

I Paesi Asiatici Che Si Affacciano Sul Mediterraneo

Vasco Fassina, Heinrich Ott

Conservazione Dei Monumenti Nel Bacino Del Mediterraneo Vasco Fassina, Heinrich Ott, 1994

I segni dell'uomo. vol. 1 Dalla preistoria alla repubblica romana Andrea Giardina, 2015-07-01T00:00:00+02:00 I segni dell'uomo, dalla preistoria alla repubblica romana, è manuale di Storia e Geografia, a norma del DM 781/2013, con una narrazione agile e completa, integrata da numerosi apparati volti ad approfondire ogni aspetto della cultura antica e medievale, a illustrare gli strumenti della ricerca storica (metodologia, fonti, storiografia, archeologia), a valorizzare i beni culturali e ambientali del nostro Paese. Questo prodotto contiene link esterni per la fruizione delle espansioni digitali correlate. Alcuni e-reader potrebbero non gestire questa funzionalità.

Storia e Geografia. vol. 1. Dalla preistoria alla repubblica romana / Italia e Mediterraneo Barbara Gregori, Andrea Giardina, Bruno De Corradi, 2014-10-28T00:00:00+01:00 Storia e Geografia, dalla preistoria alla repubblica romana / Italia e Mediterraneo, è un'opera a norma del DM 781/2013. Il manuale integra le discipline Storia e Geografia - secondo le Indicazioni nazionali per il primo biennio dei Licei - per coniugare formazione storica e conoscenza del mondo attuale. Questo prodotto contiene link esterni per la fruizione delle espansioni digitali correlate. Alcuni e-reader potrebbero non gestire questa funzionalità.

Quaderni del Master in "Immigrazione, Genere, Modelli Familiari e Strategie di Integrazione" n. 5 Anna Rita Calabrò, 2018-11-21 Il Quaderno vuole essere uno spazio aperto a quanti portano il proprio contributo all'interno del Master di 1° livello in Immigrazione, genere, modelli familiari e strategie di integrazione promosso nell'ambito del Centro Interdipartimentale MeRGED - Migrazione e Riconoscimento, Genere, Diversità - e afferente al Dipartimento di Scienze Politiche e Sociali dell'Università di Pavia. Ateneo che da alcuni anni considera il tema delle migrazioni una delle sue direttrici strategiche, un impegno nella didattica, la ricerca, la terza missione. Il Master ogni anno si arricchisce della presenza di studiosi, ricercatori ed operatori che indagano e affrontano, con il loro lavoro, i tanti aspetti del fenomeno delle mobilità umane e che mostrano in ciò particolare sensibilità ai temi di genere. Il Quaderno, nato con l'intenzione di valorizzare e premiare l'impegno dei nostri studenti pubblicando una sintesi dei loro migliori lavori di tesi, si arricchisce ogni anno del contributo di ricercatori e docenti del master. Questo numero, che inaugura la decima edizione del Master, si apre con un intervento di Cécile Kyenge il cui titolo Europa nostra. Europa solidale, mette a fuoco i limiti evidenti che le politiche

dell'Unione hanno fin qui avuto in tema di immigrazione e le potenzialità che un intervento deciso improntato all'accoglienza e alla solidarietà potrebbe rappresentare l'intera Europa. Tra gli altri interventi Governare l'integrazione: il contributo dei consoli e delle comunità migranti, risultato di una tavola rotonda a cui hanno partecipato i Consoli Generali di Messico, Ecuador e Perù.

La dignidad de la persona. Alberto Oehling de los Reyes,2010-05-29 La dignidad de la persona es una noción que se ha ido afianzando a lo largo del devenir histórico¹. La recepción en la CE de 1978 de la dignidad de la persona es un resultado muy perfeccionado de la forma tradicional de comprensión de dicha noción a lo largo de la historia, pues aun cuando su acogida por el constituyente encierra ya un logro normativo excepcional, sobre todo en orden a su difícil reversibilidad², éste se puede observar como el producto de un largo proceso de consolidación determinado por la intermitente permeabilidad del legislador ante un constante esfuerzo intelectual filosófico que se inicia muchísimo tiempo atrás. Se percibe así históricamente y en primer lugar como un mero reconocimiento de cierta dignidad individual limitada a unos pocos, gradualmente se expande a más, para finalmente generalizarse a todos como una noción considerablemente más amplia y vinculada al disfrute de los derechos fundamentales³. Tal amplificación se observa pues en dos direcciones, en cuanto a contenido de su significado y en cuanto a titularidad, como una progresión que ha ido de menos a más, desde una dignidad individual «condicional » a una dignidad de la persona comprendida en general...

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