

# The Red Convertible Short Story

**Jeanette Gonsior**

*The Red Convertible LP* Louise Erdrich, 2009-01-06 This unique volume brings together for the first time three decades of short stories by one of the most innovative and exciting writers of our day. A master of the genre, Louise Erdrich has selected these pieces—thirty works that first appeared in magazines as well as six unpublished stories—from among a much larger oeuvre. She has ordered them chronologically but also by theme and voice. Erdrich is a fearless and inventive writer. In her fictional world, the mystical can emerge from the everyday, the comic turn suddenly tragic, and violence and beauty inhabit a single emotional landscape. Each character in these stories is full of surprises, and the twists and leaps of Erdrich's imagination are made all the more meaningful by the deeper truth of human feeling that underlies them. In Saint Marie, the ardent longing that propels a fourteen-year-old Indian girl up the hill to the Sacred Heart Convent and into a life-and-death struggle with the diabolical Sister Leopolda fuels a story of breathtaking power and originality. Knives tells of a homely butcher's assistant, a devoted reader of love stories, who falls for a good-looking predator, a traveling salesman, with devastating consequences for each of them. Le Mooz evokes the stinging flames of passion in old age—Margaret had exhausted three husbands, and Nanapush had outlived his six wives—with unexpected humor that turns suddenly bittersweet at the story's close. A passion for music in Naked Woman Playing Chopin proves more powerful than any experience of carnal or spiritual love; indeed, when Agnes DeWitt removes her clothing to enter the music of a particular composer, she sweeps all before her and transcends mortality and time itself. In *The Red Convertible*, readers can follow the evolution of narrative styles, the shifts and metamorphoses in Erdrich's fiction, over the past thirty years. These stories, spellbinding in their boldness and beauty, are a stunning literary achievement.

**The Red Convertible** Louise Erdrich, 2021-11-16 “Culled from 30 years as one of America’s most distinctive fictional voices . . . 36 affecting and inventive stories that dance around the Faulknerian world she’s created. . . . Within these stories there exist Erdrich’s poetic sentences and humane sensibility—and always another surprise on the next page.” — Boston Globe A collection of breathtaking power and originality by one of the most innovative and exciting writers of our day In Louise Erdrich's fictional world, the mystical can emerge from the everyday, the comic can turn suddenly tragic, and violence and splendor inhabit a single emotional landscape. The fantastic twists and leaps of her imagination are made all the more meaningful by the deeper truth of human feeling that underlies them. These thirty-six short works selected by the author

herself—including five previously unpublished stories—are ordered chronologically as well as by theme and voice, each tale spellbinding in its boldness and beauty. *The Red Convertible* is a stunning literary achievement, the collected brilliance of a fearless and inventive writer.

A Study Guide for Louise Erdrich's "Red Convertible" Gale, Cengage Learning,

**The Contemporary American Short-Story Cycle** James Nagel, 2004-04-01 James Nagel offers the first systematic history and definition of the short-story cycle as exemplified in contemporary American fiction, bringing attention to the format's wide appeal among various ethnic groups. He examines in detail eight recent manifestations of the genre, all praised by critics while uniformly misidentified as novels. Nagel proposes that the short-story cycle, with its concentric as opposed to linear plot development possibilities, lends itself particularly well to exploring themes of ethnic assimilation, which mirror some of the major issues facing American society today.

*The American Short Story Handbook* James Nagel, 2015-03-02 This is a concise yet comprehensive treatment of the American short story that includes an historical overview of the topic as well as discussion of notable American authors and individual stories, from Benjamin Franklin's "The Speech of Miss Polly Baker" in 1747 to "The Joy Luck Club". Includes a selection of writers chosen not only for their contributions of individual stories but for bodies of work that advanced the boundaries of short fiction, including Washington Irving, Sarah Orne Jewett, Stephen Crane, Jamaica Kincaid, and Tim O'Brien Addresses the ways in which American oral storytelling and other narrative traditions were integral to the formation and flourishing of the short story genre Written in accessible and engaging prose for students at all levels by a renowned literary scholar to illuminate an important genre that has received short shrift in scholarly literature of the last century Includes a glossary defining the most common terms used in literary history and in critical discussions of fiction, and a bibliography of works for further study

*40 Short Stories: A Portable Anthology* Beverly Lawn, Joanne Diaz, 2020-08-17 40 Short Stories includes 40 chronologically- arranged, classic and contemporary fiction selections with reading and writing support built in.

**The Art of the Short Story** Wendy Martin, 2006 An ... anthology suitable for both introduction to fiction and fiction writing courses, [this text] brings you ... short stories from classic to contemporary. To illustrate the evolution of this ... genre, the stories are arranged into four historical eras, with ... introductions to each era. From short story precursors, such as Aesop's fables and fairy tales, to ZZ Packer's twenty-first-century tales of ambiguity and alienation, these stories will guide readers toward [an] understanding of the genre. -Back cover.

The Contemporary American Short Story B. Minh Nguyen, Porter Shreve, 2004 Key Benefit: This comprehensive anthology of contemporary American short fiction focuses on the story and its context from 1960 to the present. A special Introduction discusses the elements of tone, point of view, character, etc. and ideas such as realism and postmodernism. Key Topics: The

over 50 stories featured in Nguyen and Shreve's anthology range in style from the traditional narrative to experimental forms. Classic stories are juxtaposed with newer, emerging voices. The stories featured are thematically diverse as well, addressing issues of family and culture, love and loss, ethnicity and gender. Market: Anyone interested in the rich array of contemporary American short stories.

*Masterplots II*. Charles Edward May, 2004 Examines the theme, characters, plot, style and technique of more than 1,200 nineteenth- and twentieth-century works by prominent authors from around the world.

Exploring Native American Culture through Conflicting Cultural Views: "Magical Realism" in Louise Erdrich's "Tracks"  
Jeanette Gonsior, 2009-04-16 Seminar paper from the year 2009 in the subject American Studies - Literature, grade: 1,0, Humboldt-University of Berlin (Department of English and American Studies), course: Native American Literature, language: English, abstract: INTRODUCTION Karen Louise Erdrich, born in Minnesota in 1954 as the eldest of seven children, was raised Catholic in Wahpeton, North Dakota, where her parents taught at the Wahpeton Indian Boarding School. Her fiction reflects facets of her mixed heritage: she is German-American by her father, as well as French and Ojibwa (also known as Chippewa or Anishinaabe) by her mother. Louise Erdrich left North Dakota in 1972 and entered Dartmouth College in New Hampshire, where she met Michael Dorris, a mixed-blood Modoc Indian writer who founded the Native American Studies department at the college. Collaboratively, they published *Route Two* (1990) and *The Crown of Columbus* (1991). Erdrich and Dorris married in 1981, but were in the midst of divorce proceedings when he committed suicide in 1997. "I knew that Michael was suicidal from the second year of our marriage," Erdrich said in an interview. The award-winning writer is considered to be one of the most significant Native American novelists from the "second wave" of what is called the Native American Renaissance (see chapter 1.2). She is an enrolled member of the Turtle Mountain Band of Ojibwe. "No one knew yet how many were lost, people kept no track." (*Tracks*, p. 15) *Tracks* (1988) Erdrich's novel *Tracks*, which is to be explored in the present argument, is the third part of an initially planned tetralogy, including *Love Medicine* (1984), *The Beet Queen* (1986), and *The Bingo Palace* (1994). Louise Erdrich created a novel cycle, exploring the lives of various generations of Chippewa family who live on a fictional reservation in North Dakota in the twentieth century, a time when Indian tribes were struggling to retain their remaining land. Chronologically speaking, it is the family's earliest period—from 1912 to 1924—that is related in *Tracks*. In most of her works, Erdrich uses several characters to narrate alternating chapters, presenting a story that unfolds from multiple perspectives. *Tracks* is told retrospectively by two homodiegetic narrators: Pauline Puyat, a mixed-blood who denies her Indian "half" in order to be accepted into the convent and changes her name to Sister Leopolda, and Nanapush, an older Native American who tells his story to a named addressee, his granddaughter Lulu: "You were born on the day we shot the last bear, drunk, on the reservation." (*Tracks*, p. 58) *Tracks* is constructed as mutually referential focalization, ...

Critical Survey of Short Fiction: Italo Calvino - Louise Erdrich ,2001

*Identities* Ann Raimos,1996 This thematic reader explores the interplay of two compelling themes: identity and culture. The eight units are based on the categories of information one encounters on a standard information form: name, age, appearance, etc. Students explore these areas by making connections and finding greater meaning as they progress.

**Twentieth-century Short Story Explication** Warren S. Walker,Wendell M. Aycock,1993 Contains nearly 32,500 entries that provide a bibliography of interpretations that have appeared since 1900 of short stories published since 1800.

**Twentieth-century Short Story Explication** ,1980 Lists books, monographs, and periodicals which critically analyze or interpret short works of fiction written since 1800.

*Literature to Go* Michael Meyer,D. Quentin Miller,2023-12-15 Brief and affordable, Literature to Go provides the critical thinking, reading, and writing instruction you need to study diverse stories, poems, and plays effectively.

**Understanding Ourselves** Ellen Andrews Knodt,1996

**Exploring Native American Culture Through Conflicting Cultural Views** Jeanette Gonsior,2009-04 Seminar paper from the year 2009 in the subject American Studies - Literature, grade: 1,0, Humboldt-University of Berlin (Department of English and American Studies), course: Native American Literature, language: English, abstract: INTRODUCTION Karen Louise Erdrich, born in Minnesota in 1954 as the eldest of seven children, was raised Catholic in Wahpeton, North Dakota, where her parents taught at the Wahpeton Indian Boarding School. Her fiction reflects facets of her mixed heritage: she is German-American by her father, as well as French and Ojibwa (also known as Chippewa or Anishinaabe) by her mother. Louise Erdrich left North Dakota in 1972 and entered Dartmouth College in New Hampshire, where she met Michael Dorris, a mixed-blood Modoc Indian writer who founded the Native American Studies department at the college. Collaboratively, they published *Route Two* (1990) and *The Crown of Columbus* (1991). Erdrich and Dorris married in 1981, but were in the midst of divorce proceedings when he committed suicide in 1997. I knew that Michael was suicidal from the second year of our marriage, Erdrich said in an interview. The award-winning writer is considered to be one of the most significant Native American novelists from the second wave of what is called the Native American Renaissance (see chapter 1.2). She is an enrolled member of the Turtle Mountain Band of Ojibwe. No one knew yet how many were lost, people kept no track. (Tracks, p. 15) Tracks (1988) Erdrich's novel Tracks, which is to be explored in the present argument, is the third part of an initially planned tetralogy, including *Love Medicine* (1984), *The Beet Queen* (1986), and *The Bingo Palace* (1994). Louise Erdrich created a novel cycle, exploring the lives of various generations of Chippewa family who live on a fictional reservation in North Dakota in the twentieth century, a time when Indian tribes were struggling to retain their remaining land. Chronologically speaking, it is the family's

**The Literaturea Pocket Anthology** Heidi Jacobs,2001-09

**The Millennium Reader** Stuart Hirschberg,1997 The Millennium Reader is intended for freshman composition, intermediate and advanced composition coursed, introduction to literature courses, and courses that consider the essay as a form of literature.

Introduction to Fictional Poetry and Drama Annas,1999-09

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