

# The Ego And Its Own

## Max Stirner

The Ego and Its Own Max Stirner, 2020-11-30 The Ego and Its Own is an 1844 work by Max Stirner. It presents a radically nominalist and individualist critique of, on the one hand, Christianity, nationalism and traditional morality, and on the other, humanism, utilitarianism, liberalism and much of the then-burgeoning socialist movement, advocating instead an amoral (although importantly not inherently immoral or antisocial) egoism. Ego emphasizes oneness as self-description, past fixed conceptions of the Self and Other, through the recognition of power relations and self-discovery of mind. Johann Kaspar Schmidt (1806-1856), also known as Max Stirner, was a German philosopher who is often considered as one of the pioneers in anarchism, nihilism, existentialism, and postmodernism, and one of the many people who Karl Marx wrote an entire book on just to publicly criticize denounce.

**The Ego and His Own** Max Stirner, 1912

*The ego and his own* Max Stirner, 1963

*The Ego and Its Own* Max Stirner, 2019-06-17 Originally published in German in 1844, philosopher Max Stirner's *The Ego and Its Own* is an important and influential work that harshly criticizes Christianity and nationalism as well as the emerging movements of liberalism and socialism. Stirner's work is viewed by historians as essential to the development of modern theories of anarchism, existentialism, and nihilism. Stirner viewed with contempt the enslavement of the mind of the individual by the rigid dogma of religion and nationalism. These ideas robbed the individual of free thought and autonomy and prevented people from realizing their true potential. The solution to this enslavement and control is the application of an egoism that rejects all religious rules, laws of the state, traditional morality, the concerns of family and friends, and even one's own desires. Stirner argues that people must seek true freedom in the form of a new social structure that is essentially temporary and where no one is subjected to the self-interest of anyone else. This enduring and spirited defense of individual freedom against the control of the state and church remains required reading for students of politics and for all who value personal liberty. This edition is printed on premium acid-free paper and follows the translation of Steven T. Byington.

*The Ego and His Own* Max Stirner, 2023-06-23 *The Ego and His Own* by Max Stirner is a philosophical work that challenges traditional thinking on individualism and society. Originally published in 1844, this book offers a radical and thought-provoking perspective on the concept of egoism and the pursuit of freedom. Stirner's philosophy, known as egoism,

is based on the idea that individuals exist solely for their own benefit and should prioritize their own interests above all else. He argues that traditional ideas of morality and social conventions suppress individual freedom, and that individuals should be free to act according to their own interests, without regard for traditional norms or cultural expectations. *The Ego and His Own* has been recognized as an influential work that helped pave the way for individualist and anarchist movements. It has been studied by scholars and philosophers for its radical ideas and unique perspective on individualism and societal norms. Overall, *The Ego and His Own* is a challenging and thought-provoking read that will appeal to readers interested in philosophy, individualism, and the relationship between the self and society.

*A Comprehensive Summary and Analysis of The Ego and His Own* Max Stirner, 2025-03-08 The title *The Ego and His Own* is an admittedly imperfect rendering of *Der Einzige und sein Eigentum*, with no exact English equivalent available. The publisher advises readers to persevere through the challenging initial sections of the book, assuring them of abundant reward in the later parts. Stirner's writing style involves a unique thought circulating throughout the book, dividing itself among numerous vessels and arteries.

**The Ego and His Own** Max Stirner, James J. Martin, Steven T. Byington, 2005-12-16 This prophetic 1844 work challenges the very notion of a common good as the driving force of civilization. It offers burning indictments of philosophers, Christianity, monarchism, and the bourgeois state.

**The Ego and His Own** Max Stirner, Steven T. Byington, 2024-11-08 *The Ego and His Own* is an 1844 work by German philosopher Max Stirner. It presents a radically nominalist and individualist critique of, on the one hand, Christianity, nationalism and traditional morality, and on the other, humanism, utilitarianism, liberalism and much of the then-burgeoning socialist movement, advocating instead an amoral (although importantly not inherently immoral or antisocial) egoism. Stirner believed that there was no objective social reality independent of the individual; social classes, the state, the masses, and humanity are abstractions and therefore need not be considered seriously. He wrote of a finite, empirical ego, which he saw as the motive force of every human action. Writing chiefly for working-class readers, he taught that all persons are capable of the self-awareness that would make them egoists, or true individuals. Max Stirner in his book *The Ego and His Own* (1845) recommended, instead of social reform, a ruthless individualism that should seek satisfaction by any means and at whatever risk. A small group of other individualists.

**The Ego And His Own** Max Stirner, 2024-10-11 Challenge your perceptions of individuality and society with Max Stirner's provocative work, *The Ego and His Own*. This groundbreaking text delves deep into the philosophy of egoism, exploring the concept of self and the rejection of societal constraints. As Stirner articulates his ideas, he invites readers to question the very foundations of authority, morality, and identity. His fierce advocacy for personal freedom encourages a radical rethinking of what it means to be an individual in a conformist world. But here's a thought-provoking question that

will engage your mind: What happens when the individual prioritizes their own desires over societal expectations? Stirner's insights challenge us to confront the limitations imposed by external forces and embrace our true selves. Through incisive arguments and striking rhetoric, *The Ego and His Own* serves as a manifesto for those seeking to understand the complexities of the self in a collective society. Stirner's work is both an intellectual journey and a call to action, inspiring readers to cultivate their own identity. Are you ready to explore the depths of your own ego and redefine your relationship with the world? This book is essential for anyone interested in philosophy, psychology, and the struggle for self-actualization. Max Stirner's revolutionary ideas will provoke thought and inspire a deeper understanding of individualism. Don't miss the chance to engage with a pivotal work in philosophical literature. Purchase *The Ego and His Own* by Max Stirner today and embark on a journey of self-discovery!

**Stirner: The Ego and its Own** Max Stirner, 1995-04-06 Max Stirner's *The Ego and Its Own* is striking and distinctive in both style and content. First published in 1844, Stirner's distinctive and powerful polemic sounded the death-knell of left Hegelianism, with its attack on Ludwig Feuerbach, Bruno and Edgar Bauer, Moses Hess and others. It also constitutes an enduring critique of both liberalism and socialism from the perspective of an extreme eccentric individualism. Karl Marx was only one of many contemporaries provoked into a lengthy rebuttal of Stirner's argument. Stirner has been portrayed, variously, as a precursor of Nietzsche (both stylistically and substantively), a forerunner of existentialism and as an individualist anarchist. This edition of his work comprises a revised version of Steven Byington's much praised translation, together with an introduction and notes on the historical background to Stirner's text.

*The Ego and His Own* Max Stirner, 2019-11-20 *The Ego and Its Own* is an 1844 work by German philosopher Max Stirner. It presents a radically nominalist and individualist critique of, on the one hand, Christianity, nationalism and traditional morality, and on the other, humanism, utilitarianism, liberalism and much of the then-burgeoning socialist movement, advocating instead an amoral (although importantly not inherently immoral or antisocial) egoism. Stirner believed that there was no objective social reality independent of the individual; social classes, the state, the masses, and humanity are abstractions and therefore need not be considered seriously. He wrote of a finite, empirical ego, which he saw as the motive force of every human action. Writing chiefly for working-class readers, he taught that all persons are capable of the self-awareness that would make them egoists, or true individuals. Max Stirner in his book *The Ego and His Own* (1845) recommended, instead of social reform, a ruthless individualism that should seek satisfaction by any means and at whatever risk. A small group of other individualists.

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*The Ego and His Own (Classic Reprint)* Max Stirner, 2017-07-12 Excerpt from The Ego and His Own Nietzsche cites scores or hundreds of authors. Had he read everything, and not read Stirner? But Nietzsche is as unlike Stirner as a tight-mp0 performance is unlike an algebraic equation. Stirner loved liberty for himself, and loved to me any and all men and women taking liberty, and he had 410 Inst of power. Democracy to him was sham liberty, egoism the genuine liberty. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

**The Ego and His Own** Max Stirner, 2023-10-01 Welcome to the provocative world of Max Stirner's *The Ego and His Own*, a philosophical journey that challenges conventional notions of individualism, society, and freedom. Prepare to embark on a thought-provoking exploration that pushes the boundaries of traditional thinking and invites readers to reconsider their own beliefs. As you delve into the pages of *The Ego and His Own*, you'll encounter Stirner's groundbreaking ideas on egoism, emphasizing the sovereignty of the individual and the rejection of external authority. Through compelling arguments and sharp critiques, Stirner challenges readers to question the constraints of societal norms and embrace the power of self-interest. Join Stirner's relentless pursuit of personal freedom as he dismantles the illusions of morality, religion, and ideology that bind individuals to collective identities. Through incisive analysis and fearless rhetoric, Stirner advocates for radical self-liberation and the assertion of one's own desires and ambitions. Stirner's bold exploration of themes such as autonomy, self-realization, and existentialism resonates with readers seeking intellectual stimulation and philosophical insight. His provocative ideas provoke reflection and encourage readers to reevaluate their relationship with authority and social constructs. With its bold and uncompromising tone, *The Ego and His Own* challenges readers to confront the limitations of conventional wisdom and embrace the boundless potential of individual autonomy. Stirner's uncompromising vision of freedom and self-determination inspires readers to question the status quo and forge their own path in life. Since its publication in 1844, *The Ego and His Own* has sparked lively debate and garnered both praise and criticism for its radical

ideas and uncompromising philosophy. Its enduring relevance continues to captivate readers interested in exploring the complexities of human nature and the nature of power. In conclusion, *The Ego and His Own* is more than just a philosophical treatise—it's a revolutionary manifesto that challenges readers to rethink their place in the world and embrace the full potential of individual autonomy. Whether you're a seasoned philosopher or a curious reader seeking intellectual stimulation, prepare to be captivated by the bold ideas and provocative insights of Max Stirner's timeless masterpiece. Don't miss your chance to engage with the radical ideas of Max Stirner. Let *The Ego and His Own* ignite your curiosity and challenge your beliefs. Grab your copy now and join the ranks of thinkers who have been inspired by Stirner's uncompromising vision of individual freedom.

*The Ego & Its Own* Max Stirner, 1982

*The Unique and Its Property* Max Stirner, 2017-05-21 Some call it The Anarchists' Bible, others call it The Billionaires' Bible—Benjamin R. Tucker A veritable Breviary of Destruction, a striking and dangerous book.—New York Times FIRST NEW ENGLISH-LANGUAGE TRANSLATION SINCE 1907. *The Unique and Its Property* brings to the world a radical view: egoism, the notion that the individual is the measure of all things. Max Stirner's opus was first published in Germany in 1844. In 1907 Benjamin R. Tucker published the first English-language translation of *Der Einzige und sein Eigenthum*, carried out by Steven T. Byington and titled *The Ego and His Own*. Every edition of Stirner's book since that time has been a reproduction or revision of the Byington translation—until now. In the first new English-language translation since 1907, egoist anarchist author and historian Wolfi Landstreicher has brought forward both the form and the intent of Stirner's work. Where Byington downplayed or missed Stirner's more biting criticisms and his humor, this new edition delivers every occasional crudity and all the playful ferocity found in the original German. Every group demands loyalty, adherence to their notion of right and wrong, and most of all opposition to the out-group. *The Unique and Its Property* is an antidote to moralists of the sacred and the secular alike. It is an illuminating torch to light the lonely path of the intrepid individual, not incidentally also setting ablaze every prevailing politic and philosophy.

**The Ego and His Own** Max Stirner, 2019-11-19 In *The Ego and His Own*, Max Stirner presents a provocative exploration of individualism and the nature of the self, challenging established philosophical doctrines. Written in the mid-19th century, this seminal work is characterized by its passionate rhetoric and unique style, blending fierce critique with a muscular prose. Stirner posits that the individual is the ultimate authority, dismissing collective ideologies in favor of personal autonomy. His existential philosophy resonates within the context of German idealism and Romanticism, offering an alternative vision that positions the ego at the center of existence, unrestrained by societal norms or moral imperatives. Max Stirner, born Johann Caspar Schmidt in 1806, was influenced by the intellectual currents of his time, including Hegelianism and Feuerbach's humanism. His provocative views were often met with criticism, yet they paved the way for modern anarchist and existential

thought. Stirner's emphasis on the self as the primary concern reflects his own experiences in an era marked by political turmoil and social upheaval, shaping his revolutionary approach to philosophy and life. For readers seeking to deepen their understanding of individualist thought and its implications for modern society, *The Ego and His Own* is a compelling and essential read. Stirner's radical emphasis on self-ownership and freedom invites profound introspection, making this text not only a historical artifact but a contemporary manifesto for those advocating for personal liberation. In this enriched edition, we have carefully created added value for your reading experience: - A succinct Introduction situates the work's timeless appeal and themes. - The Synopsis outlines the central plot, highlighting key developments without spoiling critical twists. - A detailed Historical Context immerses you in the era's events and influences that shaped the writing. - A thorough Analysis dissects symbols, motifs, and character arcs to unearth underlying meanings. - Reflection questions prompt you to engage personally with the work's messages, connecting them to modern life. - Hand-picked Memorable Quotes shine a spotlight on moments of literary brilliance. - Interactive footnotes clarify unusual references, historical allusions, and archaic phrases for an effortless, more informed read.

*The Ego and Its Place in the World* Charles Gray Shaw, 1913

The Ego and His Own Max Stirner, 2013-07-01 Fifty years sooner or later can make little difference in the case of a book so revolutionary as this. It saw the light when a so-called revolutionary movement was preparing in men's minds, which agitation was, however, only a disturbance due to desires to participate in government, and to govern and to be governed, in a manner different to that which prevails. The revolutionists of 1848 were bewitched with an idea. They were not at all the masters of ideas. Most of those who since that time have prided themselves upon being revolutionists have been and are likewise but the bondmen of an idea, -that of the different lodgment of authority. The temptation is, of course, present to attempt an explanation of the central thought of this work; but such an effort appears to be unnecessary to one who has the volume in his hand. The author's care in illustrating his meaning shows that he realized how prone the possessed man is to misunderstand whatever is not moulded according to the fashions in thinking. The author's learning was considerable, his command of words and ideas may never be excelled by another, and he judged it needful to develop his argument in manifold ways. So those who enter into the spirit of it will scarcely hope to impress others with the same conclusion in a more summary manner. Or, if one might deem that possible after reading Stirner, still one cannot think that it could be done so surely. The author has made certain work of it, even though he has to wait for his public; but still, the reception of the book by its critics amply proves the truth of the saying that one can give another arguments, but not understanding. The system-makers and system-believers thus far cannot get it out of their heads that any discourse about the nature of an ego must turn upon the common characteristics of egos, to make a systematic scheme of what they share as a generality. The critics inquire what kind of man the author is talking about. They repeat the question: What does he believe in? They fail to grasp the

purport of the recorded answer: I believe in myself; which is attributed to a common soldier long before the time of Stirner. They ask, What is the principle of the self-conscious egoist, -the Einzige? To this perplexity Stirner says: Change the question; put who? instead of what? and an answer can then be given by naming him!

**The Ego and His Own** Max Stirner, 1918

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