truly national visual culture developed in the United States as a result of the completion of the Pacific Railroad. Women, especially young and beautiful ones, found new lives shaped by their participation in that visual culture.

This rapidly evolving age left behind the cult of domesticity that reigned in the nineteenth century to give rise to new types of women based on a single feature--a type of hair, skin, dress, or prop--including the Gibson Girl, the sob sister, the stunt girl, the hoochy-coochy dancer, and the bearded lady. Exploring both high and low culture, from the circus and film to newspapers and magazines, this work examines depictions of women at the dawn of mass media, depictions that would remain influential throughout the twentieth century.

**Farmer's Advocate and Home Journal** ,1907

**The Farmers' Advocate and Home Magazine** ,1922

**The Bookman** ,1906

*Children's Literature and the Rise of 'Mind Cure'* Anne Stiles,2020-12-17 Positive thinking is good for you. You can become healthy, wealthy, and influential by using the power of your mind to attract what you desire. These kooky but commonplace ideas stem from a nineteenth-century new religious movement known as 'mind cure' or New Thought. Related to Mary Baker Eddy's Christian Science, New Thought was once a popular religious movement with hundreds of thousands of followers, and has since migrated into secular contexts such as contemporary psychotherapy, corporate culture, and entertainment. New Thought also pervades nineteenth- and early twentieth-century children's literature, including classics such as *The Secret Garden*, *Anne of Green Gables*, and *A Little Princess*. In this first book-length treatment of New Thought in Anglophone fiction, Anne Stiles explains how children's literature encouraged readers to accept New Thought ideas - especially psychological concepts such as the inner child - thereby ensuring the movement's survival into the present day.

*The Picture Show* ,1922

**Outlook and Independent** ,1904

*Student Handbook* Gorton Carruth,1993 A Hudson Group book. Includes index. A one-volume short-entry encyclopedia containing information about the characters, plots, authors, and other topics found in classic and contemporary books for young readers.

**The Drama** ,1923

*The New York Dramatic Mirror* ,1909

*Circus Day in Dixie* Albert Gumble,1915

**Catalogue of Title-entries of Books and Other Articles Entered in the Office of the Librarian of Congress, at Washington, Under the Copyright Law ... Wherein the Copyright Has Been Completed by the Deposit of Two Copies in the Office** Library of Congress. Copyright Office,1914

**Audacious Kids** Jerry Griswold,2014-11-01 The definitive book-length study of the great classics of American children's literature, now updated for a new century. Outstanding Book of the Year Award, Children's Literature Association Often

called the Golden Age of Children's Books, the years stretching from the Civil War to World War I were a remarkable epoch in juvenile literature, an era when the best authors on both sides of the Atlantic wrote some of their finest work primarily for children. In *Audacious Kids*, Jerry Griswold provides a groundbreaking and lucid study of twelve of these classic American children's tales, including such time-honored stories as *Little Women*, *Tom Sawyer*, *The Secret Garden*, and *The Wizard of Oz*. Griswold's most remarkable insight is that, fundamentally, these twelve books all tell essentially the same story: a child is orphaned, makes a journey, is adopted and harassed by adults, and eventually triumphs over them and comes into his or her own. Griswold, a leading figure in the study of children's literature, also reveals that these tales emphasize motifs that are distinctly American, such as positive thinking, concern with health, and the concealment of sex and violence, and he shows how these secular parables replaced religion with psychology and preached gospels of emotional self-control and optimism. In this revised edition, which is aimed at students, scholars, and general readers, Griswold has updated the text throughout and added a new preface, introduction, and select bibliography.

Canadian Children's Literature ,1985

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