From A Native Daughter

Haunani-Kay Trask

From a Native Daughter Haunani-Kay Trask,1999-05-01 Since its publication in 1993, From a Native Daughter, a provocative, well-reasoned attack against the rampant abuse of Native Hawaiian rights, institutional racism, and gender discrimination, has generated heated debates in Hawai'i and throughout the world. This 1999 revised work published by University of Hawai'i Press includes material that builds on issues and concerns raised in the first edition: Native Hawaiian student organizing at the University of Hawai'i; the master plan of the Native Hawaiian self-governing organization Ka Lahui Hawai'i and its platform on the four political arenas of sovereignty; the 1989 Hawai'i declaration of the Hawai'i ecumenical coalition on tourism; and a typology on racism and imperialism. Brief introductions to each of the previously published essays brings them up to date and situates them in the current Native Hawaiian rights discussion.

From a Native Daughter Haunani-Kay Trask, 1993 In this impassioned and provocative collection of 17 essays, Trask, a well-known activist, argues the case of indigenous Hawaiians, persons of Polynesian descent, who have been overwhelmed by the dominant culture. She puts the native Hawaiian experience in its historical context as one of colonialism, initiated by military invasion and sustained through military and economic occupation and oppression. She also touches on the environmental devastation wrought by development on a beautiful and fragile ecosystem, and on the ``cultural prostitution'' that occurs when native traditions become mere local color for swarms of tourists. Trask examines the claims of Hawaiians to human rights and self-determination before international tribunals. This issue is given a larger frame of reference by a similar discussion of other Pacific island nations. The author convincingly documents continued racism directed at Hawaii's native inhabitants, including at the University of Hawaii where she teaches Hawaiian studies. Uncompromising yet never shrill, this volume is a welcome addition to the growing body of literature on indigenism, the movement for the rights of native people around the world. (May)--Publisher's weekly viewed Sept. 30, 2022.

From a Native Son Ward Churchill,1996 Ward Churchill has emerged over the past decade as one of the strongest and most influential voices of native resistance in North America. From a Native Son collects his most important and unflinching essays, which explore the themes of

Rethinking the Native Hawaiian Past Kanalu G. Terry Young, 2021-12-12 First published in 1999. The kaukau a li'i were lower ranked chiefs who served the AIVi Nui (high chiefs). This work describes how that service role changed overtime.

Equally important is this study's attempt to understand the NativeHawaiian past in the context of how the kaukau ali 7 lived. The formal relationship between a kaukau ali in an AIVi Nui was based on the routine performance of hana lax velawe or service tasks.

Richard Wright's Native Son Ana Fraile, Ana María Fraile Marcos, 2007 An Afro-Americanist, Ana M Fraile currently teaches postcolonial literatures at the University of Salamanca, Spain. Her more recent publications include the book Planteamientos esteticos y politicos en la obra de Zora Neale Hurston (2003); chapters about Zora Neale Hurston, Gayl Jones, Alice Walker and Joy Kogawa in the Rodopi series Perspectives on Modern Literature, edited by Michael Meyer; and journal articles on African American women writers such as Toni Morrison. She is also the editor of bilingual (English/Spanish) editions on the works of Jacob A. Riis, Como vive la otra mitad, Langston Hughes, Oscuridad en Espana, and Zora Neale Hurston, Mi gente Mi gente, and the co-editor of The Impact of the Canadian Charter of Rights and Freedoms(1982-2002): European Perspectives. She has been the recepient of numerous grants and scholarships, among which are the Fulbright research grant, and several scholarships granted by the Canadian Government in the framework of the Foreign Affairs Faculty Enrichment Program.

The Nation, 1923

Message from a Native Son from a Cell Julian Martin,2012-03 The main objective that I had my entire life was to just fit in with this brood of bully kids that were my older siblings. I further had to survive a brutal, dominant, religious zealot mother and an illiterate father, who could be swayed due to his innocence and uncorrupt childlike manner, which his mother would happily manipulate if she finds it necessary. My story is a story that no one wants me to write. That cool look that the band Green Day projected, that hurt, disgruntled, maligned look, is my real, true look. I wasn't making this up. Yet a horrible neighborhood where I was brought up to would use these weaknesses, which I was afflicted with, to their gain to vilify me and all the good that I might tried to get done.

Notes from a Native Son Garry Barker,1995 Divided into four parts, Learning, Working, Laughing, and Looking, Barker's essays range from some provocative thoughts on federal arts subsidies to personal perspectives on the Appalachian crafts industries, from a moving account of a trip home for a funeral to a gently humorous definition of head of the holler (It's as far back as you can go, Barker says).

Genealogical Record of the Descendants of David Sage, a Native of Wales Elisha L. Sage, 1878 David Sage emigrated in 1652 to Middletown, Connecticut. He had 4 children by his first wife, Elizabeth Kirby and, upon her death, had 4 children with his second wife, Mary Willcox.

Asian Settler Colonialism Jonathan Y. Okamura, Candace Fujikane, 2008-08-31 Asian Settler Colonialism is a groundbreaking collection that examines the roles of Asians as settlers in Hawai'i. Contributors from various fields and

disciplines investigate aspects of Asian settler colonialism to illustrate its diverse operations and impact on Native Hawaiians. Essays range from analyses of Japanese, Korean, and Filipino settlement to accounts of Asian settler practices in the legislature, the prison industrial complex, and the U.S. military to critiques of Asian settlers' claims to Hawai'i in literature and the visual arts.

The South African Medical Record ,1908

The Churchman, 1901

American Cultural Pluralism and Law Jill Norgren, Serena Nanda, 1996 This new and updated edition of Norgren and Nanda's classic text brings their examination of American cultural pluralism and the law up to date through the Clinton administration. While maintaining their emphasis on the concept of cultural diversity as it relates to the law in the United States, new and updated chapters reflect recent relevant court cases bearing on culture, race, gender, and class, with particular attention paid to local and state court opinions. Drawing on court materials, statutes and codes, and legal ethnographies, the text analyzes the ongoing negotiations and accommodations via the mechanism of law between culturally different groups and the larger society. An important text for courses in American government, society and the law, cultural studies, and civil rights.

The Native American, 1918

Reports of Cases Decided in the Native Courts of the Transkeian Territories Transkeian Territories. Native Appeal Court, 1924

A Short History of the Late Mr. Peter Anthony Motteux, a Native of France Whilom Dramatist, China Merchant and Auctioneer ... Henri Van Laun, 1881

The Return of the Native Thomas Hardy,1922

Asian American Short Story Writers Guiyou Huang,2003-06-30 Looks a the life and works of forty-nine Asian American short story writers.

A Recognition of Being Kim Anderson, 2000 How are Native women defined? How has this sense of identity been influenced by European culture, and how have negative images been resisted? These are only a few of the questions Cree/Metis writer Kim Anderson addresses in this important book based on interviews with forty Native women from across Canada. Starting from the role of women in Indigenous societies prior to the arrival of Europeans, Anderson explores how female identity and power were systematically dismantled through colonization. Drawing on their own experiences, Native women describe how they are reclaiming their cultural traditions, and creating positive and powerful images of themselves which are true to their heritage. A Recognition of Being is a critical and inspiring history of Native womanhood. Features: based on interviews with forty Aboriginal women from across Canada and the author's own personal journey as a Native

woman explores the central question of how Aboriginal women maintain power and construct a positive knowledge of the self contributes to a growing body of scholarship on Indigenous women's resistance to oppression

N. Paradoxa ,2009 International feminist art journal.

From A Native Daughter Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the power of words has be much more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such may be the essence of the book **From A Native Daughter**, a literary masterpiece that delves deep in to the significance of words and their affect our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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