

Fable 2 Porte Demoniaque

Francisque Michel

La basilique pythagoricienne de la Porte Majeure Jérôme Carcopino,1927

Les Mots de l'histoire : Dictionnaire historique universel des mots, des mœurs et des mentalités Jacques

Boudet,1990-01-01T00:00:00+01:00 Dictionnaire historique des mots, des mœurs et des mentalités ou méthode pour acquérir ou développer une culture historique en connaissant les événements, les mœurs, les mentalités, les opinions, les paroles mémorables de tous les temps et de tous les pays, rapportés par des témoins et commentés par les historiens. On y trouvera, répartis dans l'ordre alphabétique, les mots suggérés par l'histoire sous plus de 60 formes.

Hobbes et le désir des fous Dominique Weber,2007 Selon Thomas Hobbes, l'homme est fondamentalement un être de désir. Cela veut dire qu'il est un champ de forces variables, traversé de puissances pouvant s'affronter durement et provoquer de graves délitements des dimensions temporelles. Il s'agit dès lors, dans la composition des puissances humaines, de parvenir à l'équilibre qui soit le meilleur possible. Mais cela implique aussi toujours que le déséquilibre puisse l'emporter : lorsque l'homme ne parvient pas, ou plus, à organiser une gestion rationnelle de ses puissances dans le temps, l'emprise d'une passion particulière et exclusive le faisant sombrer alors dans la folie. Pour Hobbes, le séisme de la folie n'ouvre certes aucun accès au sujet pour découvrir une vérité sur lui-même ; c'est toutefois le déséquilibre, et lui seul, qui fournit la lumière adéquate permettant de comprendre comment peuvent se réaliser les conditions de l'équilibre. À ce titre, la folie est alors peut-être le centre véritable de l'anthropologie hobbesienne. Le reconnaître doit conduire à lire à nouveaux frais les principes directeurs de la philosophie politique du Monstre de Malmesbury , notamment en ce qui concerne la docilité attendue des hommes, docilité entendue au double sens de la capacité à apprendre et de la capacité à obéir à la loi

Mythologie zoologique, ou, Les légendes animales Angelo De Gubernatis,1874

Dictionnaire historique et critique Pierre Bayle,1702

Études de philologie comparée sur l'argot et sur les idiomes analogues parlés en Europe et en Asie Francisque Michel,1856

Les *légendes animales. - ,1874

Mythologie zoologique Angelo De Gubernatis,1874

Le Pédant joué. Comédie [in five acts and in prose]. Savinien de Cyrano de Bergerac,1663

Etudes de Philologie Comparée sur l'Argot, et sur les idiomes analogues parlés en Europe et en Asie, etc Francisque Michel,1856

2 ans déjà ! ,1997

Acts ,1979

Ouures du R. Pere Louis Richeome Prouençal, religieux de la Compagnie de Iesus. Reueuës par l'autheur auant sa mort, & augmentées de plusieurs pieces non encores imprimées. Diuisées en deux tomes: le premier, contenant les defenses de la Foy: le second, les traitez de deuotion. ... Tome premier [-second] Louis Richeome,1628

Revue universelle ,1901

Encyclopédie philosophique universelle: L'Univers philosophique ,1989

Psyché Erwin Rohde,1952

L'express ,1997

Dictionnaire des mythologies et des religions des sociétés traditionnelles et du monde antique Yves Bonnefoy,1994 Une somme de connaissances qui répertorie, raconte et met en perspective les mythes qui animent l'inconscient historique des principales cultures du monde. Afrique noire, Amérique du Nord et du Sud, Asie du Sud-Est, Caucase, Chine, Egypte, Grèce, Germains et Nordiques, France, Mésopotamie, Inde, préhistoire, Rome, Océanie, Nouvelle-Guinée.

Le Spectacle du monde ,2004

Nouveau Larousse illustré Pierre Larousse,Augé,1898

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