The Last Of The Nuba

Neil Christian Pages, Ingeborg Majer O'Sickey, Mary Rhiel

The Last of the Nuba Leni Riefenstahl,1974 First published in 1973 and long since out of print, a classic photo essay about life among Africa's Nuba tribe, by one of the century's foremost film directors, is presented in an impressive full-color gift edition.

Riefenstahl Screened Neil Christian Pages, Ingeborg Majer O'Sickey, Mary Rhiel, 2008-05-16 Leni Riefenstahl is larger than life. From the lure of her persona as it enters our homes via television to our pleasure in the recognition of her film images at rock concerts, to her place as part of the history of the Nazi period, Riefenstahl lives on in our imagination and in our cultural productions. Thus, the editors' introduction to this volume examines the manner in which Riefenstahl 'haunts' debates on aesthetics and politics, and how her legacy reverberates in the contemporary cultural scene. The editors view the collection as a three-part framework. The essays in the opening section of the book show that Riefenstahl is still very much alive and well - and controversial - in popular culture. Her films continue to determine the way in which we think about the Nazi period, providing instantly recognizable images and messages that often go unquestioned. We cannot separate these phenomena from Riefenstahl's years of avid self-fashioning. The second section of the book offers treatments of the shifting, mobile relationship between Riefenstahl's stubborn attempts to create and control her personae and her reactions to others' re-appropriations of the meanings of her life and work. Reading the texts and discourses surrounding 'Riefenstahl,' these scholars treat her memoirs - and her repeated assertions about herself - as a springboard into understanding anew how we might approach her films in a productive way. The closing section of the volume comprises essays that go right to the heart of the matter: Riefenstahl's films and photography. The new contexts-theoretical discussions and emerging discourses that animate these essays-include Scarry's treatise on beauty, justice and the global, the problems of history and memory, the place of Riefenstahl's filmmaking technique in contemporary cinema, and her appropriation of German musical traditions. Fueled by the work of a diverse range of scholars, then, Riefenstahl Screened offers an opportunity to rethink the place of Leni Riefenstahl and her work in contemporary culture and in academic discourse. It insists upon a critical self-examination that maps a topography of how scholars and teachers avail themselves of Riefenstahl's corpus.

<u>Performance: pt. 1. Identity and the self</u> Philip Auslander,2003 This collection reflects not only the multidisciplinary nature of current thinking about performance, but also the complex and contested nature of the concept itself.

A History of Genocide in Africa Timothy J. Stapleton, 2017-04-17 Based on a series of detailed case studies, this book presents the history of genocide in Africa within the specific context of African history, examining conflicts in countries such as Burundi, Democratic Republic of Congo, Namibia, Rwanda, and Sudan. Why has Africa been the subject of so many accusations related to genocide? Indeed, the number of such allegations related to Africa has increased dramatically over the past 15 years. Popular racist mythology might suggest that Africans belong to tribes that are inherently antagonistic towards each other and therefore engage in tribal warfare which cannot be rationally explained. This concept is wrong, as Timothy J. Stapleton explains in A History of Genocide in Africa: the many conflicts that have plaqued post-colonial Africa have had very logical explanations, and very few of these instances of African warring can be said to have resulted in genocide. Authored by an expert historian of Africa, this book examines the history of six African countries—Namibia, Rwanda, Burundi, Democratic Republic of Congo, Sudan, and Nigeria—in which the language of genocide has been mobilized to describe episodes of tragic mass violence. It seeks to place genocide within the context of African history, acknowledging the few instances where the international legal term genocide has been applied appropriately to episodes of mass violence in African history and identifying the many other cases where it has not and instead the term has been used in a cynical manipulation to gain some political advantage. Readers will come to understand how, to a large extent, genocide accusations related to post-colonial Africa have often served to prolong wars and cause greater loss of life. The book also clarifies how in areas of Africa where genocides have actually occurred, there appears to have been a common history of the imposition of racial ideologies and hierarchies during the colonial era—which when combined with other factors such as the local geography, demography, religion, and/or economics, resulted in tragic and appalling outcomes.

Critical Interventions ,2007 Blackwood's Magazine ,1977

Crisis Response John Prendergast, 1997-01-15 The Horn of Africa has become symbolic of famine and of impotent international crisis response systems. Somalia and Sudan, in particular, represent classic case studies in modern crisis response. John Prendergast makes a detailed analysis of the recent human rights and humanitarian interventions in Sudan and Somalia, examining those that have worked and those that have not. Prendergast demonstrates that military intervention and state building efforts in Somalia provide many lessons for future emergencies, while the long-running negotiated access response to aid the victims of Sudan's war also offer insights for those responding to other catastrophes. The crises in the two countries are viewed within the wider context of cyclical famines in the Horn, and the massive worldwide responses which often come too late and fail to address the causes of the crises. Providing a range of initiatives on how the international community can respond effectively to complex international emergencies, the author highlights how resources can be made better available to aid agencies within the UN and elsewhere.

The Archaeology of Islam in Sub-Saharan Africa Timothy Insoll,2003-07-03 This is the first general study of the impact of Islam in sub-Saharan Africa. Timothy Insoll charts the historical background as well as the archaeological evidence attesting to the spread of Islam across the Sudan, Ethiopia, Eastern Africa, Southern Africa and Nigeria, surveying a time-span from the immediate pre-Islamic period through to the present. He also analyses in detail the syncretism which has occurred between Islam and African traditional religions, and looks at the processes - jihad, trade, missionary activity, prestige - by which Islam spread. This book will be of great relevance to scholars and students, as well as to all those interested in Africa, archaeology, religion and Islam.

Sudan Notes and Records ,1923

Controversies in the Field of Genocide Studies Samuel Totten, Henry Theriault, Elisa von Joeden-Forgey, 2017-09-29 At the heart of the field of Genocide Studies lies an active core of vigorous debate that has led to both heated disagreements and productive disputes. This new volume in the Genocide: A Critical Bibliographic Review series focuses on these, as well as other significant issues. Chapters in this volume focus on a number of issues: Did Peru's Aché suffer genocide? What was the role of media propaganda in the Rwandan Genocide, and what more, if anything, could have been done about it? Have Rwanda's post-genocide gacaca courts successfully promoted reconciliation? How has denial affected governmental recognition around the world of the Armenian, Hellenic, and Assyrian genocides? Why have some left-wing "progressives" engaged in denial of the Rwandan Genocide? Has anti-genocide activism had a meaningful effect in prevention of or intervention against genocide? In the pages of this book, readers can explore the various debates that have defined the study of genocide and that are redefining it today. This insightful and provocative volume will entice further discussion on the concept of genocide and will be a must-read for the field of genocide studies.

West Africa ,1993

<u>A Portrait of Leni Riefenstahl</u> Audrey Salkeld,1997 Leni Riefenstahl, who died in 2003, will always be remembered for her film of the 1936 Olympic Games in Berlin. After the war, Riefenstahl was shunned by the film industry both in Europe and America, despite a 1952 court ruling proclaiming her not guilty of supporting the Nazis in a punishable way. Winner of the Boardman Tasker Award, this is a fine and balanced study of a still-controversial figure.

Women and the Cinema Karyn Kay, Gerald Peary, 1977

Carnegie Institution of Washington Publication ,1910

Egyptological Researches: Results of a journey in 1906 Wilhelm Max Müller, 1910

Egyptological Researches Wilhelm Max Müller,1910

Leni Riefenstahl Renata Berg-Pan,1980

Current Biography Yearbook Charles Moritz, 1976

Education, Religion & Politics in Southern Sudan, 1899-1964 Lilian Passmore Sanderson, Neville Sanderson, 1981 Catalog of the Melville J. Herskovits Library of African Studies, Northwestern University Library (Evanston, Illinois) and Africana in Selected Libraries Melville J. Herskovits Library of African Studies, 1972

The Enigmatic Realm of **The Last Of The Nuba**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **The Last Of The Nuba** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book is core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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