

# Un Miniatore E Pittore Grottesco Del Trecento

**Diego Arich de Finetti**

Pittura murale in Italia: Dal tardo Duecento ai primi del Quattrocento ,1995

**Guida alla mostra della pittura bolognese del trecento** Pinacoteca nazionale (Bologna, Italy),1950

**Pittori attivi in Toscana dal Trecento al Settecento** Moretti s.r.l. (Florence, Italy),Francesca Baldassari,2001

Pittura murale in Italia Mina Gregori,1995

**Saggi per un'altra storia dell'arte** Francesco Arcangeli,2022-09-27T00:00:00+02:00 “Arcangeli non era soltanto uno storico dell’arte e un filologo. Era un poeta, un letterato per gusto e inclinazione, e un uomo appassionato e curioso che non poteva consentire che l’arte fosse un mondo separato di scuole e di tendenze, di antico e di moderno, e non solo nella percezione di un’area geografica definita e recuperata, la Padania appunto, ma nella visione universale di quelli che lui chiamava (sua tipica intuizione critica) “tramandi”. Cosa sono i tramandi? Sono i fili di pensiero che legano Wiligermo e Jackson Pollock, determinandone una analoga concezione dello spazio, Piero della Francesca e Piet Mondrian, guidati da un analogo ordine mentale, di pure geometrie; e permettono di ritrovare il corpo, l’azione, la fantasia, i sensi, l’umore, l’espressione, come denominatori comuni degli artisti padani. (...) Dalla concezione aperta di Arcangeli deriva la certezza che la storia dell’arte non è una dialettica di passato e presente, ma un continuum che rende Giotto e Pablo Picasso equivalenti (autori non frequentati da Arcangeli, mossi dallo stesso intendimento, di interpretazione moderna della realtà, in un visione integrata). La stessa modernità è una condizione interiore, non un passaggio storico. Nell’arte il tempo non esiste. Esistono, propriamente, i tramandi. Potremmo dire che Mondrian è più moderno di Piero della Francesca, che Gustave Courbet è più moderno di Caravaggio? Francesco Arcangeli non è stato uno storico dell’arte antica, è stato un interprete dello spirito dell’arte.” Vittorio Sgarbi Per decenni Piero Del Giudice, allievo di Francesco Arcangeli, si è dedicato all’opera del suo maestro, lavorando a una raccolta organica dei suoi scritti d’arte. Ne ha seguito le tracce, reperendo lezioni, conferenze, interventi e articoli, saggi dispersi, presentati per la prima volta in questo volume per comporre “un’altra storia dell’arte”. Un viaggio che inizia nel Medioevo e si spinge fino al Settecento, tra capolavori e accostamenti inediti, battendo l’Italia di provincia e i grandi centri, alla ricerca della bellezza.

**Bollettino d'arte** ,1985

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La Chiesa e il convento di San Marco a Firenze ,1990

*Enciclopedia dell'arte* ,2002

**Pittura bolognese del'300** Francesco Arcangeli,Pier Giovanni Castagnoli,1978

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**Storia illustrata di Milano: Milano antica e medievale** ,1992

**Enciclopedia della pittura italiana** Ugo Galetti,Ettore Camesasca,1950

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**La miniatura a Padova** Giordana Mariani Canova,Giovanna Baldissin Molli,Federica Toniolo,1999

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