

Canto 11 Paradiso

Prosper Guéranger

Il Canto XI Del "Paradiso". [With the Text.], 1965

The Love That Moves the Sun and Other Stars David Russell Mosley, 2023-08-03 Dante's Divine Comedy has long enchanted its readers with its gruesome depictions of sordid sin, the lengths we go to find cleansing, and the hope of eternal life. In this book, Mosley seeks to respond to Dante's great poem with poetry of his own. For each of the one hundred cantos, Mosley has provided a ten-line poem written in terza rima, the rhyme scheme of Dante's epic. These poems are intended both to stand on their own and serve as a reflection on the Divine Comedy. Readers unfamiliar with the source text will be inspired to pick it up. Longtime readers of Dante's journey through the afterlife will find familiar themes presented in a new way.

The Liturgical Year: Time after Pentecost (v. 11, 3rd ed.) Prosper Guéranger, 1901

Vertical Readings in Dante's Comedy George Corbett, Heather Webb, 2015-09-01 Vertical Readings in Dante's Comedy is a reappraisal of the poem by an international team of thirty-four scholars. Each vertical reading analyses three same-numbered cantos from the three canticles: Inferno i, Purgatorio i and Paradiso i; Inferno ii, Purgatorio ii and Paradiso ii; etc. Although scholars have suggested before that there are correspondences between same-numbered cantos that beg to be explored, this is the first time that the approach has been pursued in a systematic fashion across the poem. This collection – to be issued in three volumes – offers an unprecedented repertoire of vertical readings for the whole poem. As the first volume exemplifies, vertical reading not only articulates unexamined connections between the three canticles but also unlocks engaging new ways to enter into core concerns of the poem. The three volumes thereby provide an indispensable resource for scholars, students and enthusiasts of Dante. The volume has its origin in a series of thirty-three public lectures held in Trinity College, the University of Cambridge (2012-2016) which can be accessed at the 'Cambridge Vertical Readings in Dante's Comedy' website.

The Undivine Comedy Teodolinda Barolini, 1992-10-30 Accepting Dante's prophetic truth claims on their own terms, Teodolinda Barolini proposes a detheologized reading as a global new approach to the Divine Comedy. Not aimed at excising theological concerns from Dante, this approach instead attempts to break out of the hermeneutic guidelines that Dante structured into his poem and that have resulted in theologized readings whose outcomes have been overdetermined by the poet. By detheologizing, the reader can emerge from this poet's hall of mirrors and discover the narrative techniques that

enabled Dante to forge a true fiction. Foregrounding the formal exigencies that Dante masked as ideology, Barolini moves from the problems of beginning to those of closure, focusing always on the narrative journey. Her investigation--which treats such topics as the visionary and the poet, the One and the many, narrative and time--reveals some of the transgressive paths trodden by a master of mimesis, some of the ways in which Dante's poetic adventuring is indeed, according to his own lights, Ulyssean.

The Liturgical Year: Time after Pentecost (v. 11, 3rd ed.) Prosper Guéranger, 1910

Dante and the Franciscans N. R. Havely, 2004-08-12 Nicholas Havely examines the connections between Dante, the Franciscans and the Papacy as they appear in the *Commedia*, and presents the poem as one concerned with an often dramatic confrontation between authority and idealism in the church. Havely draws on a wide range of literary, historical and art historical sources relating to the controversy about Franciscan poverty during the late thirteenth and early fourteenth centuries. He argues that the Spiritual Franciscans' strict interpretations of evangelical poverty provided the poet with a means of addressing the state of the contemporary Papacy and of imagining the renewal of the church. He also explores the origins and afterlife of the debate about this form of poverty and Dante's contribution to it. This study will appeal to scholars interested in medieval religious and intellectual history, as well as to readers of Dante's poem and other medieval visionary and political writing.

The Cambridge Companion to Dante Rachel Jacoff, 2007-02-15 A fully updated 2007 edition of this useful and accessible coursebook on Dante's works, context and reception history.

Dante and Milton Irene Samuel, 2019-06-30 Comparisons have frequently been made between the works of Dante and Milton, more often than not by critics with a definite predilection one or the other poet. The author of this systematic comparison has approached the task without partisanship, but with a warm admiration for both poets. It is her contention that, although Dante was generally out of favor during the seventeenth century, even in Italy, Milton had read the *Divina Commedia* sympathetically and with care by the time he came to write *Paradise Lost*. In substantiation Professor Samuel cites many parallel uses of language, imagery, theme, and method, while also taking note of divergences. Source materials are given in the appendixes, including Milton's references to Dante and a list of previously published comparisons.

Catalogue of the Dante Collection Presented by Willard Fiske: Works on Dante (H-Z). Supplement. Indexes. Appendix Willard Fiske, 1898

The Divine Comedy of Dante Edward Howard Griggs, 1905

Sandro Botticelli Yukio Yashiro, 1925

Reading Dante Giuseppe Mazzotta, 2014-01-14 *divdivA* towering figure in world literature, Dante wrote his great epic poem *Commedia* in the early fourteenth century. The work gained universal acclaim and came to be known as *La Divina*

Commedia, or The Divine Comedy. Giuseppe Mazzotta brings Dante and his masterpiece to life in this exploration of the man, his cultural milieu, and his endlessly fascinating works. /div /divBased on Mazzotta's highly popular Yale course, this book offers a critical reading of The Divine Comedy and selected other works by Dante. Through an analysis of Dante's autobiographical Vita nuova, Mazzotta establishes the poetic and political circumstances of The Divine Comedy. He situates the three sections of the poem—Inferno, Purgatory, Paradise—within the intellectual and social context of the late Middle Ages, and he explores the political, philosophical, and theological topics with which Dante was particularly concerned. /div /div /div

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Annual Report of the Dante Society, with Accompanying Papers Dante Society of America, 1908

Report Dante Society (Cambridge, Mass.), 1909

University of California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963 Through 1967:
Authors & titles University of California (System). Institute of Library Research, University of California, Berkeley, 1972

Catalogue of the Dante Collection Presented by Willard Fiske: pt.2. Works on Dante (H-Z). Supplement. Index of passages of the Divina commedia. Appendix: Iconography. Portraits of Dante. Monuments and statues. Sculpture relating to Dante. Early Italian art illustrative of the Divina commedia. Reproductions from manuscripts. Pictorial illustrations of Dante's life and works Cornell University. Libraries, 1900

Second Catalogue of the Library of the Peabody Institute of the City of Baltimore, Including the Additions Made Since 1882 Johns Hopkins University. Peabody Institute. Library, George Peabody Library, 1897

Annual Report of the Dante Society Dante Society (U.S.), 1909

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