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<u>Language Policy and Language Conflict in Afghanistan and Its Neighbors</u> Harold Schiffman,2011-12-09 The contribution of this collection of articles is to construct an updated picture of languages and language policy in and around Afghanistan, and give potential language learners a clearer picture of what kinds of resources exist, and what is still needed. The book was co-edited by Brian Spooner, Professor of Anthropology at the University of Pennsylvania.

A Concise History of Afghanistan in 25 Volumes Hamid Wahed Alikuzai,2013-10-10 Afghanistan Literature is Worlds greatest and richest without Afghan- Literature no European (German, French, Spanish or English) Literature would exist today The Vedas, Zoroastrian, and Buddhist, among the oldest known Literature of Afghanistan, originating from the Great capital of Bactria present day Balkh, and Aria present day Herat, Sanskrit is the reference to the original history of Afghanistan. The Saxon Europeans influence during the Great Games of the mid nineteenth century affected the Afghan language, religion and Territories size, which previously had extended from India to North Africa at 2.6 million square kilometers. The Great Games continued at any cost evolving into present-day conflicts of 2013.

The Hazaras of Afghanistan S. A. Mousavi,2018-10-24 Study of the second largest but least well-known ethnic group in Afghanistan that also confronts the taboo subject of Afghan national identity. Largely Farsi-speaking Shi'ias, the Hazaras traditionally inhabited central Afghanistan, but because of the war are now widely scattered.

#### The Kingdom of Afghanistan George Passman Tate, 1911

Modern Persian Literature in Afghanistan Wali Ahmadi,2008-03-05 This book charts the development of Afghan literature in the modern era, covering both poetry and prose, and relating it to social, economic and political change in that country. Winner of the Iranian World Prize for Book of the Year in Islamics Studies 2009 The literary history of Afghanistan in the 20th century has received little attention so far. The process of transmission and reception of modernity itself is one of the many lacunae in our knowledge of the cultural setting in Afghanistan. Wali Ahmadi's account of the development of modern Persian literature stands as a first, noteworthy step towards rectifying this situation. In his citation-laden introduction he makes it clear that he considers the dissemination of modernity in Afghanistan to have been at once a selective and an active process... This book provides a useful introduction to and a selective overview of the literary history of Afghanistan in the 20th century... Wali Ahmadi is to be commended for dedicating himself to this complex task. - Christine Noelle-Karimi;

Middle Eastern Literatures: incorporating Edebiyat, 13:1, 117-119 (2011).

The Evolution and Growth of Communism in Afghanistan, 1917-79 Fazal-ur-Rahim Khan Marwat, 1997

Historical Dictionary of Afghanistan Ludwig W. Adamec, 2003-10-22 Focusing primarily on the 20th century, a reference presents alphabetical entries on individuals, political and religious institutions and movements, events, institutions, ethnic groupings, and cultural practices important to Afghan history. Also included are a number of primary documents, including the procedures for the Emergency Loya Jirga of 2002, as well as lists of Taliban and Transitional government figures and institutions.

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Imperial Gazetteer of India, 1908

Afghanistan Donald Newton Wilber, 1956

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Afghanistan, 1971

The Cultural Basis of Afghan Nationalism Ewan W. Anderson, Nancy Hatch Dupree, 1990 The aim of this book is to present a rounded portrait of contemporary Afghanistan that stresses cultural, religious, political and military factors, to provide a context for interpreting the Afghan refugee problem both internally and in its impact on neighbouring states. Seventeen contributors, nine from within the region, give an authoritative perspective on the country and its people, with particular stress on the refugee problem and its import for Pakistan.

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