

Leonor Arfuch El Espacio Biográfico

Vera Carnovale, Roberto Pittaluga

Reseña de "El espacio biográfico. Dilemas de la subjetividad contemporánea" de Leonor Arfuch Marta Rizo García, 2004

Memoria y autobiografía Leonor Arfuch, 2022-05-30 La creciente inmersión en la propia subjetividad es un signo de la época. Sin embargo, cuando esa expresión subjetiva se articula, de modo elíptico o declarado, al horizonte problemático de lo colectivo, adquiere connotaciones diferentes y despierta ecos que vale la pena interrogar. Memoria y autobiografía se propone justamente esa tarea: tratar de responder –en la doble acepción de respuesta y responsabilidad– a preguntas que surgen en torno de distintas narrativas del pasado reciente. Narrativas que, en la diversidad de sus registros –escrituras, filmes, debates, obras de arte visuales– muestran, con una insistencia sintomática, la huella perentoria de un pasado abierto como una herida. ¿Cómo se enlazan en ellas lo biográfico y lo memorial? ¿Qué formas adopta allí lo auto/biográfico? ¿De qué manera el relato configura la experiencia? ¿Cuál es el límite entre testimonio y ficción? Estos interrogantes guían una exploración donde dialogan formas no convencionales del testimonio, la auto/biografía y los relatos de vida con autoficciones literarias y ciertas prácticas de las artes visuales comprometidas con el conflictivo mundo actual. Leonor Arfuch despliega aquí una perspectiva de análisis innovadora, con particular sensibilidad a la escucha y la mirada, a la dimensión afectiva que inviste la experiencia –objetos, fotografías, lugares, moradas, recorridos– más allá de los hechos históricos que inquietan la memoria. Este libro se propone entonces superar los límites prefijados, tanto de los géneros discursivos como de campos del saber, y en esa exploración de zonas fronterizas –que incluye asimismo la frontera física– está también la de una escritura teórica que linda con lo poético.

Latin American Documentary Film in the New Millennium María Guadalupe Arenillas, Michael J. Lazzara, 2016-06-23 Nearly two decades into the new millennium, Latin American documentary film is experiencing renewed vibrancy and visibility on the global stage. While elements of the combative, politicized cinema of the 1960s and 1970s remain, the region's production has become increasingly subjective, reflexive, and experimental, though perhaps no less political. At the same time, Latin American filmmakers both respond to and shape global tendencies in the genre. This book highlights the richness and heterogeneity of Latin American documentary film, surveys a broad range of national contexts, styles, and practices, and expands current debates on the genre. Thematic sections address the "subjective turn" of the

1990s and 2000s and the move beyond it; the ethics of the encounter between the filmmaker and the subject/object of his or her gaze; and the performance of truth and memory, a particularly urgent topic as Latin American countries have transitioned from dictatorship to democracy.

El espacio biográfico Leonor Arfuch, 2002 Investigación sobre una de las formas autobiográficas predominantes, tanto en los medios como en la ciencias sociales: la entrevista, que no sólo alimenta la exaltación narcisista o la intrusión a la privacidad, sino que reconfigura los mecanismos de identidad. Según Leonor Arfuch, el espacio biográfico ha realizado un valioso aporte para el pensamiento y análisis contemporáneo de las ciencias sociales.

Historiografía postmoderna. Conceptos, figuras, manifiestos, 2010

Performance: un arte del yo Josefina Alcázar, 2014-12-02 Este libro presenta una sugerente y provocadora disección crítica del arte del performance. Josefina Alcázar rastrea los orígenes del performance y explora sus afinidades con la autobiografía y el autorretrato. A fines de la década de los sesenta y principios de los setenta del siglo XX, los artistas empezaron a usar su propio cuerpo no sólo como tema sino también como materia prima y objeto artístico. En la búsqueda de sí mismos, los artistas realizaron exploraciones vitales y psíquicas, trayectos interiores hacia la construcción de un autorretrato viviente. Partiendo de su cuerpo, empezaron a reflexionar sobre la identidad del yo. Algunos optaron por hacer públicas sus preocupaciones privadas, otros usaron su cuerpo como plaza pública para que en él se expresara una identidad colectiva, muchas performer hicieron de su cuerpo un espacio de resistencia para luchar contra los estereotipos de género, y vieron en su cuerpo un yo en permanente construcción, un yo múltiple y mutable. La autora analiza con agudeza el aparente narcisismo de la época actual y señala que es una expresión de la preocupación por el cuerpo, que había sido considerado únicamente como un receptáculo del alma. Artistas del performance recurren a la autobiografía en vivo como medio para develar su intimidad, expresar sus angustias y sus miedos o para analizar el contexto social en que viven. El performance se inscribe en el espacio autobiográfico que ha llevado a un fortalecimiento de la reflexividad, a la búsqueda de la experiencia vivida y a la obsesión por lo real. Este libro es fruto de una investigación acuciosa y de una reflexión creativa sobre temas tan inquietantes como la identidad, el cuerpo y el yo, tal como se expresan en las formas más innovadoras, transgresoras e irreverentes del arte contemporáneo.

Auto/Biography across the Americas Ricia A. Chansky, 2016-08-05 Auto/biographical narratives of the Americas are marked by the underlying themes of movement and belonging. This collection proposes that the impact of the historic or contemporary movement of peoples to, in, and from the Americas—whether chosen or forced—motivates the ways in which identities are constructed in this contested space. Such movement results in a cyclical quest to belong, and to understand belonging, that reverberates through narratives of the Americas. The volume brings together essays written from diverse national, cultural, linguistic, and disciplinary perspectives to trace these transnational motifs in life writing across the

Americas. Drawing on international scholars from the seemingly disparate regions of the Americas—North America, the Caribbean, and Latin America—this book extends critical theories of life writing beyond limiting national boundaries. The scholarship included approaches narrative inquiry from the fields of literature, linguistics, history, art history, sociology, anthropology, political science, pedagogy, gender studies, critical race studies, and indigenous studies. As a whole, this volume advances discourse in auto/biography studies, life writing, and identity studies by locating transnational themes in narratives of the Americas and placing them in international and interdisciplinary conversations.

Civil Obedience Michael Lazzara, 2018-05-15 Boldly breaks new ground in studies of Latin American postdictatorial memories by tackling a taboo topic--civilian complicity with the Pinochet regime--that Chilean society has strategically avoided.

How the Military Remembers Cynthia E. Milton, Michael Lazzara, 2025-07-22 This groundbreaking collection of essays examines how Latin American militaries construct memories of past human rights violations in ways that challenge established public memory and human rights discourse. While previous studies have focused on democratization, transitional justice, and victim-centered narratives, this volume takes a different approach. It highlights the importance of deconstructing the military's own active memory work, or their "countermemories"—a term the editors use to describe military narratives that are both counterintuitive and that run counter to the victim-oriented memories that have long dominated the region's public memory. With attention to the distinct cultural, political, and historical contexts across Latin America, the essays reveal how military figures and institutions appropriate mechanisms of truth-telling and accountability to reframe the past, blur the lines between perpetrator and victim, and weaponize memory itself. Contributors: Mariana Achugar, Gabriela Fried Amilivia, Rebecca Atencio, Jo-Marie Burt, Rachel Hatcher, Nicolás Rodríguez Idárraga, Michael J. Lazzara, Cynthia E. Milton, Carla Granados Moya, María Emma Wills Obregón, Leith Passmore, Valentina Salvi, Gladys Vásquez Zevallos

Narrar la ausencia Andrea Cobas Carral, 2024-11-20 Los acontecimientos que caracterizaron la última dictadura cívico-militar argentina (1976-1983), sobre todo en relación con la violación de los derechos humanos, constituyen una zona problemática que la narrativa interroga, revisa, vuelve a pensar. Como telón de fondo para proyectar otras historias, como matriz narrativa que propone modos de organización del relato o maneras de decir la violencia, el terrorismo de Estado y sus efectos tienen una presencia relevante en gran parte de la narrativa argentina de las últimas décadas. Dentro de ese polifacético corpus de escrituras, este libro se centra en el estudio de un corpus conformado por textos narrativos publicados entre 1996 y 2015 por hijas e hijos de militantes de los años setenta, textos en los que, precisamente, indagan su experiencia en tanto hijos de militantes. Cobas Carral estudia los rasgos constitutivos de esas voces que emergen en el entramado de escrituras y relatos sobre el pasado reciente, es decir, sobre un pasado en disputa con repercusiones problemáticas en el presente en los niveles individual, social y colectivo.

Palabras para los ausentes Zuluaga Aristizábal, Marda Ucaris, 2024-09-05 Colombia es un país de duelos postergados e historias por contar. A finales del año 2000 el municipio de Granada (Antioquia) vivió uno de los momentos más duros de toda su historia entre una masacre y la destrucción de parte del casco urbano a manos de paramilitares y guerrilleros. Como una iniciativa comunitaria para preservar la memoria de quienes fueron asesinados o desaparecidos, en 2009 se creó el Salón del Nunca Más bajo el impulso de la Asociación de Víctimas de Granada (Asovida). A partir del análisis de las bitácoras alojadas en el Salón, 'Palabras para los ausentes' aborda una arista poco explorada en los estudios sobre el conflicto armado y ofrece pistas para comprender lo que ocurre después de que la violencia ha irrumpido en una comunidad. Su eje articulador es la forma en que se expresan el duelo, la ausencia, el vacío y la tristeza, pero también la resistencia y la resiliencia. Hacer visible esta doble dimensión de lo que ocurre después de que se ha padecido el horror es una de las grandes virtudes de este libro.

Hispania, 2003

Revista mexicana de ciencias políticas y sociales, 2004

Espacio, Memoria E Identidad Cristina Elgue-Martini, 2005

Ficción y crítica en la obra de Ricardo Piglia Susana Ynés González Sawczuk, 2008

Historia, memoria y fuentes orales Vera Carnovale, Roberto Pittaluga, 2006

Escenas autobiográficas chilenas Rodrigo Cánovas, 2019 ¿Qué significa estudiar la autobiografía en Chile en la actualidad? Contar la vida personal es como disfrazarse de sí mismo para mirarse al espejo en un momento crítico de la existencia. Gracias a estos escritos en primera persona nosotros, los lectores, descubrimos nuevos espacios de realización tanto individuales como comunitarios. El presente libro se estructura en tres escenarios: la familia, la comunidad y la escritura. Hablan los hijos, señalando la falta de un orden afectivo y simbólico de la pareja que los procreó. Habla la comunidad mapuche, que se concibe en un orden distinto al de la República de Chile. Todos escriben acudiendo de modo libre a muy diversas formas expresivas: la novela autobiográfica, el diario de vida, el testimonio, el relato de viajes, la biografía comunitaria, el libro-blog y el comic, logrando abarcar así la vida entera. Desde el siglo XXI, este libro da testimonio de una literatura autobiográfica que aspira a una relación más genuina con el prójimo. - back cover

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Entrevista y narrativa en investigación social, 2008

Revista colombiana de antropología, 2006

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