The Of Mormon The Earliest Text

Royal Skousen

THE BOOK OF MORMON Joseph Smith, 2020-12-17 The Book of Mormon is a sacred text of the Latter Day Saint movement, which contains writings of ancient prophets who lived on the American continent from approximately 2200 BC to AD 421. The Book of Mormon is the earliest of the unique writings of the Latter-day Saint movement, the denominations of which typically regard the text primarily as scripture, and secondarily as a historical record of God's dealings with the ancient inhabitants of the Americas. According to Smith's account and the book's narrative, the Book of Mormon was originally written in otherwise unknown characters referred to as reformed Egyptian engraved on golden plates. Smith said that the last prophet to contribute to the book, a man named Moroni, buried it in the Hill Cumorah in present-day Manchester, New York, before his death, and then appeared in a vision to Smith in 1827 as an angel, revealing the location of the plates, and instructing him to translate the plates into English for use in the restoration of Christ's true church in the latter days

The Book of Mormon Royal Skousen, 2022-05-10 Now in paperback, this corrected text is based on the earliest sources and represents the most accurate and readable edition of the Book of Mormon ever published. The product of over two decades of painstaking labor by Royal Skousen . . . this Yale edition aims to take us back to the text Smith envisioned as he translated, according to the faithful, from golden plates that he unearthed in upstate New York.--Stephen Prothero, Wall Street Journal Will forever change the way Latter-day Saints approach modern scripture. Two hundred years from now... students of the Book of Mormon will still be poring over Skousen's work. What he has accomplished is nothing short of phenomenal.--Grant Hardy, Journal of Book of Mormon Studies First published in 1830, the Book of Mormon is the authoritative scripture of the Church of Jesus Christ of Latter-day Saints. Over the past thirty years, editor Royal Skousen has pored over Joseph Smith's original manuscripts and earliest editions and identified about 2,250 textual errors, although many of these discrepancies stem from inadvertent errors in copying and typesetting the text. The first edition of The Book of Mormon: The Earliest Text, published in 2009 to critical acclaim, contained over 600 corrections that had never before appeared in any standard edition of the Book of Mormon, with about 250 of them affecting the text's meaning. This revised, second edition, issued in paperback, includes additional corrections as well as an illuminating new introduction by Royal Skousen. It will provide a portable, accessible version of this important text.

Foundational Texts of Mormonism Mark Ashurst-McGee, Robin Scott Jensen, Sharalyn D. Howcroft, 2018 Joseph Smith, founding prophet and martyr of the Church of Jesus Christ of Latter-day Saints, personally wrote, dictated, or commissioned thousands of documents. Among these are several highly significant sources that scholars have used over and over again in their attempts to reconstruct the founding era of Mormonism, usually by focusing solely on content, without a deep appreciation for how and why a document was produced. This book offers case studies of the sources most often used by historians of the early Mormon experience. Each chapter takes a particular document as its primary subject, considering the production of a document as an historical event in itself, with its own background, purpose, circumstances, and consequences. The documents are examined not merely as sources of information but as artifacts that reflect aspects of the general culture and particular circumstances in which they were created. This book will help historians working in the founding era of Mormonism gain a more solid grounding in the period's documentary record by supplying important information on major primary sources.

Book of Mormon Critical Text, 3rd ed., vol 3: III Nephi – Moroni Robert F. Smith,2025-07-14 Volume 3 of 4-volume study of the variant readings of the manuscripts and editions of the Book of Mormon, with inter- and intratextual parallels in a critical apparatus in footnotes, and a full chronological matrix in footers. The result of over 50 years of work on the Book of Mormon Critical Text Project.

Latter-day Saint Perspectives on Atonement Deidre Nicole Green, Eric D. Huntsman, 2024-01-02 New approaches to a central area of Latter-day Saint belief The Church of Jesus Christ of Latter-day Saints and other Christians have always shared a fundamental belief in the connection between personal salvation and the suffering, death, and resurrection of Jesus Christ. While having faith in and experiencing the atonement of Christ remains a core tenet for Latter-day Saints, some thinkers have in recent decades reconsidered traditional understandings of atonement. Deidre Nicole Green and Eric D. Huntsman edit a collection that brings together multiple and diverse approaches to thinking about Latter-day Saint views on this foundational area of theology. The essayists draw on and go beyond a wide range of perspectives, classical atonement theories, and contemporary reformulations of atonement theory. The first section focuses on scriptural and historical foundations while the second concentrates on theological explorations. Together, the contributors evaluate what is efficacious and ethical in the Latter-day Saint outlook and offer ways to reconceive those views to provide a robust theological response to contemporary criticisms about atonement. Contributors: Nicholas J. Frederick, Fiona Givens, Deidre Nicole Green, Sharon J. Harris, J.B. Haws, Eric D. Huntsman, Benjamin Keogh, Ariel Bybee Laughton, Adam S. Miller, Jenny Reeder, T. Benjamin Spackman, and Joseph M. Spencer

Moral Visions Courtney S. Campbell, Kelly Sorensen, 2025-09-09 Though used by millions as a guide for how to live one's life, the Book of Mormon's links with contemporary ethics remain largely unexamined. Courtney S. Campbell and Kelly

Sorensen edit essays that spotlight and encourage further thought on these connections. Contributors in the first section discuss foundational issues such as the Book of Mormon's moral psychology, its minimalist and covenantal moralities, the nature of the good and how the good is known, the question of whether value depends on a certain kind of future, the Book of Mormon's strategy for moral persuasion, and God's participation in human choices. In the second section, the essayists turn to everyday ethical questions concerning resistance to forced cultural assimilation, clothing and dress, authority, and memory. The final chapter further explores practical moral visions. A rich and thought-provoking analysis, Moral Visions examines the Book of Mormon through a variety of methods while aiming to deepen understanding of both the text's messages and its potential place in future discussions of ethics. Contributors: Daniel Becerra, Courtney S. Campbell, Ryan Davis, Michael D. K. Ing, Ariel Bybee Laughton, Kimberly Matheson, Rachel Esplin Odell, Kelly Sorensen, Joseph M. Spencer

The Testimony of Two Nations Michael Austin,2024-01-02 Understanding the Book of Mormon on its own terms and through its two-way connection with the Bible Like the Hebrew Bible and the Christian Bible, the Book of Mormon uses narratives to develop ideas and present instruction. Michael Austin reveals how the Book of Mormon connects itself to narratives in the Christian Bible with many of the same tools that the New Testament used to connect itself to the Hebrew Bible to create the Christian Bible. As Austin shows, the canonical context for interpreting the Book of Mormon includes the Christian Bible, the Book of Mormon itself, and other writings and revelations that hold scriptural status in most Restoration denominations. Austin pays particular attention to how the Book of Mormon connects itself to the Christian Bible both to form a new canon and to use the canonical relationship to reframe and reinterpret biblical narratives. This canonical context provides an important and fruitful method for interpreting the Book of Mormon.

Analysis of Textual Variants of the Book of Mormon Royal Skousen, 2004

Christianity, Ethics and the Law Zachary R. Calo, Joshua Neoh, A. Keith Thompson, 2022-12-30 This book examines how Christian love can inform legal thought. The work introduces love as a way to advance the emergent conversation between constructive theology and jurisprudence that will also inform conversations in philosophy and political theory. Love is the central category for Christian ethical understanding. Yet, the growing field of law and religion, and relatedly law and theology, rarely addresses how love can shape our understanding of law. This reflects, in part, a common assumption that law and love stand in necessary tension. Love applies to the private and the personal. Law, by contrast, applies to the public and the political, realms governed by power. It is thus a mistake to envisage love as having anything but a negative relationship to law. This conclusion continues to govern Christian understandings of the meaning and vocation of law. The animating idea of this volume is that the concept of love can and should inform Christian legal thought. The project approaches this task from the perspective of both historical and constructive theology. Various contributions examine how such thinkers as Augustine, Aquinas, and Calvin utilised love in their legal thought. These essays highlight often neglected

aspects of the Christian tradition. Other contributions examine Christian love in light of contemporary legal topics including civility, forgiveness, and secularism. Love, the book proposes, not only matters for law but can transform the terms on which Christians understand and engage it. The book will be of interest to academics and researchers working in the areas of legal theory; law and religion; law and philosophy; legal history; theology and religious studies; and political theory.

Analysis of Textual Variants of the Book of Mormon: 2 Nephi 11-Mosiah 16 Royal Skousen, 2004

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