

Arbeit Macht Frei Bild Auschwitz

Peter Edel

Das Gedächtnis der Dinge Detlef Hoffmann, 1998

Gerhard Richter Sheena Wagstaff, Benjamin H. D. Buchloh, Briony Fer, Hal Foster, Peter Geimer, Brinda Kumar, André Rottmann, 2020 Over the course of his acclaimed 60-year career, Gerhard Richter (b. 1932) has employed both representation and abstraction as a means of reckoning with the legacy, collective memory, and national sensibility of post-WWII Germany, in both broad and very personal terms. This handsomely designed book spans the artist's rich and varied oeuvre from the early 1960s to the present, including photo paintings, portraits, large-scale abstract series, and works on glass. Essays by leading experts on the artist illuminate Richter's preoccupation with painting in relation to other modes of representation, and emphasize the ongoing importance of the medium's formal and conceptual possibilities in contemporary art.

Representations of Auschwitz Yasmin Doosry, 1995 Catalog of an exhibition published on the occasion of the exhibition Representations of Auschwitz: 50 years of photographs, paintings, and graphics, held at Palac Sztuki, Kraków, 11 July-20 August 1995.

Selfies - Selbstthematisierung in der digitalen Bildkultur Ramón Reichert, 2023-07-06 Selfies zählen längst zum alltäglichen Medienhandeln. Sie sind nicht nur Verstärker von Aufmerksamkeiten digitaler Ego-Netzwerke, sondern beherrschen die Bildkulturen unserer Gegenwart. Von Kriegs-Selfies, über die Rich Kids of Instagram und Foodporn hin zur neoliberalen Selbstoptimierung mittels Fitness-Tracker: Ramón Reichert liefert eine messerscharfe Analyse der Selbstthematisierung im digitalen Zeitalter und verbindet so Plattformkritik mit einer Kritik an digitaler Subjektivität. Er rückt Selfies jedoch auch als Ermöglichung einer kritischen Reflexion des Selbst und seiner Praktiken des Erzählens, Zeigens und Mitteilens in den Fokus. Distanziert vom Selfie-Kult legt er widerständige Bildpraktiken beispielsweise in der feministischen Protestbewegung im Iran offen und zeigt, wie neue digitale Kontexte einer selbstreflexiven Thematisierung entstehen können.

Bilder im Kopf Knut Dethlefsen, Thomas B. Hebler, 1997

„Arbeit macht frei“ Wolfgang Brückner, 1998 Die zentralen Ergebnisse der vorliegenden Studien habe ich am 5. Juli 1995 im Rahmen der Otto-von-Freising-Gastprofessur der Katholischen Universität Eichstätt in einem öffentlichen Vortrag erstnals dargelegt. Das in der Folge erweiterte Redemanuskript konnte ich in den beiden nächsten Jahren an den

Universitäten Würzburg, Graz und Wien sowohl einem breiteren Kollegenkreis wie speziellen Fachgenossen vorstellen und aus den anschließenden Diskussionen wichtige Anregungen für weitere Nachforschungen gewinnen. Inzwischen bedrängen mich unter anderem die Leiter von KZ-Gedenkstätten in Deutschland, den Text endlich zur Publikation freizugeben. Der geschichts- und gesellschaftswissenschaftlichen Fakultät habe ich zum einen für das anregende Sommersemester 1995 auf dem Stiftungslehrstuhl zu danken und andererseits für die Geduld, die pflichtmäßige Publikation der beiden zusätzlichen öffentlichen Vorträge bis heute hinausschieben zu können mit der Möglichkeit, dieses eine Thema alleine, dafür aber in stark erweiterter Form drucken lassen zu dürfen. Ich hoffe, daß die wissenschaftliche und publizistische Resonanz darauf diese Entscheidung rechtfertigen wird.

Die antiautoritäre Revolte der 68er Simon Kiessling, 2006 Die Untersuchung behandelt die antiautoritäre Revolte von ihren Anfängen in der Subversiven Aktion über den Sozialistischen Deutschen Studentenbund und die Kommune 1 bis zur Neuen Frauenbewegung. Dabei wird die Protestbewegung in die gesellschaftlichen Auf- und Umbrüche der 1960er Jahre eingebettet und auf den Aufstieg der postindustriellen Dienstleistungs- und Wissensgesellschaft zurückgeführt. Die Kulturrevolution erscheint als extreme Zuspitzung von Verhaltensformen der entstehenden Massenkonsum- und Erlebnisgesellschaft. Der Autor diskutiert zudem die Frage, ob '68 einen romantischen Ruckfall, eine vorwärts weisende Modernisierung oder einen postmodernen Bruch darstellte. Deutlich wird, dass der Lebenshunger und das Streben nach subjektiver Selbstermächtigung zugleich Ausdruck einer umfassenden Weltflucht und Weltentwertung waren. Die Studie spürt somit Formen einer diesseitigen Erlösungshoffnung nach, die sich in einer Apologie der Gewalt und in dem Bemühen um eine permanente Säuberung des neuen, emanzipatorisch verstandenen Kollektivs ausserte.

Die Früchte der Revolte Lothar Baier, 1988

Die Bilder der Deutschen Johannes Thiele, 2005

Bilder von Buchenwald Thomas Heimann, 2005

Dienstjubiläum einer Revolte Gerhard Hertel, 1993

Die Bilder des Zeugen Schattmann Peter Edel, 1975

Frankfurter Schule und Studentenbewegung Wolfgang Kraushaar, 1998

Hörspiele in der ARD. , 1990

Das Jahrhundert der Bilder Gerhard Paul, 2008 Das 20. Jahrhundert war mehr als jede Zeit zuvor ein Jahrhundert der Bilder. In zwei Bänden, auf rund 1.600 Seiten, präsentieren 160 ausgewiesene Expertinnen und Experten aus fünfzehn Wissenschaftsdisziplinen und zehn Ländern die wichtigsten und bekanntesten Bilder und Bildmedien dieses Jahrhunderts aus Politik, Kultur, Werbung und Freizeit. Das Spektrum der Bilder reicht von der Bildpostkarte und dem Sammelbild, dem Plakat und der Werbeanzeige, über die Fotografie und den Versandhauskatalog, das Kunstwerk und das Plattencover bis hin

zu den elektronischen Bildern des Fernsehens und den digitalen Bildwelten von Google Earth und Second Life. Der 'Bildatlas 1949 bis heute' zeigt das zunehmend global werdende Bild der zweiten Hälfte des Jahrhunderts, beginnend mit den Fotografien des Gründungsaktes der Bundesrepublik und endend mit den interaktiven Bildwelten von Second Life. Der 'Bildatlas 1900-1949', der im März 2009 erscheint, untersucht die Bilderwelten der ersten Hälfte des Jahrhunderts bis zur Friedenstaube Picassos.

Die Tat als Bild Habbo Knoch, 2001 Examines the postwar reactions of the German public to photographs relating to the Holocaust which appeared in the press. Photographs of war crimes, cadavers in liberated concentration camps, and survivors on the brink of death were provided by the Allies in 1945 and placed the Germans close to the crimes both geographically and mentally (i.e. in their consciousness) at a time when the crimes were being vehemently denied. In a second stage, during the founding years of the BRD, Germans considered themselves victims of Nazism, as well as war victims, and the Nazi past was silenced. Between 1955-65 photographs of Nazi crimes reappeared in daily newspapers, journals, textbooks, films, and exhibitions. At this stage, Auschwitz designated the ultimate narrative of war crimes, the interpretation of which codified the culture of remembrance through the 1990s. Includes some photographs.

Gedenkstätten und Besucherforschung Daniela Siepe, 2004

--und alles ist noch da Hartmut Bargfrede, 2002

Ein langes kurzes Leben Tuvia Ruebner, 2004 Memoirs of a Jew born in 1924 in Pressburg (now Bratislava). Rübner was expelled from school in 1938. In 1941 he emigrated to Palestine on the last transport of refugees from Czechoslovakia; he was the only survivor of his family. Rübner then became a poet, writing in both German and Hebrew.

Das Jüdische Echo, 2005

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