Que Es La Conquista Del Desierto

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Conquista del desierto de Colorado Francisco Quintanar Arellano, 1955

<u>Power Over Peoples</u> Daniel R. Headrick,2012-03-25 In this work, Daniel Headrick traces the evolution of Western technologies and sheds light on the environmental and social factors that have brought victory in some cases and unforeseen defeat in others.

Captive Women Susana Rotker, 2002

Criterio ,1928

La conquista del desierto proyectada y llevada a caba por Exmo Manuel J. Olascoaga,1881

Nosotros, 1928

Datos biográficos del coronel Manuel J. Olascoaga según zus propias anotaciones Laurentino Olascoaga,1911

Historia de Rozas y de su época Adolfo Saldías,1881

Indian Captivity in Spanish America Fernando Operé,2008 Even before the arrival of Europeans to the Americas, the practice of taking captives was widespread among Native Americans. Indians took captives for many reasons: to replace--by adoption--tribal members who had been lost in battle, to use as barter for needed material goods, to use as slaves, or to use for reproductive purposes. From the legendary story of John Smith's captivity in the Virginia Colony to the wildly successful narratives of New England colonists taken captive by local Indians, the genre of the captivity narrative is well known among historians and students of early American literature. Not so for Hispanic America. Fernando Operé redresses this oversight, offering the first comprehensive historical and literary account of Indian captivity in Spanish-controlled territory from the sixteenth to the twentieth century. Originally published in Spanish in 2001 as Historias de la frontera: El cautiverio en la América hispánica, this newly translated work reveals key insights into Native American culture in the New World's most remote regions. From the happy captivity of the Spanish military captain Francisco Nuñez de Pineda y Bascuñán, who in 1628 spent six congenial months with the Araucanian Indians on the Chilean frontier, to the harrowing nineteenth-century adventures of foreigners taken captive in the Argentine Pampas and Patagonia; from the declaraciones of the many captives rescued in the Rio de la Plata region of Argentina in the seventeenth and eighteenth centuries, to the riveting story of Helena Valero, who spent twenty-four years among the Yanomamö in Venezuela during the mid-twentieth century, Operé's vibrant

history spans the entire gamut of Spain's far-flung frontiers. Eventually focusing on the role of captivity in Latin American literature, Operé convincingly shows how the captivity genre evolved over time, first to promote territorial expansion and deny intercultural connections during the colonial era, and later to romanticize the frontier in the service of nationalism after independence. This important book is thus multidisciplinary in its concept, providing ethnographic, historical, and literary insights into the lives and customs of Native Americans and their captives in the New World.

Síntesis ,1928

Revista chilena de historia y geografía ,1928 Includes the Actas of the society.

Boletín de la Junta de Historia y Numismática Americana, 1927

Los deberes morales del oficial y las grandes escuelas del caracter de San Martin y de Belgrano Carlos Smith,1927

Boletín de la Junta de Historia y Numismática Americana, Buenos Aires Academia Nacional de la Historia (Argentina),1926

Actes du ... congrès de l'Association internationale de littérature comparée International Comparative Literature Association,1990

Ensayo de historia naval argentina Teodoro Caillet-Bois, 1929

Boletín de la Junta de historia y numismática americana Academia Nacional de la Historia (Argentina),1927

La Lectra; revista de ciencias y de artes Francisco López Acebal,1905

La Lectura ,1905

Diario de sesiones de la Cámara de Diputados Argentina. Congreso de la Nación. Cámara de Diputados de la Nación, 1885

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