

# How Much Nafkah To Give To Wife

**Richard Davey**

Islamic Modern Michael G. Peletz, 2018-06-05 How do Islamic courts work? What sorts of cultural understandings inform judicial process and litigants' strategies? How do women's claims fare? Do these courts promote social tolerance? And how do states use them to consolidate power, build nations, and shape a modern citizenry? These are among the questions addressed in this book, which not only enhances our understanding of diversity among and within the world's Muslim communities, but also provides ethnographic, historical, and transnational perspectives on contemporary Islam in the shifting landscape of a strategically important region of the world. Focusing on Malaysia, which has sustained more rapid development than probably any other Muslim nation, Michael Peletz explores the culture, political economy, and history of Islamic courts. He demonstrates that they are centrally involved in the creation and policing of new Malay-Muslim identities (such as middle-class urban dwellers) that the state sees as the basis for a national polity that will be highly competitive. He also shows how and why Islamic courts are key sites in struggles involving ethnic and religious groups, social classes, political parties, and others with a major stake in defining Islam's role with respect to the maintenance of sovereignty and the achievement of modernity and civil society in an age of globalization. Peletz deepens our knowledge of Islamic political development in a country very much concerned with forging an Islamic modernity viewed by its leaders as a viable alternative to Western-style modernization.

A Dictionary of Islam Thomas Patrick Hughes, 1885

*The Muhammadan Law* Shama Churun Sircar, 1873

*A Profile of Sarawak Malays* Yusuf bin Abang Puteh (Abang), 2005

*The Muhammadan Law: Being a Digest of the Law Applicable Especially to the Sunnis of India*, by Shamachurn Sircar  
Shama Churun Sircar, 1873

Marriage and Divorce in Islamic South-East Asia Gavin W. Jones, 1994 This is the first comprehensive study of trends in marriage and divorce in the world's largest Islamic population, that of South-East Asia, covering Indonesia, Malaysia, Singapore, Brunei, Southern Thailand, and parts of the Philippines. The study draws together elusive data to provide a comprehensive picture of time trends and of differentials in marriage and divorce within this region. These trends are distinctive: since the 1950s, age at marriage for females has risen sharply, age differences between spouses have narrowed,

and divorce rates have fallen markedly from very high levels to levels well below those in Western countries. The study sets these trends within the context of the pre-Islamic situation in the region, the effects of the coming of Islam, and more recent political, social, economic, and legal changes which have influenced the family and marriage patterns. The study draws heavily on historical and ethnographic sources, as well as the author's own fieldwork and extensive experience within the region. The result is a fascinating account of changes in marriage and divorce patterns in a region experiencing rapid economic and social development.

**The Indian Law Reports ,1928**

Journal of the Malaysian Branch of the Royal Asiatic Society Malaysian Branch of the Royal Asiatic Society,1928 Includes the annual report of the Malaysian Branch, Royal Asiatic Society.

**Journal of the Malayan Branch of the Royal Asiatic Society ,1929**

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Mahommedan Law: The law relating to succession and status Syed Ameer Ali,1894

**Growth Status Determinants of School Age Children from Primarily Low Income Households in the Urban Area of Kuala Lumpur, Malaysia** Zalilah Mohd Shariff,1998

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*Review of Indonesian and Malaysian Affairs* ,1997

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