

Mano De Orula En Mujeres

David Hilary Brown

Irna Heriberto Feraudy Espino,2002

Awó de Orunmila: Dice Ifá. 2da Versión. Anotada y Ampliada con los Nombres de los Patakin Ernesto Valdés Jane,2010-08-15 Este libro de Santería e Ifá presenta una cuidadosa ampliación del contenido de los cuatro componentes básicos de Awó de Orunmila: Dice Ifá. Nos referimos a los rezos y súyeres, charlas de Ifá, ebbó y cuerpo mitológico o historias. Empleamos como base la versión de 1998. En relación al cuerpo mitológico, se incrementó significativamente el número de mitos, leyendas e historias (patakin). Prácticamente todos los odun tienen como mínimo dos historias, generalmente cuatro y varios de ellos muchos más y cada una de ellas con su título de referencia por el cual es conocida en la tradición.

Narrativas sobre el cuerpo en el trance y la posesión Luis Carlos Castro Ramírez,2010-10-01 Esta obra proporciona un acercamiento a los fenómenos de trance-posesión dentro de la santería cubana y el espiritismo que son practicados en Bogotá. La discusión de estos fenómenos se realiza a partir de su interés, por parte del autor, en las narrativas que los sujetos elaboran sobre sus cuerpos, así como de la experiencia etnográfica misma en escenarios rituales. Estas dos prácticas religiosas se articulan con otras de origen afroamericano, las cuales forman parte de la gran oferta religioso-terapéutica que existe en la capital. Así, el libro esboza, para el caso bogotano, el contexto de la santería y el espiritismo, sus principales ceremonias, los sistemas de adivinación-interpretación y los itinerarios religioso-terapéuticos de sus participantes. Esto último apunta a señalar el vínculo entre religión y medicina, y cómo, dentro de estos otros sistemas de referencia, surgen distintas tecnologías terapéuticas para afrontar el malestar en el mundo contemporáneo.

La mano de Orula Alain Konen,2014 ¿Qué es precisamente un acontecimiento retomado por la mano de un dios y qué es de la técnica de un humano que ha tomado la mano de ese dios? El autor explora esta singular máquina de pensar el destino - en el cual queda atrapada la mano del adivino - que es la adivinación Ifá. Propone para eso una descripción detallada de un ciclo ritual que empieza con la vida prenatal de un ser humano y termina con su muerte.

Garden in the Machine David Hilary Brown,1989

Historias de mujeres públicas Tomás Fernández Robaina,1998

La leyenda de Orula Félix Espinosa,Amadeo Piñero,1997

El gran libro de la Santería Alejandro Eddy Delgado Torres,2005

Los babalawos Tabaré Güerere A.,1998

Lengua de santeros (guiné gongorí). Teodoro Díaz Fabelo,1956

Pataquines y Fundamentos de Ifá Rogelio Gómez Nieves,2022-12-07 Este volumen nos sumerge en ese universo de tradiciones, de inestimable valor testimonial, depositarias de apoyatura documental sólida (han sido extraídas de libros de Ifá), en las que el lector podrá hallar sabiduría, profundidad, consejos útiles, intelección de lo ancestral; una muy peculiar filosofía de vida...

Hablan los santeros Tabaré Güerere A.,1993

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Actes ,1976

Orisha ayé Natalia Bolívar Aróstegui,1996

This book delves into Mano De Orula En Mujeres. Mano De Orula En Mujeres is a vital topic that needs to be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Mano De Orula En Mujeres, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:

- Chapter 1: Introduction to Mano De Orula En Mujeres
- Chapter 2: Essential Elements of Mano De Orula En Mujeres
- Chapter 3: Mano De Orula En Mujeres in Everyday Life
- Chapter 4: Mano De Orula En Mujeres in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, the author will provide an overview of Mano De Orula En Mujeres. The first chapter will explore what Mano De Orula En Mujeres is, why Mano De Orula En Mujeres is vital, and how to effectively learn about Mano De Orula En Mujeres.

3. In chapter 2, this book will delve into the foundational concepts of Mano De Orula En Mujeres. The second chapter will elucidate the essential principles that need to be understood to grasp Mano De Orula En Mujeres in its entirety.
4. In chapter 3, this book will examine the practical applications of Mano De Orula En Mujeres in daily life. The third chapter will showcase real-world examples of how Mano De Orula En Mujeres can be effectively utilized in everyday scenarios.
5. In chapter 4, this book will scrutinize the relevance of Mano De Orula En Mujeres in specific contexts. This chapter will explore how Mano De Orula En Mujeres is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, the author will draw a conclusion about Mano De Orula En Mujeres. This chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Mano De Orula En Mujeres.

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Mano De Orula En Mujeres Introduction

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