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Raffaella Di Napoli

Is This the One? Keith R. Anderson, 1996-06-14 This reader-friendly booklet by Keith Anderson offers 9 creative tests to help couples evaluate the strength and durability of their relationship--and offers suggestions for growth in each area.

pt. 1 At Los Angeles, Calif., August 7, 1934. Hearings No. 73-Calif.-2. 25 p. pt. 2 At New York, N.Y., July 9 to 12, 1934. Hearings, No. 73-NY-7. 259 p. pt. 3 At New York City, N.Y., November 30, 1934, December 5, 1934. Hearings, No. 73-N.Y.-18. 43 p United States. Congress. House. Special Committee on Un-American Activities, 1935

The Formation of Ch'an Ideology in China and Korea Robert E. Buswell, Jr., 2017-03-14 This book is a translation and study of the Vajrasamadhi-Sutra and an examination of its broad implications for the development of East Asian Buddhism. The Vajrasamadhi-Sutra was traditionally assumed to have been translated from Sanskrit, but some modern scholars, principally in Japan, have proposed that it is instead an indigenous Chinese composition. In contrast to both of these views, Robert Buswell maintains it was written in Korea around A.D. 685 by a Korean adept affiliated with the East Mountain school of the nascent Chinese Ch'an tradition. He thus considers it to be the oldest work of Korean Ch'an (or Son, which in Japan became known as the Zen school), and the second-oldest work of the Sinitic Ch'an tradition as a whole. Buswell makes his case for the scripture's dating, authorship, and provenance by placing the sutra in the context of Buddhist doctrinal writings and early Ch'an literature in China and Korea. This approach leads him to an extensive analysis of the origins of Ch'an ideology in both countries and of the principal trends in the sinicization of Buddhism. Buddhism has typically been studied in terms of independent national traditions, but Buswell maintains that the history of religion in China, Korea, and Japan should be treated as a whole. Originally published in 1989. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

The Works of Aurelius Augustine: Letters. v. 1. Translated by J.G. Cunningham. 1872 Saint Augustine (of Hippo), 1872

What is this thing called Knowledge? Duncan Pritchard, 2013-10-01 What is knowledge? Where does it come from? What

kinds of knowledge are there? Can we know anything at all? This lucid and engaging introduction grapples with these central questions in the theory of knowledge, offering a clear, non-partisan view of the main themes of epistemology. Both traditional issues and contemporary ideas are discussed in sixteen easily digestible chapters, each of which conclude with a useful summary of the main ideas discussed, study questions, annotated further reading and a guide to internet resources. Each chapter also features text boxes providing bite-sized summaries of key concepts and major philosophers, and clear and interesting examples are used throughout. The book concludes with an annotated guide to general introductions to epistemology, a glossary of key terms, and a summary of the main examples used in epistemology. This is an ideal first textbook in the theory of knowledge for undergraduates coming to philosophy for the first time. The third edition has been revised and updated throughout and features two new chapters, on religious knowledge and scientific knowledge, as part of a whole new section on what kinds of knowledge there are. In addition, the text as a whole has been refreshed to keep it up to date with current developments.

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The Gentleman's Magazine ,1888

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The Works of Aurelius Augustine: Writings in connection with the Manichaeian heresy, translated by Richard Stothert.
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