

Books In The Left Behind Series In Order

Anita Gandolfo

Left Behind Tim LaHaye, Jerry B. Jenkins, 2011 Donated by Pam Strauss.

Left Behind - The Kids Collection 5 Jerry B. Jenkins, Tim LaHaye, 2003-11 With over 10 million copies sold in the series, *Left Behind: The Kids* is a favorite of kids ages 10-14. The series follows teens who were “left behind” and have nothing left but their newfound faith in Jesus Christ. Determined to stand up for God no matter the cost, they are tested at every turn.

The Left Behind Collection Tim LaHaye, Jerry B. Jenkins, 2003-10 This collection includes five soft cover editions of the best-selling *Left Behind* series. Set 1 consists of the first five books in the series. *Left Behind* products have sold more than 40,000,000 copies and continue to be a national phenomena.

The Left Behind Fantasy William Powell Tuck, 2010-02-18 The popular *Left Behind* series by Tim LaHaye and Jerry Jenkins has sold more than 62 million copies since the first volume appeared in 1995. Jerry Falwell pronounced it the most important series of books in the history of modern Christianity. Many readers have assumed it gives the true facts about the way the world will end and what will happen to all the people in it. But according to real biblical scholarship, this series is seriously flawed. Based on a misreading of many scriptures, including Daniel and the Book of Revelation, it has fed a kind of hysteria in the Christian populace that has led many people to reorder their existence in expectation of an impending doom and the sudden, unexpected return of Jesus. In this book, William Powell Tuck carefully and authoritatively refutes the premises and faulty theology of the *Left Behind* books, critiquing them in the light of genuine biblical scholarship and common sense.

Faith and Fiction Anita Gandolfo, 2007-08-30 In recent years, there has been an explosion in the market for fiction on religious topics and themes, most notably Dan Brown's *The Da Vinci Code*. The variety of contemporary religious fiction and the publishing phenomenon surrounding it indicate that this literature transcends any overt religious meaning and is significant in its political and social implications; it is emblematic of the contemporary American Zeitgeist. Traditionally, literature is both mirror and lamp, reflecting the society that produces it and illuminating the values and interests of that society. Recognizing both of those perspectives, Gandolfo examines Christian literature's place in American culture today and explores the cultural meaning and significance of the wildly popular Christian fiction now available. The phenomenon surrounding Dan Brown's *The Da Vinci Code* has led to a cottage industry of interpretations, attacks, and commentaries, but

one thing is certain: the book has had an enormous impact on American society, culture, and religious understanding, not to mention the publishing industry, which scrambles to find similar religious books to feed to an eager public. But *The Da Vinci Code* is not the only book of its type on the market today. In recent years, there has been an explosion in the market for fiction on religious topics and themes, with an entire series devoted to the impending Rapture as described in the *Left Behind* series. Some fiction does not take an explicitly religious theme as these books do. Instead, writers like Andre Dubus and Ron Hansen imbue their creative work with spiritual and religious themes embedded in the everyday lives and concerns of their characters. Regardless of the specific approach, what is not in doubt is that American readers have made the authors of these works wealthy as bookstores cannot stock their shelves with enough copies. Why the recent surge of interest in Christian fiction? How does it reflect trends in our culture and our lives? How has it changed our society and our understanding of spirituality and religion? How accurate are these books in terms of the theology they espouse? The variety of contemporary religious fiction and the publishing phenomenon surrounding it indicate that this literature transcends any overt religious meaning and is significant in its political and social implications; it is emblematic of the contemporary American Zeitgeist. Traditionally, literature is both mirror and lamp, reflecting the society that produces it and illuminating the values and interests of that society. Recognizing both of those perspectives, *Faith and Fiction* examines Christian literature's place in American culture today and explores the cultural meaning and significance of the wildly popular Christian fiction now available.

Once Upon a Time in a Dark and Scary Book K. Shryock Hood, 2018-06-07 Contemporary American horror literature for children and young adults has two bold messages for readers: adults are untrustworthy, unreliable and often dangerous; and the monster always wins (as it must if there is to be a sequel). Examining the young adult horror series and the religious horror series for children (*Left Behind: The Kids*) for the first time, and tracing the unstoppable monster to Seuss's *Cat in the Hat*, this book sheds new light on the problematic message produced by the combination of marketing and books for contemporary American young readers.

Exceptional State Ashley Dawson, Malini Johar Schueller, 2007-06-29 Explores the role culture plays in legitimating, unsettling, and contesting America's aggressively interventionist foreign policy since 9/11.

End of Days Carolyn Kinane, Michael A. Ryan, 2014-01-10 The idea of the complete annihilation of all life is a powerful and culturally universal concept. As human societies around the globe have produced creation myths, so too have they created narratives concerning the apocalyptic destruction of their worlds. This book explores the idea of the apocalypse and its reception within culture and society, bringing together 17 essays that explore both the influence and innovation of apocalyptic ideas from classical Greek and Roman writings to the foreign policies of today's United States.

Left Behind Tim LaHaye, Jerry B. Jenkins, 1995 Novel about the Apocalypse.

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British Museum Catalogue of printed Books ,1888

The End of Meaning Matthew Gumpert,2012-04-25 The specter of the apocalypse has always been a semiotic fantasy: only at the end of all things will their true meaning be revealed. Our long romance with catastrophe is inseparable from the Western hermeneutical tradition: our search for an elusive truth, one that can only be uncovered through the interminable work of interpretation. Catastrophe terrifies and tantalizes to the extent it promises an end to this task. 9/11 is this book's beginning, but not its end. Here, it seemed, was the apocalypse America had long been waiting for; until it became just another event. And, indeed, the real lesson of 9/11 may be that catastrophe is the purest form of the event. From the poetry of classical Greece to the popular culture of contemporary America, *The End of Meaning* seeks to demonstrate that catastrophe, precisely as the notion of the sui generis, has always been generic. This is not a book on the great catastrophes of the West; it offers no canon of catastrophe, no history of the catastrophic. *The End of Meaning* asks, instead, what if meaning itself is a catastrophe?

The English Catalogue of Books: v. [1]. 1835-1863 Sampson Low,James Douglas Stewart,1872

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The English Catalogue of Books ,1882

Left Behind Tim F. LaHaye,Jerry B. Jenkins,John S Layman,2001-12-01 Created by a leader in graphic novels for the general market, this collection in the bestselling *Left Behind* series ushers in an entirely new format for Christian product. Not the comic books many readers may remember, this series is a new way to communicate with readers ages 12 and older.

The Academy ,1888

The Christian Advocate ,1913

My Novel Edward Bulwer Lytton Baron Lytton,1881

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