

Caroline Garcia Hablando Espaol

Jicheng Xie

Latinas/os in the United States Havidan Rodriguez, Rogelio Saenz, Cecilia Menjivar, 2007-11-21 Clara E. Rodríguez As is befitting a book on Latinas/os at the start of the 21st century, the chapters in this volume reflect the contemporary panorama of Latinas/os in the United States. Today, Latinas/os are the largest minority group. They accounted for 12. 5% of the total U. S. population in the last decennial census; recent estimates showed the Hispanic population to be 41. 3 million as of July 1 1, 2004, or 14% of the nation's total population. However, this estimate does not include the 3. 9 million residents of Puerto Rico, who are also U. S. citizens and would raise the total to 2 45. 2 million. This would make the U. S. population of Latinos the second-largest Spanish-origin population in the hemisphere, after Mexico. The growth of this population since 1980 has been dramatic. Hispanics/Latinos grew more than seven times faster than the population of the nation as a whole, increasing by half, whereas the white (non-Hispanic) population increased by only 6% between 1980 and 1990 (U. S. Bureau of the Census, 1991, Table 1; U. S. Bureau of the Census, 1993, p. 2). In the 1990s, the Hispanic population increased 58%. Moreover, between 2003 and 2004, one of every two people added to the nation's population was Hispanic/Latino. Consequently, not only are Latinos a substantial part of the U. S. population, but they account for half its population growth.

Habla Español? Edward David Allen, 1981

Trayectoria de la mujer Cubana Concepción Teresa Alzola, 2009 Concepción Teresa de Jesús Alzola y Vega, nació en 1930 en Marianao, Provincia de La Habana, Cuba. Falleció exiliada en Miami en 2009. Estudió del primario al bachillerato en el Colegio del Apostolado en La Habana y obtuvo un doctorado en Filosofía y Letras en la Universidad de La Habana. Destacó como teatrística, narradora, lexicógrafa, crítica e investigadora, siendo una de las intelectuales cubanas más distinguidas. Aleida Garrido la describió como una mujer modesta que priorizaba dedicar sus energías a crear y preservar la cultura cubana. Nada la detuvo, ni las penurias del exilio desde 1962, ni la salud precaria, ni la falta de reconocimiento. Como docente, transmitió su amor por el idioma y folklore en la Escuela de Comercio de Marianao, la Universidad Central de Las Villas y en EE. UU. en Gettysburg College, Western Maryland College y la Universidad de Maryland. A pesar de honores, mantuvo su trato afable, conocida como Concha, directa y humorística. Presidió la Asociación de Hispanistas de las Américas. Entre sus libros están Cuentos populares infantiles (1955), Noé (1957), Firpo (1957), La más hermosa (1975) y Las conversaciones y los días (1979). Como lexicógrafa abordó habla popular cubana, léxico marino, refranes, extranjerismos en

Cuba, Las Antillas y Nombres de Cuba. Analizó el papel de la mujer cubana desde la colonia, incluyendo patriotas, educadoras, autoras, músicas, científicas, periodistas y deportistas. Su obra es esencial para comprender la historia cubana, destacando su reedición póstuma en 2009. Teresa Fernández Soneira también exploró la contribución de las mujeres cubanas en MUJERES DE LA PATRIA (Ediciones Universal). Archivos de Concha Alzola están en la Cuban Heritage Collection de la Universidad de Miami. El dibujo en la cubierta es de Zilia Sánchez.

La voz de la memoria, nuevas aproximaciones al estudio de la Literatura Popular de Tradición Infantil Aránzazu Sanz Tejada, Juan Mata, Cristina Cañamares Torrijos, Geice P eres Nunes, Manuel A. Broullón-Lozano, Carolina García Carrascosa, Luz M^a del Olmo García, Desamparados Cuenca García, Verónica Calvete Sánchez, María de la Hoz Bermejo Martínez, Jesús M^a Martínez González, Eloísa Santos Recuenco, María Jesús Ruiz, Carlos Nogueira, David Mañero Lozano, Leonor Fernández Guillermo, Anastasia Krutitskaya, Donají Cuéllar Escamilla, Angélica Jiménez Robles, Salvador Rebés Molina, Tania Pratts, Laura Galiano Santiago, Marival Palomares Ballejeros, María Olmedilla Martínez, Ernesto Rodríguez Abad, José Manuel Pedrosa, Bohdan Ulašin, Antonio Orlando Rodríguez, Francisca Sánchez Pinilla, Irene Serrano Larrea, Carola Sbriziolo, Sara Vicente Mendo, Arantxa Martín-Martín, Magdalena Vásquez Vargas, Paola Madrid Moctezuma, M.L. Nuria I. Méndez Garita, Luisa Abad González, Isabel Rísquez Navajas, Laura Mercader Martínez, Nuria Torrijos Moreno, Fermín Ezpeleta Aguilar, Guillermo Soler Quílez, María del Mar Ramón Torrijos, Leonor Castellanos Díaz, Sandra Franco Rodríguez, Miriam García Valverde, María Heredia Fernández, María Herrera López, Juan García Única, Elisa Maria Dalla-Bona, Renata Junqueira de Souza, Sandra Lambert, Amando López Valero, Lourdes Hernández Delgado, Arantxa Sanz Tejada, José Rovira-Collado, Ricarda Musser, Richard Astudillo Olivares, Miriam Pimentel García, Vicent Garcia Peris, Grissel Gómez Estrada, Verónica García Martín, Rocío Serna, M^a Victoria Sotomayor, Ramón F. Llorens, María Teresa Miaja de la Peña, Gemma Lluch, M. Carmen Utanda, 2019-09-27 Mucho antes de que los hombres inventasen la escritura, y por supuesto mucho antes aún de la modernización de la imprenta, los relatos y las canciones de tradición oral alimentaban esa necesidad tan humana que llamamos cultura y que tan bien logra satisfacer la literatura. Aquella literatura de tradición oral ha tenido desde siempre en la niñez a uno de sus principales aliados, ya fuese como emisores, como receptores, o simplemente porque estaban por allí, a los pies de sus mayores... Esa voz infantil de la memoria de los pueblos ha sido el tema de investigación y encuentro de unas jornadas iberoamericanas que nacieron en 2007 en el seno de la Universidad de Castilla-La Mancha, de la mano y el buen hacer de uno de sus profesores más reconocidos, Pedro C. Cerrillo. Desde entonces se han venido desarrollando de manera ininterrumpida como da fe esta monografía, en la que se recoge la esencia de todo lo tratado durante el pasado mes de octubre en las V Jornadas Iberoamericanas de Literatura Popular de Tradición Infantil en torno a cinco grandes apartados: memoria y literatura; Cancionero Popular Infantil; la memoria narrada; la didáctica de estos textos, en todos los niveles educativos; y un importante apartado en el que se aborda el continuo desafío al que se enfrentan estos

textos en un sociedad cada vez más digital. Pocos meses antes de desarrollar este encuentro de investigadores, se nos fue su alma máter, falleció Pedro. Por eso la clausura del congreso fue un sentido y merecido homenaje al hombre al que tanto debemos. Los textos de los compañeros intervinientes cierran la presente monografía: leerlos nos devuelve por un momento la presencia de un maestro leal, trabajador y generoso. Su recuerdo permanecerá siempre entre nosotros.

El tiempo latino ,1992

1990 Census of Population and Housing: United States ,1992

Tenemos que hablar Celia Dosio,2008

Raza española ,1928

Race, Class, and Nationalism in the Twenty-First-Century Caribbean Scott Timcke,Shelene Gomes,2024-11 This collection of more than a dozen essays focuses on the political dynamics of race, class, and nationalism in the contemporary Caribbean. Despite the plethora of studies on nationalism in the Caribbean, few have attempted to look at the phenomenon as a political invention that does not—and cannot—serve the interests of all: how essentialist, reductive, overdetermining nationalism is a political and conceptual confusion that forever stalls the project of universal human emancipation. Editors Scott Timcke and Shelene Gomes gather and frame chapters that, in their collective expression, help trace the process of race, class, and nationalism through the contours of a broader political, economic, and social geography. These chapters argue that notions of racial identity have changed over time, but those reformations are not independent of class rule or nationalism. By using several case studies that span the Anglo, Dutch, French, and Spanish Caribbean and focus on the development of political organizations, hardships, and ideology, each of these essays continues the struggle for liberation against elite entrenchment.

Enciclopedia ilustrada Segui ,1907

La historia literaria de España Luis Vidart,1878

In memoriam Dr. [i.e. doctor] Ildefonso García Lagos, 1834-1919 ,1920

Boletín de la Sociedad astronómica de México Sociedad astronómica de México, Mexico,1905

Diccionario histórico-enciclopédico de la República de el Salvador Miguel Angel García,1928

Nuevo mundo ,1917

La Moda elegante ilustrada ,1881

Hablar bien no cuesta tanto Pancracio Celdrán,2009 El reputado lingüista Pancracio Celdrán vuelve a ofrecernos un libro cargado de conocimiento, curiosidades y consejos para utilizar correctamente nuestra lengua. Un libro práctico, entretenido y curioso.Hablar bien no cuesta tanto es un divertidísimo recorrido por la lengua española, con el que descubriremos curiosidades, aprenderemos a hablar con propiedad y nos sorprenderemos con los increíbles secretos que guardan nuestras

palabras.

La Reforma social ,1922

Reforma social ,1922

Latin America in Books ,1979

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