

# After Nature A Politics For The Anthropocene

**Didier Zúñiga**

*After Nature* Jedediah Purdy, 2015-09-01 Nature no longer exists apart from humanity. The world we will inhabit is the one we have made. Geologists call this epoch the Anthropocene, Age of Humans. The facts of the Anthropocene are scientific—emissions, pollens, extinctions—but its shape and meaning are questions for politics. Jedediah Purdy develops a politics for this post-natural world.

Pluralist Politics, Relational Worlds Didier Zúñiga, 2022-12-21 In *Pluralist Politics, Relational Worlds*, Didier Zúñiga examines the possibility for dialogue and mutual understanding in human and more-than-human worlds. The book responds to the need to find more democratic ways of listening to, giving voice to, and caring for the variety of beings that inhabit the earth. Drawing on ecology and sustainability in democratic theory, Zúñiga demonstrates the transformative potential of a relational ethics that is not only concerned with human animals, but also with the multiplicity of beings on earth, and the relationships in which they are enmeshed. The book offers ways of cultivating and fostering the kinds of relations that are needed to maintain human and more-than-human diversity in order for life to persist. It also calls attention to the quality of the relationships that are needed for life to flourish, advancing our understanding of the diversity of pluralism. *Pluralist Politics, Relational Worlds* ultimately presses us to question our own condition of human animality so that we may reconsider the relations we entertain with one another and with more-than-human forms of life on earth.

**Modern British Nature Writing, 1789-2020** Will Abberley, Christina Alt, David Higgins, Graham Huggan, Pippa Marland, 2022-03-17 This first full-length study of modern British nature writing is timely and invaluable for literary scholarship in the environmental crisis.

**Listening After Nature** Mark Peter Wright, 2022-05-05 *Listening After Nature* examines the constructions and erasures that haunt field recording practice and discourse. Analyzing archival and contemporary soundworks through a combination of post-colonial, ecological and sound studies scholarship, Mark Peter Wright recodes the Field; troubles conceptions of Nature; expands site-specificity; and unearths hidden technocultures. What exists beyond the signal? How is agency performed and negotiated between humans and nonhumans? What exactly is a field recording and what are its pedagogical potentials? These questions are operated by a methodology of listening that incorporates the spaces of audition, as well as Wright's own practice-based reflections. In doing so, *Listening After Nature* posits a range of novel interventions. One

example is the “Noisy-Nonself,” a conceptual figuration with which to comprehend the presence of reticent recordists. “Contact Zones and Elsewhere Fields” offers another unique contribution by reimagining the relationship between the field and studio. In the final chapter, Wright explores the microphone by tracing its critical and creative connections to natural resource extraction and contemporary practice. *Listening After Nature* auditions water and waste, infrastructures and animals, technologies and recordists, data and stars. It grapples with the thresholds of sensory perception and anchors itself to the question: what am I not hearing? In doing so, it challenges Western universalisms that code the field whilst offering vibrant practice-based possibilities.

*Technology and World Politics* Daniel R. McCarthy, 2017-08-03 This edited volume provides a convenient entry point to the cutting-edge field of the international politics of technology, in an interesting and informative manner. *Technology and World Politics* introduces its readers to different approaches to technology in global politics through a survey of emerging fusions of Science and Technology Studies and International Relations. The theoretical approaches to the subject include the Social Construction of Technology, Actor-Network Theory, the Critical Theory of Technology, and New Materialist and Posthumanist approaches. Considering how such theoretical approaches can be used to analyse concrete political issues such as the politics of nuclear weapons, Internet governance, shipping containers, the revolution in military affairs, space technologies, and the geopolitics of the Anthropocene, the volume stresses the socially constructed and inherently political nature of technological objects. Providing the theoretical background to approach the politics of technology in a sophisticated manner alongside a glossary and guide to further reading for newcomers, this volume is a vital resource for both students and scholars focusing on politics and international relations.

*Journal of Ecological Anthropology*, 2017

**Non-Human Nature in World Politics** Joana Castro Pereira, André Saramago, 2020-08-26 This book explores the interconnections between world politics and non-human nature to overcome the anthropocentric boundaries that characterize the field of international relations. By gathering contributions from various perspectives, ranging from post-humanism and ecological modernization, to new materialism and post-colonialism, it conceptualizes the embeddedness of world politics in non-human nature, and proposes a reorientation of political practice to better address the challenges posed by climate change and the deterioration of the Earth’s ecosystems. The book is divided into two main parts, the first of which addresses new ways of theoretically conceiving the relationship between non-human nature and world politics. In turn, the second presents empirical investigations into specific case studies, including studies on state actors and international organizations and bodies. Given its scope and the new perspectives it shares, this edited volume represents a uniquely valuable contribution to the field.

After nature Franz-Josef Deiters, 2010

**Wildlife in the Anthropocene** Jamie Lorimer, 2015-04-01 Elephants rarely breed in captivity and are not considered domesticated, yet they interact with people regularly and adapt to various environments. Too social and sagacious to be objects, too strange to be human, too captive to truly be wild, but too wild to be domesticated—where do elephants fall in our understanding of nature? In *Wildlife in the Anthropocene*, Jamie Lorimer argues that the idea of nature as a pure and timeless place characterized by the absence of humans has come to an end. But life goes on. Wildlife inhabits everywhere and is on the move; Lorimer proposes the concept of wildlife as a replacement for nature. Offering a thorough appraisal of the Anthropocene—an era in which human actions affect and influence all life and all systems on our planet—Lorimer unpacks its implications for changing definitions of nature and the politics of wildlife conservation. *Wildlife in the Anthropocene* examines rewilding, the impacts of wildlife films, human relationships with charismatic species, and urban wildlife. Analyzing scientific papers, policy documents, and popular media, as well as a decade of fieldwork, Lorimer explores the new interconnections between science, politics, and neoliberal capitalism that the Anthropocene demands of wildlife conservation. Imagining conservation in a world where humans are geological actors entangled within and responsible for powerful, unstable, and unpredictable planetary forces, this work nurtures a future environmentalism that is more hopeful and democratic.

*Michigan Law Review*, 2018

**Creative Ecologies** Hélène Frichot, 2018-12-13 Architect and philosopher Hélène Frichot examines how the discipline of architecture is theorized and practiced at the periphery. Eschewing a conventionally direct approach to architectural objects – to iconic buildings and big-name architects – she instead explores the background of architectural practice, to introduce the creative ecologies in which architecture exists only in relation to other objects and ideas. Consisting of a series of philosophical encounters with architectural practice that are neither neatly located in one domain nor the other, this book is concerned with 'other ways of doing architecture'. It examines architecture at the limits where it is muddled by alternative disciplinary influences – whether art practice, philosophy or literature. Frichot meets a range of creative characters who work at the peripheries, and who challenge the central assumptions of the discipline, showing that there is no 'core of architecture' – there is rather architecture as a multiplicity of diverse concerns in engagement with local environments and worlds. From an author well-known in the disciplines of architecture and philosophy for her scholarship on Deleuze, this is a radical, accessible, and highly-original approach to design research, deftly engaging with an array of current topics from the Anthropocene to affect theory, new materialism to contemporary feminism.

**Technonatures** Damian F. White, Chris Wilbert, 2009-05-19 International contributors map the political ecologies of our technonatural present and indicate possible paths for technonatural futures.

**After Modernity?** James K. A. Smith, 2008 The conservative radicalism represented in these contributions will resonate

with a broad audience of scholars and citizens who seek to put faith into action.

**Beijing Review** ,2005

*The Garden* Erlend G. Høyersten,2017 Published on the occasion of the first ARoS Triennial, a new international contemporary art exhibition that will be presented every three years in Aarhus, Denmark, in association with The ARoS Art Museum. A catalogue on man's changing relations to nature as seen through art, using 'the garden' as a symbol. The triennial covers artworks from the baroque to contemporary art and from painting, sculpture and installations, to art works that redefine the boundaries for art and nature. The ARoS Triennial *The Garden - End of Times, Beginning of Times*, uses man's coexistence with and view on nature, indicating how varying world views (religious, political, ideological, cultural, or scientific) have had an impact on how nature has been represented in art through the ages. English and Danish text.

The Politics of the Anthropocene John S. Dryzek,Jonathan Pickering,2018-12-06 *The Politics of the Anthropocene* is a sophisticated yet accessible treatment of how human institutions, practices, and principles need to be re-thought in response to the challenges of the Anthropocene, the emerging epoch of human-induced instability in the Earth system and its life-support capacities. However, the world remains stuck with practices and modes of thinking that were developed in the Holocene - the epoch of around 12,000 years of unusual stability in the Earth system, toward the end of which modern institutions such as states and capitalist markets arose. These institutions persist despite their potentially catastrophic failure to respond to the challenges of the Anthropocene, foremost among them a rapidly changing climate and accelerating biodiversity loss. The pathological trajectories of these institutions need to be disrupted by advancing ecological reflexivity: the capacity of structures, systems, and sets of ideas to question their own core commitments, and if necessary change themselves, while listening and responding effectively to signals from the Earth system. This book envisages a world in which humans are no longer estranged from the Earth system but engage with it in a more productive relationship. We can still pursue democracy, social justice, and sustainability - but not as before. In future, all politics should be first and foremost a politics of the Anthropocene. The arguments are developed in the context of issues such as climate change, biodiversity, and global efforts to address sustainability.

**The Environmental Politics of Sacrifice** Michael Maniates,John M. Meyer,2010 An argument that the idea of sacrifice, with all its political baggage, opens new paths to environmental sustainability.

**Global Politics** Ben Whitham,Andrew Heywood,2023-03-31 In turbulent global times, your study of this subject is increasingly necessary and urgent. Featuring a new chapter on critical theories, and revised to take a less Eurocentric approach to concepts and case studies, this new edition allows you to tackle global politics' important concepts, debates and problems: -How can theories help us to understand the politics of a global pandemic? -Do we live in a 'post-truth' world of 'fake news' and disinformation? -Does international aid work? -Does the United States remain a global hegemon? -What is the

Anthropocene and how does it shape global politics? -Are global politics constrained by a 'North-South' divide? -What are the possible futures of global politics – and the politics of outer space? Delving into topics as diverse as anarchy, intersectionality, Confucianism, and neoconservatism, boxed features give you confidence in political analysis: -Focus on: learn more about the global colour line or the tragedy of the commons -Key figures: discuss the ideas of Hans Morgenthau, Frantz Fanon or bell hooks -Debating: argue whether the United Nations are obsolete, or whether nuclear weapons promote peace -Global politics in action: apply your learning to the migration crisis in Europe or the Arab Spring -Approaches to: consider human rights or the Covid-19 pandemic from the perspective of realist, liberal, postcolonial, Marxist, feminist, constructivist and post-structuralist theory -Global actors: understand the significance of Black Lives Matter, Amnesty International or the International Monetary Fund. Spanning the development of global politics, from the early origins of globalization through to the return of multipolarity in the twenty-first century, this is an essential text for undergraduates studying global politics and international relations.

Progress Samuel Miller McDonald, 2025-12-02 For readers of Thomas Piketty, David Graeber, and Jared Diamond: A bold, provocative, wide-ranging argument about the human idea of progress that offers a new vision of our future Progress is power. Narratives of progress, the stories we tell about whether a society is moving in the right or the wrong direction, are immensely potent. Progress has built cities, flattened mountains, charted the globe, delved the oceans and space, created wealth, opportunity, and remarkable innovation, and ushered in a new epoch unique in our planet's 4.5-billion-year history. But the modern story of progress is also a very dangerous fiction. It shapes our sense of what progress means, and justifies what we will do to achieve it—no matter the cost. We continue to subscribe to a set of myths, about dominion, growth, extraction, and expansion, that have fueled our success, but now threaten our—and all species'—existence on a planet in crisis. In *Progress*, geographer Samuel Miller McDonald offers a radical new perspective on the myths upon which the modern world is built, illuminating its destructive lineage and suggesting an urgent alternative. Drawing on interdisciplinary research across anthropology, history, philosophy and geography, McDonald argues that if humanity is to thrive, then we must dismantle, reimagine, and create anew what progress means.

**Conservation** William M. Adams, Alfred E. Hartemink, A. B. McBratney, Robert Edwin White, 2009 First Published in 2008. Routledge is an imprint of Taylor & Francis, an informa company.

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