

Rosario Maria Rosa Mistica

Antonio Vieira

María Rosa Mística Francisco Xavier Billini Santamaria, 2011-06-24 “Hijos míos, rezad y no temáis, cuando estos tiempos el enemigo quiere oscurecer la luz de mi Divino Hijo. Yo recojo las oraciones e intercesiones de tantas Almas, para que sean transformadas en gracia de Paz, de Concordia y de luz...”

María Rosa Mística - Madre de la Iglesia Enrico Rodolfo Galbiati, 2017-04-13 Fontanelle es una pequeña localidad de la campiña bresciana, en el norte de Italia, donde la Virgen se apareció a Pierina Gilli en 1966, bendiciendo una fuente de agua limpia que los peregrinos provenientes de todo el mundo - en especial de Alemania y Latinoamérica, pero también de China, Sri Lanka e India - consideran milagrosa. Aquí la Virgen se apareció cuatro veces en fechas importantes para la liturgia de la Iglesia: el Domingo in Albis; el 13 de mayo, fiesta de Nuestra Señora de Fátima; las fiestas del Corpus Christi y de la Transfiguración. La Virgen pidió la conversión de los corazones y prometió también la salud corporal a quienes se acercaran a la fuente con fe. Se presentó con los nombres de Rosa Mística y de Madre de la Iglesia, asociando estos títulos a su papel de mediadora entre Dios, su Hijo Jesús y los hombres. Veinte años antes Rosa Mística se había ya aparecido varias veces a la vidente en la cercana Montichiari. Este primer ciclo de apariciones iba dirigido de modo especial a los consagrados, y la Virgen se había mostrado muy entristecida por los que abandonan o traicionan la vocación. Durante toda su vida Pierina Gilli (1911-1991) gozó de la compañía de Rosa Mística, en varias ocasiones acompañada por santa María Crocifissa Di Rosa, fundadora de las Siervas de la Caridad de Brescia, y por Jacinta y Francisco, los pastorcillos de Fátima que marcharon al cielo de niños poco después de las apariciones de 1917. Una relación no casual: en las manifestaciones de Montichiari y Fontanelle la Virgen se refirió explícitamente a Fátima, precisando que a Portugal había ido para reconducir a los hombres a Dios pidiendo la consagración a su Corazón Inmaculado, a Bonate (en la provincia italiana de Bérgamo, donde se apareció a Adelaide Rocalli) para manifestar su proyecto sobre las familias, y aquí a Brescia para los consagrados. Este libro, presentado y preparado por Rosanna Brichetti Messori y Riccardo Caniato, está construido en torno a un manuscrito inédito de Mons. Enrico R. Galbiati que, además de contar los acontecimientos de Fontanelle y Montichiari, explica por qué a su juicio hay que considerarlos de origen sobrenatural. Aportaciones de Vittorio Messori, frater Ettore Boschini y René Laurentin - de quien Galbiati recibió el impulso decisivo para su investigación - completan el volumen.

Il Rosario, 1904

The National Union Catalog, Pre-1956 Imprints ,1968

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María, rosa mística, excelencias,poder y maravillas de su Rosario Antonio VIEYRA,1680

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Beata virgo Maria in suo conceptu immaculata ex monumentis omnium seculorum demonstrata, auctore A. de Roskovány
Mary (the virgin.),1874

Decoding **Rosario Maria Rosa Mistica**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Rosario Maria Rosa Mistica**," a mesmerizing literary

creation penned with a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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