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Lingjun Ying

 $\textbf{L'angelo delle vergini periodico mensile modenese} \ , 1888$

Le missioni cattoliche rivista quindicinale ,1888

Maria l'Immacolata Emma Simi Varanelli, 2008

La settimana religiosa di Milano ,1890

La figlia dell'immacolata periodico bolognese per le giovinette cattoliche ,1888

Il divoto di S. Giuseppe, 1882

Il dogma della concezione immacolata di Maria e la Comp. di Gesu in Sicilia Gaetano Filiti,1904

Caelius I Franco Astolfi,2003 Vol. 1: 5 folded ill. inserted in pocket.

Immagini di devozione Maria Pia Mannini,1981

Jews and Muslims Made Visible in Christian Iberia and Beyond, 14th to 18th Centuries ,2019-05-06 This volume aims to show through various case studies how the interrelations between Jews, Muslims and Christians in Iberia were negotiated in the field of images, objects and architecture during the Later Middle Ages and Early Modernity. By looking at the ways pre-modern Iberians envisioned diversity, we can reconstruct several stories, frequently interwoven with devotional literature, poetry or Inquisitorial trials, and usually quite different from a binary story of simple opposition. The book's point of departure narrates the relationship between images and conversions, analysing the mechanisms of hybridity, and proposing a new explanation for the representation of otherness as the complex outcome of a negotiation involving integration. Contributors are: Cristelle Baskins, Giuseppe Capriotti, Ivana Čapeta Rakić, Borja Franco Llopis, Francisco de Asís García García, Yonatan Glazer-Eytan, Nicola Jennings, Fernando Marías, Elena Paulino Montero, Maria Portmann, Juan Carlos Ruiz Souza, Amadeo Serra Desfilis, Maria Vittoria Spissu, Laura Stagno, Antonio Urquízar-Herrera.

Il divin salvatore periodico settimanale romano ,1870

La profezia finale Antonio Socci,2016-01-28 Mai nella storia della Chiesa si è avuta una così spaventosa concentrazione di profezie che prospettano un tempo catastrofico per la cristianità e per il mondo. E sono profezie cattoliche, cioè legate a santi, pontefici e mistici o messaggi di apparizioni mariane riconosciute dalla Chiesa. Dal Segreto di Fatima, per il quale Benedetto XVI ha evocato il 2017 come anno cruciale, alle profezie di don Bosco, da quelle della beata Anna Katharina

Emmerich alle apparizioni di Kibeho, fino alle apparizioni in Rue du Bac e Lourdes ricondotte dal cardinale Ivan Dias a una lunga catena di fatti soprannaturali che ci allertano sull'imminenza di un tempo apocalittico. Antonio Socci nella sua lettera aperta a papa Francesco richiama l'attenzione di tutti sui segni del presente, ma soprattutto sul rischio dell'apostasia, sulla situazione di smarrimento e confusione che si è creata nella Chiesa con il pontificato di papa Bergoglio, di cui esamina gli atti e le parole più controverse. Quelli che viviamo scrive Socci sono tempi dolorosi, ma anche gloriosi, in cui siamo chiamati a testimoniare Cristo. E forse, come per Ninive, ascoltare i profeti e convertirsi potrebbe ancora salvare la città dalla sua rovina. Lucido, rigoroso, appassionato, questo appello a papa Francesco è un'invocazione rivolta al cuore di ognuno di noi, per ricordarci che non è più possibile ignorare gli avvertimenti ricevuti finora.

Congresso Mariano mondiale tenuto in Roma l'anno 1904, 1905

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Corriere illustrato delle famiglie, 1895

Atti del Congresso mariano mondiale ,1905

La Civiltà cattolica, 1870

LA CIVILTA CATTOLICA ANNO VENTESIMOPRIMO, 1870

Atti e memorie Società tiburtina di storia e d'arte, Tivoli,1928

Atti del Congresso Mariano mondiale tenuto in Roma l'anno 1904; Congresso Mariano mondiale,1905

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