

Film Sulla Malavita Napoletana

ANTONIO GIANGRANDE

La figlia del Vesuvio Emanuele Coen, 2023-09-15T00:00:00+02:00 All'inizio del Novecento, Elvira Notari è stata la prima donna regista del cinema italiano. Determinata, creativa, risoluta, ha guidato da protagonista il boom della settima arte, eppure oggi il suo nome è noto solo tra gli addetti ai lavori e sconosciuto al grande pubblico. Una storia in gran parte avvolta nel mistero, anche perché della sua vasta produzione restano solo tre lungometraggi e nessuna intervista. Partita dal nulla, cresciuta in una modesta famiglia di Salerno, si trasferisce a Napoli nel 1902. Conosce il marito Nicola mentre l'industria audiovisiva sta per decollare, insieme mettono in piedi un laboratorio specializzato nella stampa, titolazione e coloritura delle pellicole. Un salone gremito di operai, donne e uomini, che assomiglia a una manifattura tessile. Abile e spregiudicata nel cogliere le opportunità che si schiudono giorno dopo giorno, abituata a comandare, soprannominata "la marescialla", Elvira è capace di intessere relazioni, spinta dalla voglia di affermare se stessa e fare il bene della propria famiglia. Realizza decine di film e cortometraggi raggiungendo un successo straordinario in Italia e negli Stati Uniti prima del declino rapido e inesorabile. Questo romanzo, in cui la finzione della letteratura si mischia a un meticoloso lavoro documentario basato su fonti consultate in archivi sparsi tra l'Italia e l'America, restituisce al pubblico una figura irripetibile, offuscata dalla polvere del tempo ma che brillerà per sempre, luminosa come la luce di un proiettore.

Il Palazzo dello Spagnuolo ai Vergini in Napoli Giovanni Costa, 1979

Emozioni dell'intelligenza Pietro Montani, 2020-05-08T00:00:00+02:00 Con l'introduzione del web interattivo e la metamorfosi dei telefoni cellulari in smartphone capaci di svolgere le principali funzioni di un pc si è rapidamente diffusa una nuova tecnica espressiva caratterizzata dal fatto di mescolare immagini, suoni e parole per produrre un'ampia tipologia di "forme brevi" di carattere audiovisivo. Tutti abbiamo rapidamente imparato non solo a comprendere questa "scrittura estesa" ma anche a usarla attingendone materiali e dispositivi dall'immane archivio della rete. Quasi nessuno, tuttavia, si è chiesto se, proprio in quanto esposta a processi di apprendimento e interiorizzazione, la "scrittura estesa" digitale non fosse anche in grado di evolvere verso una maggiore complessità fino a configurare una svolta significativa nell'ambito delle tecnologie espressive umane. Il libro suggerisce che questo sviluppo sia già ampiamente in atto e che possa inoltre trovare un importante nutrimento in uno specifico filone della cultura dell'immagine in movimento: quello che guarda al film come a una particolare forma di scrittura audiovisiva, dotata di procedure tecniche caratteristiche (come la ri-mediazione e

l'intermedialità) e di un'estetica orientata verso modi della sensibilità tipicamente riflessivi e critici. Accade, così, che proprio grazie allo strumento espressivo principale introdotto dalla rete, il nostro "sensorio digitale", come sarà definito qui, si riveli intimamente e imprevedibilmente sintonizzabile con quelle che il grande psicologo russo Lev Vygotskij aveva chiamato "emozioni dell'intelligenza", riferendole in particolare all'esperienza delle "forme brevi" in ambito artistico.

Napoli e la Costiera Amalfitana Cristian Bonetto, Josephine Quintero, 2010

I film dal 1980 al 1989 Roberto Poppi, 1991

Nuova antologia, 1953

Paesaggi meridiani Federico Giordano, 2020-05-22T00:00:00+02:00 Il Sud è una presenza costante nel "nuovo cinema italiano", che avvia una lettura geosimbolica dei territori meridionali. Questo cinema, assumendo come propri punti di riferimento le esperienze filmiche di Pasolini, Rossellini, De Seta, Di Gianni, Bene, le recenti teorizzazioni sul pensiero meridiano di Franco Cassano e quelle sul Mediterraneo di Matvejević, sviluppa una propria immagine non denigratoria del paesaggio meridionale. Il paesaggio del Sud viene "autorappresentato" e non più individuato come luogo "altro" come in passato. Viene osservato da insiders, ovvero registi che accolgono lo "spirito dei luoghi", e non da sguardi esterni o estranei ai territori osservati. Attraverso un'indagine sulle nozioni di spazio, paesaggio, luogo e territorio e attraverso alcuni punti fermi teorici (Assunto, Augé, Bonesio, D'Angelo, Foucault, Cosgrove, Turri), in questo testo si analizzano le categorie estetiche che si sono proposte nei paesaggi del Sud nel cinema degli anni Novanta (il pittoresco, il bello, il brutto, il rimescolio di sacro cristiano e pagano e la presenza di alcuni geosimboli essenziali come quello del "ritorno") e le poetiche paesaggistiche di alcuni autori che hanno dato ambientazioni meridionali ai loro film (Amelio, Incerti, Salemme, Piavoli, Salvatores, Soldini, Martone, Corsicato, Capuano, De Bernardi, Cipri e Maresco, Tornatore).

Cultura popolare a Napoli e in Campania nel Novecento Amalia Signorelli, 2002

Napoli nel cinema Vittorio Paliotti, Enzo Grano, 1969

Napoli, Pompei e la Costiera Amalfitana Remo Carulli, Luigi Farrauto, Adriana Malandrino, 2022-03-31T00:00:00+02:00 "Napoli, Pompei e la Costiera Amalfitana sono un insieme inebriante di vie ricche di varia umanità, palazzi decadenti, borghi color pastello e panorami suggestivi." In questa guida: escursioni a piedi e in auto, dimore reali e borghi, a tavola con i campani, Campania Felix.

Studi sulla canzone napoletana classica Enrico Careri, Pasquale Scialò, 2008

ANNO 2021 LA MAFIOSITA' TERZA PARTE ANTONIO GIANGRANDE, Antonio Giangrande, orgoglioso di essere diverso. ODIÒ OSTENTAZIONE ED IMPOSIZIONE. Si nasce senza volerlo. Si muore senza volerlo. Si vive una vita di prese per il culo. Tu esisti se la tv ti considera. La Tv esiste se tu la guardi. I Fatti son fatti oggettivi naturali e rimangono tali. Le Opinioni sono atti soggettivi cangianti. Le opinioni se sono oggetto di discussione ed approfondimento, diventano testimonianze. Ergo:

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Il cinema muto italiano: I film della Grande guerra, 1915 (2 pt.), 1992

Il meridionalismo liberale Francesco Compagna, 1988

Napoli dopo un secolo, 1961

Concerto napoletano Peppe Aiello, 1997

Il cinema muto italiano: I film degli anni venti, 1924-1931, 1996

Cinema muto italiano: Brevetti, macchine, mestieri Michele Canosa, Giulia Carluccio, Federica Villa, 2006

I Problemi di Ulisse, 1969

Cineforum, 2009

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