

Why Did Gatsby Die

Jicheng Xie

Glamour in Six Dimensions Judith Brown, 2018-09-05 Glamour is an alluring but elusive concept. We most readily associate it with fashion, industrial design, and Hollywood of the Golden Age, and yet it also shaped the language and interests of high modernism. In *Glamour in Six Dimensions*, Judith Brown looks at the historical and aesthetic roots of glamour in the early decades of the twentieth century, arguing that glamour is the defining aesthetic of modernism. In the clean lines of modernism she finds the ideal conditions for glamour-blankness, polish, impenetrability, and the suspicion of emptiness behind it all. Brown focuses on several cultural products that she argues helped to shape glamour's meanings: the most significant perfume of the twentieth century, Chanel No. 5; the idea of the Jazz Age and its ubiquitous cigarette; the celebrity photograph; the staging of primitivism; and the invention of a shimmering plastic called cellophane. Alongside these artifacts, she takes up the development, refinement, and analysis of glamour in Anglo-American poetry, film, fiction, and drama of the period. *Glamour in Six Dimensions* thus asks its reader to see the proximity between the vernacular and elite cultures of modernism, and particularly how glamour was animated by artists working at the crossroads of the mundane and the extraordinary: Wallace Stevens, F. Scott Fitzgerald, Virginia Woolf, Josephine Baker, D. H. Lawrence, Gertrude Stein, Nella Larsen, and others.

West Asheville Tim Plaehn, 2011-12-31 A year ago, Abby Wall was on the verge of suicide, but she ended up shooting herself in the foot instead. Now the guy who plays golf in the cemetery digs her limp. When you're lost in a city where normal is weird, a little bit of hope may be all that you need.

Reading Lolita in Tehran Azar Nafisi, 2003-12-30 #1 NEW YORK TIMES BESTSELLER • We all have dreams—things we fantasize about doing and generally never get around to. This is the story of Azar Nafisi's dream and of the nightmare that made it come true. A KIRKUS REVIEWS BEST NONFICTION BOOK OF THE CENTURY For two years before she left Iran in 1997, Nafisi gathered seven young women at her house every Thursday morning to read and discuss forbidden works of Western literature. They were all former students whom she had taught at university. Some came from conservative and religious families, others were progressive and secular; several had spent time in jail. They were shy and uncomfortable at first, unaccustomed to being asked to speak their minds, but soon they began to open up and to speak more freely, not only about the novels they were reading but also about themselves, their dreams and disappointments. Their stories intertwined

with those they were reading—*Pride and Prejudice*, *Washington Square*, *Daisy Miller* and *Lolita*—their *Lolita*, as they imagined her in Tehran. Nafisi's account flashes back to the early days of the revolution, when she first started teaching at the University of Tehran amid the swirl of protests and demonstrations. In those frenetic days, the students took control of the university, expelled faculty members and purged the curriculum. When a radical Islamist in Nafisi's class questioned her decision to teach *The Great Gatsby*, which he saw as an immoral work that preached falsehoods of "the Great Satan," she decided to let him put *Gatsby* on trial and stood as the sole witness for the defense. Azar Nafisi's luminous tale offers a fascinating portrait of the Iran-Iraq war viewed from Tehran and gives us a rare glimpse, from the inside, of women's lives in revolutionary Iran. It is a work of great passion and poetic beauty, written with a startlingly original voice.

A Companion to the American Novel Alfred Bendixen, 2014-11-17 Featuring 37 essays by distinguished literary scholars, *A Companion to the American Novel* provides a comprehensive single-volume treatment of the development of the novel in the United States from the late 18th century to the present day. Represents the most comprehensive single-volume introduction to this popular literary form currently available Features 37 contributions from a wide range of distinguished literary scholars Includes essays on topics and genres, historical overviews, and key individual works, including *The Scarlet Letter*, *Moby Dick*, *The Great Gatsby*, *Beloved*, and many more.

Debating the Canon L. Morrissey, 2016-05-24 Over the past two decades, the debate over the 'Great Books' has been one of the key public controversies concerning the cultural content of higher education. *Debating the Canon* provides a primary-source overview of these ongoing arguments. Many of these contributions to this debate have achieved 'canonical' status themselves; through the focus on the canon, the full spectrum of approaches to literary studies can be seen in the essays. Therefore, this collection places the recent debate within a larger context of literary criticism's development of a canon, going back to the eighteenth century.

Gatsby's Oxford Christopher A Snyder, 2019-04-02 The story of F. Scott Fitzgerald's creation of Jay Gatsby—war hero and Oxford man—at the beginning of the Jazz Age, when the City of Dreaming Spires attracted an astounding array of intellectuals, including the Inklings, W.B. Yeats, and T.S. Eliot. A diverse group of Americans came to Oxford in the first quarter of the twentieth century—the Jazz Age—when the Rhodes Scholar program had just begun and the Great War had enveloped much of Europe. Scott Fitzgerald created his most memorable character—Jay Gatsby—shortly after his and Zelda's visit to Oxford. Fitzgerald's creation is a cultural reflection of the aspirations of many Americans who came to the University of Oxford. Beginning in 1904, when the first American Rhodes Scholars arrived in Oxford, this book chronicles the experiences of Americans in Oxford through the Great War to the beginning of the Great Depression. This period is interpreted through the pages of *The Great Gatsby*, producing a vivid cultural history. Archival material covering Scholars who came to Oxford during Trinity Term 1919—when Jay Gatsby claims he studied at Oxford—enables the narrative to

illuminate a detailed portrait of what a “historical Gatsby” would have looked like, what he would have experienced at the postwar university, and who he would have encountered around Oxford—an impressive array of artists including W.B. Yeats, Virginia Woolf, Aldous Huxley, and C.S. Lewis.

The Functional Significance of Setting in the Novels of Francis Scott Fitzgerald Eugen Huonder, 1974 Originally presented as the author's thesis, Basel.

Twentieth Century Literary Criticism Janet Witalec, 2004 Presents literary criticism on the works of twentieth-century writers of all genres, nations, and cultures. Critical essays are selected from leading sources, including published journals, magazines, books, reviews, diaries, interviews, radio and television transcripts, pamphlets, and scholarly papers.

THE GREAT GATSBY F. SCOTT FITZGERALD, 1925

Work, aging, and social change Seymour Bernard Sarason, 1977 Considers how people's expectations from higher education have changed as a result of World War II and how these expectations, reflecting a reordering of values, have had pervasive consequences for the experience of work and the sense of the passage of time, one of the core ingredients of the sense of aging--Preface.

Teaching Literature in High School National Council of Teachers of English, 1995

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The Journal of Narrative Technique , 1980

The Best of Notes Plus Ruth K. J. Cline, 1989

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The Great Gatsby , 1925

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The Great Gatsby Francis Scott Fitzgerald, 1925 Follows the adventures of Jay Gatsby as he tries to win back the woman he loved and lost.

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