

El Monolingüismo Del Otro Pdf

Amanda Patricia Castañeda Merizalde

El tiempo y el espacio en el siglo XXI: ¿ruptura o continuidad? ¿Ruptura o continuidad? Reflexiones interdisciplinarias sobre cultura y sociedad Juan David Delgado Roza, Fernanda Fierro Lavao, 2024-03-19 En esta segunda publicación colectiva del Área de Investigación Cultura y Sociedad (CIDS - Facultad de Ciencias Sociales y Humanas) se exploran maneras de concebir las dimensiones del espacio y el tiempo conforme a las singularidades de los modos de vivir, particularmente en nuestro con- texto nacional y latinoamericano. Este libro es resultado del trabajo investigativo en torno a la pregunta ¿Son el tiempo y el espacio en el siglo XXI en Colombia continuidad o ruptura? Cada investigadora e investigador, en su compromiso con el diálogo de saberes que convoca el área de investigación, reflexiona en torno a dimensiones y debates actuales sobre las posibilidades de acoger una mirada crítica, propositiva e incluyente de las configuraciones del tiempo y el espacio en las sociedades contemporáneas. Abordadas interdisciplinariamente, en la diversidad de respuestas y sus ineludibles resonancias, el conjunto de aproximaciones delinea afectaciones y retos para las Ciencias Sociales y Humanas, y aportes a las posibilidades de análisis desde el régimen de historicidad, de espacialidad, de temporalidad y de las nuevas formas de generación de conocimiento. En resumen, es un ecosistema académico que de forma interdisciplinaria explora los regímenes del pasado en la construcción de futuro, las temporalidades del presente en las mujeres, en la ciudad y en las formas de espacialización del presente.

Sublevación y reverberancia: Amanda Patricia Castañeda Merizalde, 2023 Este libro propone una mirada hacia la discriminación enraizada en regímenes políticos desde ciertas ideas heteropatriarcales sobre las masculinidades, la exclusión de los individuos que no encajan en el sistema y la represión estatal.

¿Por qué asusta una casa? Facundo D'Onofrio, 2022-01-21 "¿Por qué asusta una casa? No creo que sea una pregunta banal. ¿Por qué? ¿Por qué nos asusta? ¿Y de una casa, qué? Pero antes pensemos, ¿qué es una casa? ¿Y qué es esta pregunta que se abre paso como la tormenta? ¿Qué es, además del excelente título de un libro? Un libro psicoanalítico. Y un libro psicoanalítico bien escrito. Pues descubro: una buena pregunta puede ser un libro entero. Una buena pregunta puede crear las palabras que esperaban allí, agazapadas, expectantes, ávidas de buenos lectores. Como una casa, cuando asusta. Una pregunta es la herramienta que nos abre al problema. Aquello que, sin saberlo, nos interroga y pide su cauce. Pero a veces es muy difícil llegar a una buena pregunta, formularla. Mil palabras ausentes la detienen, o, al contrario, una existencia plena,

el confort, lo que la sociedad quiera de nosotros. En un consultorio psicoanalítico, que una pregunta se despierte en el analizante, podría incluso significar un cambio de posición subjetiva. ¿Cambio de posición, o de lugar? No quisiera precipitarme. Ni cambiar la pregunta. Pero profundicemos: ¿qué lugar le damos al sujeto en psicoanálisis? ¿Y al espacio? ¿Y a una casa? Si la geometría se trasciende –como versa uno de los epígrafes fundamentales de este libro–, qué decir del manejo fabuloso que hace Facundo D’Onofrio al escribir sobre el sujeto, su topología –llevando su planteo más lejos–, al hablar de la casa. La casa: “Es la casa como significante. Ubicable en una batería que ya estaba ahí”, nos va proponiendo el autor. “Es la casa a la que puede suponersele, en la cadena significante, lo doméstico: el hogar”. La casa, el hogar, pero además, el terror en lo doméstico. La casa que asusta.” Fragmento del prólogo de Nicolás Cerruti

Más acá, o más allá: del cambio, lo nuevo y la alternatividad en la teoría de los saberes sociales Rodolfo Masías Núñez, 2017-11-01 Este libro gira en torno a tres problemas esenciales, no solo para los directamente interesados en la teoría, sino también, y sin lugar a dudas, para todas las ciencias sociales y los más recientes proyectos cognitivo-políticos que encarnan los estudios culturales, los estudios poscoloniales y el giro descolonial, además de la propuesta de Boaventura de Sousa Santos. Entre sus capítulos están en juego el cambio teórico y sus límites, que comprende otras cuestiones como la innovación y la necesidad de la renovación teórica; el problema de la diferenciación teórica, es decir, el de la aparición de otras teorías distintas a las existentes en un momento dado, y el revivido tema de lo alternativo y la alternatividad como respuesta a unos regímenes de hegemonía teórica que se darían en el mundo de la teoría. Frente a estos —como grupo de reflexión e investigación— nos interesó desarrollar un punto de vista, una especie de diagnóstico sobre el acontecer de la teoría, no solo sobre el sector de las canónicas ciencias sociales, sino sobre esos otros proyectos, como los ya mencionados. No dimos por hecho que no estaba pasando nada en las teorías y los teóricos, impresión que se fortaleció una vez que indagamos y discutimos más a fondo. [...]

Gramáticas de la injuria José Luis Barrios, Joseba Buj, 2021-08-12 A partir del abordaje de distintas obras literarias, el libro recoge una serie de ensayos de varios autores en torno a la subjetivación de la injuria como forma de subversión y emancipación de los regímenes dominantes de representación.

Dislocaciones Liliana Lara, 2025-06-03 ¿La presencia de un escritor migrante dentro de un espacio cultural distinto del de sus orígenes se trasluce en la configuración de un espacio narrativo particular dentro de su obra literaria? ¿De qué manera opera la nostalgia, la memoria, la contramemoria, la necesidad de apropiación de lo nuevo, la extranjería, el desarraigo, en la arquitectura y/o en la topografía de un texto narrativo, especialmente en autores migrantes cuyas temáticas literarias no reflejan el tema de la inmigración? Estas preguntas constituyen el germen de las páginas de este libro, el cual se compone de un estudio teórico de la construcción del espacio narrativo desde los estudios culturales y la narratología, así como también de la comprensión y adopción del término dislocación para hacer referencia a aspectos discursivos y culturales

relativos a la obra de autores migrantes. Desde esta perspectiva, la autora hace un análisis del espacio en dos novelas de Mario Bellatin (*Damas chinas* y *Efecto invernadero*), dos libros de cuentos de Krina Ber (*Cuentos con agujeros* y *Para no perder el hilo*) y dos novelas de Marcelo Cohen (*El oído absoluto* e *Impureza*).

Tramos y tramas VI Graciela Cariello,2017

Los retos del español Francisco Marcos Marín,2006

Aristas ,2004

Mediações performáticas latino-americanas II ,2004

El español, lengua común Jesús Rul,2025-06-18 El idioma español como lengua común y vertebradora de la sociedad: su influencia cultural, educativa e identitaria. Con casi 500 millones de hablantes nativos, el español trasciende fronteras y se consolida como un vehículo esencial de comunicación y cohesión a nivel mundial. Sin embargo, en España, esta lengua universal se enfrenta a retos singulares, derivados de su convivencia con lenguas cooficiales como el catalán, el gallego o el euskera. Rul examina cómo esta coexistencia, lejos de ser un espacio de enriquecimiento mutuo, ha generado tensiones políticas y sociales que afectan los derechos fundamentales de los ciudadanos. Desde la educación hasta la administración pública, analiza cómo ciertas políticas lingüísticas priorizan las lenguas regionales, marginando al español pese a su estatus oficial en todo el territorio nacional. DEFENDER EL ESPAÑOL NO ES EXCLUIR, ES GARANTIZAR DERECHOS. UNA LLAMADA A RECUPERAR LA CONVIVENCIA LINGÜÍSTICA EN ESPAÑA. A través de un enfoque crítico y documentado, denuncia las prácticas que discriminan a los hispanohablantes en regiones con cooficialidad lingüística, y revela cómo estas políticas limitan la movilidad, la igualdad de oportunidades laborales y el acceso a derechos básicos. Al mismo tiempo, reivindica el valor del español como nexo civilizatorio universal, capaz de conectar a millones de personas con un patrimonio espiritual y económico: cultural, literario, comercial, científico y tecnológico compartido. Lejos de proponer una uniformidad excluyente, Jesús Rul plantea la necesidad de una política lingüística nacional inclusiva, que respete la diversidad sin menoscabar los derechos de los hispanohablantes. Con datos, análisis sólidos y una apuesta por el consenso constitucional, ofrece una llamada a recuperar la convivencia armónica que inspira nuestra democracia.

El derecho y la justicia en las elecciones de Oaxaca Manuel González Oropeza,2011

El monolingüismo del otro Jacques Derrida,1997

El monolingüismo del otro o la prótesis de origen Jacques Derrida,2006

Il monolinguismo dell'altro o la protesi d'origine Jacques Derrida,2004

Monolingualism of the Other Jacques Derrida,1998 I have but one language?yet that language is not mine. This book intertwines theoretical reflection with historical and cultural particularity to enunciate, then analyze this conundrum in terms of the distinguished author's own relationship to the French language. Its argument touches on several issues relevant to the

current debates on multiculturalism.

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