

# Breve Historia De La Ciencia En Mexico

Elena Aronova,David Sepkoski,Marco Tamborini

**History of Science in Latin America: The Construction of an Intellectual Field (20th century)** María de la Paz Ramos-Lara,Luis Carlos Arboleda,2024-12-23 This book provides a unique analysis of how the History of Science became institutionalized in Latin America during the last two decades of the 20th century. It examines the establishment of the first Latin American community in the History of Science and its connections with the international community and various international institutions, such as the International Union of History and Philosophy of Science and Technology / Division of History of Science and Technology (IUHPST/DHST). The authors are the same scholars who have been involved in several activities and strategies to professionalize and institutionalize this field in Latin America. They explore the impact of Western educational institutions and theoretical and methodological perspectives on the introduction of the History of Science in several Latin American nations. The book examines the two-way movement of European scholars to Latin America and Latin American students mainly to France. At that time, the organization of congresses in France, Spain, the United States, and other European countries encouraged the participation of Latin American historians of science. Notable events include the Science and Empires congress in Paris (1990), the Ciencia, descubrimiento y mundo colonial conference in Madrid (1991), and the International Congresses of History of Science and Technology (ICHST). The authors refer to seven Latin Americans who signed the Declaration of Bucharest (1981) to promote the history of sciences in their countries. This initiative led to the establishment of the Latin American Society for the History of Science and Technology (LASHST) in 1982, under the leadership of Juan José Saldaña, director of Quipu and Cuadernos de Quipu. With his leadership, existing national societies were reactivated, and new ones were created, up to ten in four years: Argentina, Brazil, Colombia, Mexico, Chile, Peru, Venezuela, Costa Rica, Ecuador, and Cuba. This effort internationally legitimized Latin American scientific practice, culminating in celebrating the XXI ICHST in Mexico City in 2001. He founded the International Association for Scientific Cultural Diversity (IASCUD) and became the first Latin American to serve as Secretary General of IUHPST/DHS from 2001 to 2005. Through his various actions and activities, Saldaña and the LASHST community were able to promote the institutionalization of the History of Science in Latin America. This book pays a well-deserved tribute to his efforts.

*Handbook of the Historiography of the Earth and Environmental Sciences* Elena Aronova,David Sepkoski,Marco Tamborini,2025-09-30 This open access handbook aims to provide a definitive assessment of the historiography and the

future of major themes and approaches within the history of the earth sciences, understood broadly. The volume is intended for a broad range of readers, including graduate students, other scholars, and scientists, both familiar with and new to the history of the earth and environmental sciences. Essays in the collection reflect on various problems in the study of the history of the earth sciences emphasizing crosscutting themes (such as economics, technology, politics, gender, etc.) and featuring innovative ways of framing historiographic perspectives. Since scholarship in the history of science is increasingly becoming entangled with environmental, economic and bureaucratic, political, gender, and other historical approaches, the volume as a whole emphasizes the breadth and diversity of scholarship on the earth and environmental sciences.

*The Mexican Medical Tradition* Michael Soldatenko-Gutiérrez, 1988

Ciencia, tecnología y sociedad en México Julio E. Rubio, Javier Ordóñez, 2008

The National Union Catalog. Pre-1956 Imprints, 1968

The British Book Trade and Spanish American Independence Eugenia Roldán Vera, 2003 Eugenia Roldan Vera's study explores the popularisation and spreading of knowledge and science in South American countries which received books from the British publisher Rudolph Ackermann from 1823 to 1830.

**Handbook of Latin American Studies**, 1991 Contains records describing books, book chapters, articles, and conference papers published in the field of Latin American studies. Coverage includes relevant books as well as over 800 social science and 550 humanities journals and volumes of conference proceedings. Most records include abstracts with evaluations.

**Catalog** University of Texas. Library. Latin American Collection, 1969

**Revista mexicana de ciencia política**, 1975

**Catalog of the Latin American Collection** University of Texas at Austin. Library. Latin American Collection, 1969

**Revista de la Facultad de Ciencias Económicas de la Universidad de Cuyo** Universidad Nacional de Cuyo. Facultad de Ciencias Económicas, 1959

**Innovación tecnológica y gestión de las organizaciones** José Flores Salgado, Federico Novelo Urdanivia, 1999

The Limits of Knowledge and the Limits of Science José Carlos Bermejo Barrera, 2013-06-11 This is an essay on the possibility and limits of knowledge, in general, and scientific knowledge, in particular. In Chapter 1 the postulates of Kantian critical philosophy are broadened to make contact with modern cognitive theories; it is argued that all knowledge should be regarded as an exclusively human product rather than the work of a transcendental being. On this basis the fundamental question posed in this text concerns the limits of knowledge defined by the limitations of instruments of observation, classification and analysis, and the limitations of researchers as individuals and as scientific communities. In this last respect, it is argued that current systems for the production and dissemination of scientific knowledge, while making such

knowledgem while making such knowledge possible, also favour its sterility. Two specific areas of science are analysed from these points of view: psychiatry and standard cosmology.

Ciencia ,1912

*The National Union Catalogs*, 1963- ,1964

**Tablas geográfico-políticas de la Nueva España** Alexander von Humboldt,2005

Regions at Risk Jeanne X. Kasperson,Roger E. Kasperson,Billie Lee Turner,1995 Human-induced environmental change is to be found throughout the world, but there are areas that scientists consider to be critical regions - regions that are particularly vulnerable to or suffering from environmental degradation. In this volume nine such critical environmental regions (Amazonia, the Aral Sea basin, the middle mountains of Nepal, Kenya's Ukambani region, the US Southern High Plains, the Mexico Basin, the North Sea, the Ordos Plateau of China, and the eastern Sundaland region of South-East Asia) are examined as case-studies. In chapter one the authors provide a detailed look into the concepts of environmental criticality and endangerment and propose formal definitions. The nine regional studies that follow in the subsequent chapters serve to translate the conceptual framework into the physical and social realities of each area. The case-studies make available an up-to-date synthesis of vast amounts of inaccessible data, and as such will be valuable to scholars and policy makers interested in specific areas of the world and others interested in regional comparisons. Anyone concerned with global environmental change, criticality, human-environment interactions, and how societies in different regions have responded to environmental degradation will find much that is new and important in this pioneering, innovative study.

Entangled Edens Candace Slater,2002 The skill with which [Slater] combines various levels and modalities of narrative, utilizing her personal experience as a colorful unifying thread, is truly remarkable.—Antonio Candido, author of *Antonio Candido: On Literature and Society* (Howard S. Becker, editor) A very important book, that quite gracefully, elegantly, and persuasively moves beyond the usual 'myth and history' format to put at its center stories about the Amazon and the people who tell them. *Entangled Edens* persuasively argues that the Amazon can only be grasped, understood, and come to terms with through its myths and stories. It addresses a very real failing of modern environmentalism, which for all its virtues, tends to dehumanize and metaphorically depopulate, when it does not villainize, populations that do share its concerns or share them in very different ways. Instead of forcing us to choose between land and people, Slater uses the stories and the people who tell them to rethink human relations with nature and each other.—Richard White, author of *The Organic Machine: The Remaking of the Columbia River* Elegant, erudite, profoundly serious, *Entangled Edens* is a source of inspiration and knowledge for the reader interested in the Amazon. Without the cultural tradition and the life experience of Amazonia's people, any analysis of the Amazon risks becoming inconsequential or opportunistic. This is one of the powerful messages of this important reflection on the Amazon, whose greatest riches are ultimately its people. Candace Slater has

written a book that will last.—Milton Hatoum, author of The Tree of the Seventh Heaven(1994) and The Brothers (2002)

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Técnicas de investigación en sociedad, cultura y comunicación Luis Jesús Galindo Cáceres,1998

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