

# Nicholas Jose The Idealist

**Lise Butler**

**The Idealist** Nicholas Jose, 2023-09-01 NEW WORK BY CELEBRATED NOVELIST AND ESSAYIST NICHOLAS JOSE, SET AGAINST THE TURMOIL OF THE INDEPENDENCE MOVEMENT IN EAST TIMOR Set in Australia, East Timor and Washington in the lead up to the independence referendum in East Timor in 1999, *The Idealist* is a novel which explores the entanglement of private and public life. It is a political mystery, the portrait of a marriage, a reflection on friendship, and a study of a personality as it breaks down under pressure. Jake, an Australian defence analyst, is torn between his support for the people of East Timor, whose commitment to independence in the face of mounting violence, he has experienced personally, and his sense of responsibility for, and complicity in, the actions of his government. When he is found dead in the garage of his Washington home, after passing secret intelligence to his American counterpart, his wife Anne wants justice. The narrative is told from changing perspectives, moving through time and memory, in search of what really happened. It is a story, above all, about the formation, necessity and human cost of idealism.

*Meanjin Vol 82, No 4* Meanjin Quarterly, Esther Anatolitis, 2023-12-01 Meanjin's writers began 2023 imploring us to get our house in order and prepare for what comes next. At the end of this momentous year, Australia's journal of record offers that perfect art-fiction focus to accompany all your summer adventures. We begin by listening. This edition's Meanjin Paper 'Yulendj Boonwurrung' is by Boonwurrung Elder N'Arweet Dr Carolyn Briggs AM, offering a history of the first people of Melbourne, the Yaluk-ut Weelam clan of the Boonwurrung. Meanjin 82.4 features new fiction by Jumaana Abdu, Greg Foyster, Nicholas Jose, Kate Kruimink, Em Meller, Angela Meyer, Paddy O'Reilly, Mykaela Saunders and Daniel Sleiman. Agenda-setting essays by Jane Howard, Declan Fry and Heather Taylor Johnson reframe the way we think about and respond to art in Australia; timely memoir pieces by Emma Ashmere, Maudie Palmer AO and Ellena Savage move and unsettle us; Kieran Pender sounds the alarm on whistleblower protections; Thomas Mayo looks into the future after the Voice to Parliament referendum. There's poetry by Ion Corcos, Shastra Deo, Michael Farrell, Susan Fealy, Tina Huang, Glenn McPherson, Mark O'Flynn, Jan Owen, Harry Reid, Lucas Smith, and Carl Walsh, in Bronwyn Lea's final edition as Poetry Editor, with Martin Langford on The Year in Poetry. Plus David Astle's put together a thrilling little surprise for us! There's plenty more to read - and plenty more for us to talk about. The days grow longer, and at night the sky stays light. Embrace Australia's finest writing.

**Contemporary Australian Literature** Nicholas Birns, 2015-12-01 Australia has been seen as a land of both punishment and refuge. Australian literature has explored these controlling alternatives, and vividly rendered the landscape on which they transpire. Twentieth-century writers left Australia to see the world; now Australia's distance no longer provides sanctuary. But today the global perspective has arrived with a vengeance. In *Contemporary Australian Literature: A World Not Yet Dead*, Nicholas Birns tells the story of how novelists, poets and critics, from Patrick White to Hannah Kent, from Alexis Wright to Christos Tsiolkas, responded to this condition. With rancour, concern and idealism, modern Australian literature conveys a tragic sense of the past yet an abiding vision of the way forward. Birns paints a vivid picture of a rich Australian literary voice – one not lost to the churning of global markets, but in fact given new life by it. Contrary to the despairing of the critics, Australian literary identity continues to flourish. And as Birns finds, it is not one thing, but many. In this remarkable, bold and fearless book, Nicholas Birns contests how literary cultures are read, how they are constituted and what they stand for ... In examining the nature of the barriers between public and private utterance, and looking outside the absurdity of the rules of genre, Birns has produced a redemptive analysis that leaves hope for revivifying a world not yet dead. - John Kinsella

*Feathers Or Lead* Nicholas Jose, 1986

*Meanjin*, 2003

**The Literature of Australia** Nicholas Jose, 2009 Unprecedented in the breadth of what it offers from both the ancient and the recent literature of my country.--Thomas Keneally, from the foreword

*Signs, Solidarities, & Sociology* Blasco José Sobrinho, 2001-07-17 *Signs, Solidarities, & Sociology* addresses the formation and fragmentation of identity in today's postmodern world. Informed by the conceptual convergence in the theories of Durkheim, Peirce, Mead, and Lacan, this book surveys the range of twentieth-century sociology to deconstruct those favored nostrums of subjective meaning, personal power, and autonomous selfhood that comprise its semantics of agency. Revealed beneath this semantic screen is the triad of pragmatic codes-premodern affiliation, modern calibration, and postmodern globalization-that govern the social construction of the self. While the ill-comprehended confluence of these three signification codes in the present world situation can indeed fragment personal identity, their formal structural linkages, as shown in this book, may inform a truly postmodern, globally applicable science of culture.

*Formative Fictions* Tobias Boes, 2012-11-15 The Bildungsroman, or novel of formation, has long led a paradoxical life within literary studies, having been construed both as a peculiarly German genre, a marker of that country's cultural difference from Western Europe, and as a universal expression of modernity. In *Formative Fictions*, Tobias Boes argues that the dual status of the Bildungsroman renders this novelistic form an elegant way to negotiate the diverging critical discourses surrounding national and world literature. Since the late eighteenth century, authors have employed the story of a

protagonist's journey into maturity as a powerful tool with which to facilitate the creation of national communities among their readers. Such attempts always stumble over what Boes calls cosmopolitan remainders, identity claims that resist nationalism's aim for closure in the normative regime of the nation-state. These cosmopolitan remainders are responsible for the curiously hesitant endings of so many novels of formation. In *Formative Fictions*, Boes presents readings of a number of novels—Goethe's *Wilhelm Meister's Apprenticeship*, Karl Leberecht Immermann's *The Epigones*, Gustav Freytag's *Debit and Credit*, Alfred Döblin's *Berlin Alexanderplatz*, and Thomas Mann's *Doctor Faustus* among them—that have always been felt to be particularly German and compares them with novels by such authors as George Eliot and James Joyce to show that what seem to be markers of national particularity can productively be read as topics of world literature.

**Michael Young, Social Science, and the British Left, 1945-1970** Lise Butler, 2020-09-02 In post-war Britain, left-wing policy maker and sociologist Michael Young played a major role in shaping British intellectual, political, and cultural life, using his study of the social sciences to inform his political thought. In the mid-twentieth century the social sciences significantly expanded, and played a major role in shaping British intellectual, political and cultural life. Central to this intellectual shift was the left-wing policy maker and sociologist Michael Young. As a Labour Party policy maker in the 1940s, Young was a key architect of the Party's 1945 election manifesto, 'Let Us Face the Future'. He became a sociologist in the 1950s, publishing a classic study of the East London working class, *Family and Kinship in East London* with Peter Willmott in 1957, which he followed up with a dystopian satire, *The Rise of the Meritocracy*, about a future society in which social status was determined entirely by intelligence. Young was also a prolific social innovator, founding or inspiring dozens of organisations, including the Institute of Community Studies, the Consumers' Association, *Which?* magazine, the Social Science Research Council and the Open University. Moving between politics, social science, and activism, Young believed that disciplines like sociology, psychology and anthropology could help policy makers and politicians understand human nature, which in turn could help them to build better political and social institutions. This book examines the relationship between social science and public policy in left-wing politics between the end of the Second World War and the end of the first Wilson government through the figure of Michael Young. Drawing on Young's prolific writings, and his intellectual and political networks, it argues that he and other social scientists and policy makers drew on contemporary ideas from the social sciences to challenge key Labour values, like full employment and nationalisation, and to argue that the Labour Party should put more emphasis on relationships, family, and community. Showing that the social sciences were embedded in the project of social democratic governance in post-war Britain, it argues that historians and scholars should take their role in British politics and political thought seriously

*Which People's War?* Sonya O. Rose, 2004-07-01 *Which People's War?* examines how national belonging, or British national identity, was envisaged in the public culture of the World War II home front. Using materials from newspapers,

magazines, films, novels, diaries, letters, and all sorts of public documents, it explores such questions as: who was included as 'British' and what did it mean to be British? How did the British describe themselves as a singular people, and what were the consequences of those depictions? It also examines the several meanings of citizenship elaborated in various discussions concerning the British nation at war. This investigation of the powerful constructions of national identity and understandings of citizenship circulating in Britain during the Second World War exposes their multiple and contradictory consequences at the time. It reveals the fragility of any singular conception of 'Britishness' even during a war that involved the total mobilization of the country's citizenry and cost 400,000 British civilian lives.

*Mao Goes Pop* Museum of Contemporary Art (Sydney, N.S.W.),1993

*Library of the World's Best Literature: Biographical dictionary* Charles Dudley Warner,Hamilton Wright Mabie,Charles Henry Warner,Lucia Isabella Gilbert Runkle,1897

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**American Monthly Review of Reviews** Albert Shaw,1891

**The Review of Reviews** Albert Shaw,1892

*Cassell's miniature cyclopædia. Popular ed* Sir William Laird Clowes,1898

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