

To He Whom Much Is Given Much Is Expected

Good Roads Institute, Chapel Hill, N.C.

To Whom Much Is Given, Much Is Expected Jim Payne, 2011-04-01 (Christian, Fantasy, Football) Lisa Raynor, a 16-year old, faith filled, high school junior, and athlete never breaks her promises. For Lisa, a promise made is a vow given, and should never be broken. Her mother and grandmother uses this against her. They lure Lisa into making a promise to them. They will help her boyfriend, only if she keeps the vow that she was bribed to make. By keeping her promise, Lisa journeys take her into and through Hell itself.

Jesus, the Carpenter of Nazareth ... Layman, Robert Bird, 1892

Library of the World's Best Literature, Ancient and Modern Charles Dudley Warner, Hamilton Wright Mabie, Mrs. Lucia Isabella (Gilbert) Runkle, George Henry Warner, 1902

The Diary of Samuel Pepys ... Samuel Pepys, 1926

The preacher's year, 58 outline sermons Frederick St. John Corbett, 1894

Proceedings of the Good Roads Institute, Held at the University of North Carolina Good Roads Institute, Chapel Hill, N.C., 1914

The Life of Samuel Johnson, LL.D. James Boswell, 1924

To Whom Much Is Given, Much Is Required Rufus O Jimerson, Dr, Rufus O. Jimerson, 2014-10-03 The purpose of this book is to highlight Jesus' true message of salvation, peace and fraternity towards one another in respects to God's will. Scriptures of the Holy Bible are cited in this respect, particularly the New Testament written by Apostles of Jesus Christ. The focal point of his message is the treatment of the sick and needy by the wealthy and privileged. Those blessed by wealth, special talents and skills are required to use them wisely to mitigate the pain and suffering of the least advantaged. Yet narcissism, hedonism, extreme consumption, ethnocentrism and hubris have replaced devotion to God and his only son, Jesus Christ. The faith of the Father and Son is now being used to justify the Gospel of Wealth and hegemony over the least advantaged that have been stigmatized, casted and scorned. The true Christian values are acknowledged. The leader of the Universal Church of Christ, Pope Francis, espouses these values. In his Apostolic Exhortations, he claims that the poverty of hunger and exposure to the elements created by political economies devoted to greed, competition and survival of the fittest are killing people. Much of the world's population, particularly people of color, is marginalized without work, hope and the means to

escape dire poverty. The established church and western society is mired in a devotion to secular materialism and Eurocentric hegemony. They rationalized that their esteem status in these throw away societies result from Christian blessing. This book argues that this nation is contrary to traditional Christian values that founded the very church they claim to represent. This sanctioned notion, a norm in these exclusionary societies, is based on ruthless idolatry of money and what it could buy. The ensuing Gospel of Wealth espouses, To the Victor goes the Spoils. The plutocrats and their surrogates foster governments and austerity programs that rob the poor and working class to enhance their own wealth. The poor, needy and sick are treated like commodities that once they are used for maximum gains they are summarily discarded. The book delves into corporate-led commercialism that has pushed religious traditions and customs to the back of the bus. Activism and protest by Reverend Talen is highlighted in this respect. He focused on the over commercialization of the Christmas holiday at the expense of Christian values. The most heralded Christian holidays that include Easter have become secularized to booster sales, consumption and profits for the plutocrats and their surrogates. This idolatry of greed is clearly a misuse of biblical teachings. The Pope following Christ's message advocates mercy toward the poor and needy, inclusiveness, tolerance, healing and forgiveness. The book reveals that the roots of Christianity have been distorted to reinforce ethnocentrism, Western hegemony and neocolonialism. Africa rather than Europe is where Christianity developed. African people that are among the least advantaged and most scorned in the American society rooted the faith. The original people of the Bible, its authors, Apostles and Prophets reflected the ethnicity and culture of Africans now found in Sub-Sahara Africa and in America. Artifacts found in early Christian churches throughout Europe into Russia provide ample evidence of the people that founded Christianity. Ironically, their descendants are among the meekest and most scorned in Western society as they were in Roman occupied Israel in Northwest Africa.

A Man from Maine Edward William Bok,1923

Gospel Herald ,1915

Rays from the Rose Cross ,1918

The American Friend ,1900

The International Encyclopaedic Dictionary ... ,1901

The Review of Reviews William Thomas Stead,1901

A Homiletic Encyclopaedia of Illustrations in Theology and Morals Robert Aitkin Bertram,1889

Littell's Living Age Eliakim Littell,Robert S. Littell,1870

The Works of Susan Ferrier: Memoir and correspondence of Susan Ferrier, 1782-1854 Susan Ferrier,1970

Faith-life ,1997

Homiletic Review ,1909

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