

Giasone Conquista Il Vello Doro Versione Greco

GIACOMO ALBANO

La Fama. Giornale di scienze, lettere, arti, industria e teatri, 1850

Il Paradiso di Dante Alighieri versione in dialetto calabrese e commento per Francesco Limarzi Dante Alighieri, 1874

Il paradiso. Versione in dialetto Calabrese e commento per Francesco Limarzi Dante Alighieri, 1874

Il Paradiso, versione e commento per F. Limarzi Dante Alighieri, 1874

LA COSTELLAZIONE GENERATRICE E LA STELLA MADRE GIACOMO ALBANO, 2021-03-03 La credenza nell'esistenza di una Costellazione Generatrice e di una Stella Madre è una di quelle concezioni tradizionali la cui origine si perde nella notte dei tempi. L'idea della Costellazione Generatrice era già presente in tempi preistorici, quando le principali forme di spiritualità erano di tipo sciamanico. E della Stella Madre ci parla anche il Timeo di Platone, in cui scrive che il Demiurgo fece un numero di anime pari a quello delle stelle e le distribuì, ciascun'anima nella propria stella. Lo scopo principale di questo libro è quello di dare concretezza a queste concezioni tradizionali, che quindi vengono applicate in un ambito tecnico-astrologico. In altre parole, si illustrano le procedure astrologiche per individuare la Costellazione Generatrice e la Stella Madre in un tema natale. E l'autore fornisce anche molte "prove del nove" molto facili da effettuare: infatti, la Stella Madre ha sempre un ruolo importante quando accadono gli eventi più importanti della vita, inclusa la morte. Quindi l'esame delle carte di evento, delle Rivoluzioni Solari e delle progressioni e direzioni consente di effettuare le dovute verifiche. La Costellazione Generatrice e Stella Madre rappresentano una sorta di Natura vera, che può dare una precisa natura astrologica, e quindi pratica e operativa, alla nozione di Sé o Io superiore, di cui tanto parlano anche le tradizioni magiche. Nella prima parte del libro si parla di cosmologia arcaica e di come e perché molti miti abbiano un'origine astrologica, al punto che la maggior parte dei miti non sono altro che la narrazione allegorica di fenomeni astronomici. Da questo emerge anche il vero significato dei catasterismi: i personaggi più o meno mitici che venivano incastonati nel cielo erano visti dagli antichi come i padri - o meglio, come le Stelle Madri - di tutta una serie di altri personaggi che sarebbero venuti nei secoli futuri a portare altrettante svolte nella storia umana. In una concezione ciclica del tempo si trattava in fondo di uno stesso essere archetipale che ritornava in forme diverse e che proprio per questo veniva simbolicamente incastonato nel cielo.

Giornale storico della letteratura italiana, 1926

Testi inediti di storia trojana preceduti da uno studio sulla leggenda trojana in Italia Egidio Gorra,1887

L'Argonautica Gaius Valerius Flaccus Setinus Balbus,1851

Studi rumeni ,1928

Eroi Giorgio Ieranò,2013-10-21T00:00:00+02:00 La sfida col Minotauro nel labirinto, la testa tagliata di Medusa, l'impresa degli Argonauti, Orfeo che scende nell'Aldilà per salvare la donna amata: i miti eroici dell'antica Grecia sono un caleidoscopio di racconti infiniti e stupefacenti. Ma anche un repertorio di favole orrende e bizzarre. Medea che uccide i suoi stessi figli. Edipo che ammazza il padre e poi si unisce con la madre. Eracle che abbandona le sue fatiche per ingozzarsi di arrosti e di dolci. Teseo che, invece di salvare le fanciulle, le stupra. L'eroe greco aveva molti lati oscuri. Era una creatura smisurata, un essere prodigioso, eccessivo nel suo furore e nelle sue passioni. E non sempre era arruolato al servizio del Bene: stava piuttosto oltre il Bene e il Male, oltre tutte le regole e le leggi dell'umano. Era venerato come lo sono oggi i nostri santi patroni. Si raccoglievano le sue reliquie, si portavano offerte sulla sua tomba. Ma soprattutto ci si divertiva a narrare le sue imprese in forme sempre diverse e sempre nuove. Nei miti eroici si trova la matrice di tutte le narrazioni future. Ci sono amori, avventure, intrighi, prodigi, mostri. Ci sono viaggi fino alla fine del mondo e love-stories che sfidano anche la morte. Tutto quello che ancora oggi ci appassiona e ci commuove quando leggiamo un romanzo o guardiamo un film, i greci lo avevano già narrato nei loro miti.

Raccolta di storie, leggende, misteri e superstizioni in Penisola sorrentina Daniela Mauro,2006

C. Valerius Flaccus. - Gaius Valerius Flaccus,Gaius Valerius Flaccus Setinus Balbus,1851

C. Valerii Flacci Argonauticon libri VIII Caius Valerius Flaccus,1851

Commento su la Divina Commedia di Dante Alighieri Antonio Gualberto de Marzo,Dante Alighieri,1884

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Lamento di Bernabò Visconti Bernabò Visconti,Maria Pia Musatti,1985

Poiesis ,2004

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