

Il Padre Di Enea

Carlo Formichi

The European Image of God and Man Hans-Christian Günther, Andrea A. Robiglio, 2010-10-07 The present volume unites papers which explore the European image of god and man as the unquestioned basis of the concept which determines what western society defines as human rights and puts it in an intercultural context by comparative essays on chinese, islamic and buddhist thinking. The volume covers issues which range from classical antiquity until contemporary philosophy and science.

Il Comento Alla Divina Commedia Giovanni Boccaccio, 1918

Manuale Di Lettura Per Lo Studio Pratico Dei Vari Generi Di Componimenti Letterari Alcibiade Vecoli (comp), 1921

Letture inglesi Carlo Formichi, 1924

Echoing Voices in Italian Literature Teresa Franco, Cecilia Piantanida, 2019-01-08 This collection of essays explores the reception of classics and translation from modern languages as two different, yet synergic, ways of engaging with literary canons and established traditions in 20th-century Italy. These two areas complement each other and equally contribute to shape several kinds of identities: authorial, literary, national and cultural. Foregrounding the transnational aspects of key concepts such as poetics, literary voice, canon and tradition, the book is intended for scholars and students of Italian literature and culture, classical reception and translation studies. With its two shifting focuses, on forms of classical tradition and forms of literary translation, the volume brings to the fore new configurations of 20th-century literature, culture and thought.

The Gendered 'I' in Ancient Literature Lisa Cordes, Therese Fuhrer, 2022-10-24 Considering the ubiquity of rhetorical training in antiquity, the volume starts from the premise that every first-person statement in ancient literature is in some way rhetorically modelled and aesthetically shaped. Focusing on different types of Greek and Latin literature, poetry and prose, from the Archaic Age to Late Antiquity, the contributions analyse the use and modelling of gender-specific elements in different types of first-person speech, be it that the speaker is (represented as) the author of a work, be it that they feature as characters in the work, narrating their own story or that of others. In doing so, they do not only offer new insights into the rhetorical strategies and literary techniques used to construct a gendered 'I' in ancient literature. They also address the form and function of first-person discourse in classical literature in general, touching on fields of research that have increasingly come into focus in recent years, such as authorship studies, studies concerning the ancient notion(s) of the literary persona,

as well as a historical narratology that discusses concepts such as the narrator or the literary character in ancient literary theory and practice.

An Italian Reader Antonio Marinoni,1911

Prolepsis Roberta Berardi,Sabrina Mancuso,Olivia Montepaone,2025-08-04 This volume collects contributions on the theme of prolepsis in Antiquity, Middle Ages, and Renaissance. As the interest in this topic grows, our goal is to provide a first attempt at adopting an all-encompassing approach, which thematizes prolepsis as a pivotal hermeneutic tool to “read” into different times and contexts. While the first section maintains a more traditional literary approach to the topic, the second section hosts a reflection on the relationship between prolepsis and kingship within historiographical accounts. The chapters of the third section revolve around a religious interpretation of prolepsis, creating an overview of theological practices and narrations connected to foreshadowing through time. Section four hosts chapters that differ significantly in their individual fields but share the common understanding of a practical application of prolepsis in the ancient Greek world, with a specific technical focus. The three essays of the fifth and final section explore entirely different conceptualizations, delving into alternative notions of prolepsis, combining approaches and maintaining a more methodological focus.

Popoli romanici. Migrazioni indoeuropee Andrey Tikhomirov,2020-01-29 Il libro parla degli antichi movimenti migratori dei popoli romanici dopo che hanno lasciato la loro casa indoeuropea originaria, la regione meridionale della steppa degli Urali, il Mar Nero.

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Settimo contributo alla storia degli studi classici e del mondo antico Arnaldo Momigliano,1984

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