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Saggi di dissertazioni dell'Accademia palermitana del buon gusto Reale Accademia di scienze, lettere e belle arti di Palermo,1895

Atti della Accademia di scienze, lettere e arti di Palermo Accademia di scienze, lettere e arti di Palermo,1900 Cooperazione rurale rivista mensile ,

Nazzareno De Angelis, ossia L'opera vista dal basso Nazzareno De Angelis, Roberto Manilla, 2003 *Basso impero* Claudio Comandini, 2006

L'agonia dei partiti politici Dario Antiseri,2021-04-21T00:00:00+02:00 "Il più attento esame dell'ormai vasta letteratura riguardante i concetti di "destra" e "sinistra" mostra il fallimento dei numerosi tentativi volti, in vario modo, a salvarne la portata esplicativa (e normativa). «Fantasmi» vedeva Luigi Sturzo nei concetti di "destra" e "sinistra". E il 6 marzo del 1992, in una conferenza tenuta a Siviglia, Karl Popper dichiarava che «noi dovremmo tentare di occuparci di politica al di fuori della popolarizzazione sinistra-destra». Tra "destra" e "sinistra" Anthony Giddens ha cercato una terza via, ma non l'ha trovata. Questa l'opinione di Dario Antiseri, il quale non reputa convincente nemmeno lo scrupoloso e meritorio tentativo di Norberto Bobbio, teso a ribadire l'utilità della diade "destra-sinistra". L'indagine di "casi" significativi (l'origine socialista del nazismo; la polemica del 1954 tra Luigi Sturzo e Giorgio La Pira; la soluzione che Friedrich A. von Hayek propone per il problema della solidarietà e un pur rapido inventario di tematiche politiche attuali) inducono a concludere che "destra" e "sinistra" siano non tanto due parole inutili quanto piuttosto concetti dannosi, perché vietano una diversa e più adeguata interpretazione di eventi trascorsi e insieme la comprensione di quanto sta accadendo, giorno per giorno, sotto i nostri. Difatti venuta meno[...]"

La grande illusione Marta Boneschi,2018-11-23 1960-1969: anni densi di novità, divertenti, elettrizzanti, proiettati verso il futuro. Non si aspira più a guidare un'utilitaria, si vuole filare su una spider; si è certi che il dialogo tra Kennedy e Kruscev garantirà pace e sicurezza al mondo intero; i ragazzi del baby boom sono ben nutriti, sani e istruiti. Quante risate al cinema con la commedia all'italiana! E c'è chi sogna di scatenarsi in un twist con Catherine Spaak o Stefania Sandrelli! Cambiano i tempi per tutti, persino per la Chiesa. Anche l' ottimismo dei giovani non conosce limiti, ma non ammette smentite. Eppure qualcosa non va. Perché nel luglio '60 la democrazia vacilla? Come mai nella politica, sopito uno scandalo,

ne scoppia un altro? Dove sono finite le riforme? Ci si accorge che il paese va in pezzi: nell'ottobre '63 crolla la diga del Vajont; nell'agosto '66 frana Agrigento e, tre mesi più tardi, Firenze è sommersa dall'alluvione; nel gennaio '68 ha inizio la «vergogna nazionale» del Belice. Dietro la facciata di modernità e disinvoltura ci sono un paese fragile, una società divisa, una politica corrotta. E i giovani, inquieti e ribelli? L'altra faccia dei gioiosi anni Sessanta viene messa a nudo con l'esplosione del '68. Dapprima è un botto di vitalità, una protesta forte; poi è il boato della bomba di piazza Fontana a Milano, cui fa seguito, quattro giorni dopo, il «suicidio» di Giuseppe Pinelli. La grande illusione svanisce nel silenzio e nel lutto. Marta Boneschi delinea in queste pagine lo spaccato di un altro decennio della nostra storia recente, attingendo ai grandi avvenimenti della scena mondiale e ai piccoli fatti di cronaca, facendo rivivere personaggi e sentimenti di quei memorabili e ingannevoli anni Sessanta.

I cattolici oltre la politica Mario Timio,2010-01-01 Su cosa si fonda il diritto-dovere dei cattolici a partecipare alla vita politica del Paese? E, più in generale, come deve intendersi oggi il rapporto Chiesa-Stato? Sebbene l'evoluzione moderna delle relazioni tra Chiesa e Stato abbia portato...

La folla periodico settimanale illustrato ,1903

The Numismatic Circular and Catalogue of Coins, Tokens, Commemorative & War Medals, Books & Cabinets Spink & Son,1909

SCUOLOPOLI Antonio Giangrande, E' comodo definirsi scrittori da parte di chi non ha arte né parte. I letterati, che non siano poeti, cioè scrittori stringati, si dividono in narratori e saggisti. E' facile scrivere "C'era una volta...." e parlare di cazzate con nomi di fantasia. In questo modo il successo è assicurato e non hai rompiballe che si sentono diffamati e che ti querelano e che, spesso, sono gli stessi che ti condannano. Meno facile è essere saggisti e scrivere "C'è adesso...." e parlare di cose reali con nomi e cognomi. Impossibile poi è essere saggisti e scrivere delle malefatte dei magistrati e del Potere in generale, che per logica ti perseguitano per farti cessare di scrivere. Devastante è farlo senza essere di sinistra. Quando si parla di veri scrittori ci si ricordi di Dante Alighieri e della fine che fece il primo saggista mondiale. Le vittime, vere o presunte, di soprusi, parlano solo di loro, inascoltati, pretendendo aiuto. Io da vittima non racconto di me e delle mie traversie. Ascoltato e seguito, parlo degli altri, vittime o carnefici, che l'aiuto cercato non lo concederanno mai. "Chi non conosce la verità è uno sciocco, ma chi, conoscendola, la chiama bugia, è un delinquente". Aforisma di Bertolt Brecht. Bene. Tante verità soggettive e tante omertà son tasselli che la mente corrompono. Io le cerco, le filtro e nei miei libri compongo il puzzle, svelando l'immagine che dimostra la verità oggettiva censurata da interessi economici ed ideologie vetuste e criminali. Rappresentare con verità storica, anche scomoda ai potenti di turno, la realtà contemporanea, rapportandola al passato e proiettandola al futuro. Per non reiterare vecchi errori. Perché la massa dimentica o non conosce. Denuncio i difetti e caldeggio i pregi italici. Perché non abbiamo orgoglio e dignità per migliorarci e perché non sappiamo apprezzare, tutelare

e promuovere quello che abbiamo ereditato dai nostri avi. Insomma, siamo bravi a farci del male e qualcuno deve pur essere diverso!

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