

# Mario Und Der Zauberer Zusammenfassung

**Susanne Otto**

*Problèmes des genres littéraires* ,1992

Untersuchungen zur Romantechnik Thomas Manns Louis Erlacher,1932

Die Literatur über Thomas Mann Harry Matter,1972

**Thomas Mann** Rudolf Wolff,1984

Groteske Züge in der Personengestaltung des mittleren und späten Werkes Thomas Manns Margarete Rehfeld-Kiefer,1965

*Wenn Thomas Mann Ihr Kunde wäre* Bernd Stauss,2012-06-07 Wenn Servicemanager exzellenten Service liefern wollen, dann sollten sie ihr Handeln weniger an abstrakten Zahlenwerten und Modellen orientieren, sondern lieber Thomas Mann lesen. Die in diesem Buch präsentierten Textpassagen aus seinen Novellen und Romanen zeigen, wie präzise er Dienstleistungssituationen erfasst, die von bleibender Aktualität sind. Denn bei allem technischen Wandel hat sich nichts daran geändert, wie Menschen andere Menschen im Servicekontakt erleben und wie sie als Menschen behandelt werden wollen. Thomas Mann beschreibt meisterhaft das Denken, Empfinden und Handeln von Dienstleistungskunden. Daher eignen sich die geschilderten Episoden hervorragend dazu, zentrale Lektionen für heutige Servicemanager abzuleiten. Auf diese Weise führt uns der große deutsche Schriftsteller und Nobelpreisträger vor Augen, was modernes wissenschaftliches und praktisches Dienstleistungsmanagement ausmacht. „Wie seine literarischen Geschöpfe war Thomas Mann ein bürgerlicher, wohlhabender Mann mit sehr hohen Ansprüchen an Komfort und Servicequalität [...] Was er seinen Erzähler in der Novelle ‚Das Eisenbahnunglück‘ sagen lässt, gilt absolut auch für ihn selbst: ‚Ich reise gern mit Komfort.‘“

*Europäische Hochschulschriften* ,1982

**Das Immaterielle ausstellen** Lis Hansen,Janneke Schoene,Levke Teßmann,2017-11-15 Im Museum kommt den Dingen eine entscheidende Wirkung zu. Das erweist sich besonders dann als Herausforderung, wenn – wie im Falle der Literatur und der Performancekunst – das vermeintlich »Eigentliche« als immateriell gilt. Die Beiträge des Bandes widmen sich der Frage, inwiefern materielle Dinge als Überbleibsel, Reste oder Relikte Erinnerungsstücke und Zeugen für eine kulturhistorische Entwicklung sein können oder ob sie vielmehr ein ästhetisches Erlebnis ermöglichen. Diskutiert werden Differenzen zwischen kulturtheoretischen Ansätzen, wissenschaftlichen Ansprüchen und praktizierter Kulturvermittlung, die sich im

Umgang mit Konzepten der Aura, der Authentizität und der Originalität herauskristallisieren.

**Literarische Produktion als egozentrische Variation des Problems von Identitätsfindung und- stabilisierung, Ursprung, Grundlagen und Konsequenzen bei Thomas Mann** Susanne Otto,1982

**Germanistik** ,1999

**Thomas Mann und die Italiener** Elisabetta Mazzetti,2009 Gegenstand der Studie ist die Analyse der Sonderbeziehung Thomas Manns zu Italien auf der Basis der Briefe, Tagebücher und Essays, sowie der zahlreichen Neufunde, die durch die Autorin in verschiedenen Archiven, vor allem in jenen der Verlagshäuser Einaudi und Mondadori, der Accademia dei Lincei, der Schriftsteller Ignazio Silone und G.A. Borgese, erschlossen worden sind. Das daraus entstehende Italienerlebnis Thomas Manns ist positiv gefärbt. Besondere Akzentuierung erfährt die Darstellung der persönlichen Kontakte Thomas Manns zu italienischen Intellektuellen, insbesondere durch die gemeinsame Erfahrung des Faschismus und des Nationalsozialismus. Die Übereinstimmung Thomas Manns mit Repräsentanten eines intellektuellen Italiens bezeugt eine geistige Haltung, die ihre Kraft aus einer an der Antike orientierten europäischen Tradition bezieht; eine politisch-geistige Auseinandersetzung, die sich vom tradierten ästhetisierenden Italienbild entfernt.

**Arno Schmidt, Zettels Traum** Dieter Stündel,1982 Seit über zehn Jahren existiert in der deutschen Literatur ein Rätselwerk, das dem der Engländer - «Finnegans Wake» - in mancher Hinsicht vergleichbar ist: «Zettels Traum» von Arno Schmidt. Bisher hat man sich nur mit einzelnen Aspekten des Werks beschäftigt. Hier wird zum ersten Mal die Position von diesem Roman in Schmidts Gesamtwerk bestimmt und sein Rang in der Literatur.

Krankheit und Matriarchat Yahya A. Elsaygh,2010-05-26 Die Studie widmet sich dem letzten vollendeten Werk Thomas Manns. Sie versucht, die bisherige Vernachlässigung der Novelle durch die Forschung nicht nur zu kompensieren, sondern auch rezeptionsästhetisch mit dem Gegensatz zu erklären, in den die Resultate einer genaueren Lektüre zu den verfestigten Annahmen dieser Forschung geraten müssen. Untersucht wird die Stellung des Texts im Gesamt-, ganz besonders im Spätwerk sowie sein intrikates Verhältnis zu den sehr verschiedenen Kontexten, in denen er erst verständlich wird: Literatur- und mentalitätsgeschichtliche, religiöse und mythologische, philosophische und altertumskundliche, medizin- und wissenschaftshistorische, politische, ideologische und ideologiekritische Aspekte finden Berücksichtigung und eröffnen einen Blick auf die oft unterschätzten Bewegungen und Veränderungen, aber auch auf bislang übersehene Konstanten des Gesamtwerks. Ausgangspunkt ist die einzigartige Rolle, die hier einer Frau als Hauptfigur einer Liebes- und Krankheitsgeschichte zufällt und die in einer Reihe von intertextuell, aber auch quellen- und textkritisch ausgerichteten close readings erstmals näher untersucht wird. Das Erkenntnisinteresse richtet sich dabei insbesondere auf die subtile und daher bisher unbemerkte Beziehung, in der dieser eine, aber auch Texte wie Doktor Faustus oder schon Mario und der Zauberer zur Kulturtheorie des neunzehnten Jahrhunderts und ihrer Renaissance in den Zwanzigerjahren stehen.

Wissenschaftliche Zeitschrift der Ernst-Moritz-Arndt-Universität, Greifswald Ernst-Moritz-Arndt-Universität  
Greifswald, 1962

Das Groteske in den Werken Thomas Manns Hans Ternes, 1975

Wissenschaftliche Zeitschrift der Ernst-Moritz-Arndt Universität Greifswald , 1961

**Sprachwissenschaft** , 1962 A collection of articles from *Wirkendes Wort*, a German magazine on linguistics and didactics.

*Modern Austrian Literature* , 2003

Deutschunterricht , 1960

*Der Spiegel* , 2002

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