

Epicuro E La Morte

Carlo Pascal

Aufstieg und Niedergang der römischen Welt: Principat. v Hildegard Temporini, Wolfgang Haase, 1990

Oxford Handbook of Epicurus and Epicureanism Phillip Mitsis, 2020-07-16 This volume offers authoritative discussions of all aspects of the philosophy of Epicurus (340-271 BCE) and then traces Epicurean influences throughout the Western tradition. It is an unmatched resource for those wishing to deepen their knowledge of Epicureanism's powerful arguments about death, happiness, and the nature of the material world.

Lucrezio e il criterio di verità epicureo Chiara Rover, 2025-06-02 Was Lucretius a fundamentalist Epicurean and a mere repeater of his Master's words, or did he emerge as an innovative philosopher in his own right? The relationship between Lucretius and Epicurus remains a complex and unresolved issue in Epicurean scholarship. To what extent was Lucretius aware of intellectual debates following Epicurus, and how did he contribute to them? The volume examines these questions through an epistemological lens, focusing on the Canon, the science of the criterion. Epicurus, who died around 271/270 BC, did not fully witness firsthand the impact of his doctrines on Hellenistic epistemology, nor could he defend them against subsequent criticisms, tasks left to his successors. By systematically examining the doctrine of the criterion of truth in *De rerum natura*, this study shows how Lucretius actively engaged in the defence and evolution of early Epicureanism. Despite his fidelity to Epicurus, the Poet displayed a remarkable philosophical ability to independently rethink and rework materials from both within the Epicurean tradition and beyond, thereby reiterating, on a broader scale, the non-monolithic nature of the *Kepos*. It appeals to scholars interested in Hellenistic and Roman philosophy alike.

Lucrezio e la psicologia epicurea David Konstan, 2007

Counting the Miracles: Jewish Thought, Mysticism, and the Arts from Late Antiquity to the Present Silvana Greco, Judith Olszowy-Schlanger, 2025-05-19 In honor of the writings of Giulio Busi, scholar of Jewish culture, the book investigates from a multidisciplinary perspective the extraordinary richness of Jewish culture in the Diaspora from antiquity to the latter part of the 20th century. A number of rabbinic writings, medieval manuscripts from the South of France, visual qabbalah, the Yiddish language, artistic expressions as well as the philosophical and social traditions of some prominent twentieth-century figures will be explored. While the Jewish cultural tradition has always incorporated the cultural influences of the broader socio-historical context in which it was embedded, it has in turn been a source of inspiration for the

intellectual élite of the majority society. In this regard, the volume will examine the fruitful mutual exchange between Jewish scholars and Christian humanists during the Renaissance. However, the life of Jews in the Diaspora did not always take place in a context of peaceful integration. It was punctuated by harsh confrontations and persecution. Finally, the book will illustrate how precisely during the darkest and most tragic period of the 20th century, Jewish culture was an important tool of resistance and struggle against Nazi-Fascism.

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