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Ian O'Malley

Alternative Sociologies of Religion James V. Spickard, 2017-03-14 Uncovers what the sociology of religion would look like had it emerged in a Confucian, Muslim, or Native American culture rather than in a Christian one Sociology has long used Western Christianity as a model for all religious life. As a result, the field has tended to highlight aspects of religion that Christians find important, such as religious beliefs and formal organizations, while paying less attention to other elements. Rather than simply criticizing such limitations, James V. Spickard imagines what the sociology of religion would look like had it arisen in three non-Western societies. What aspects of religion would scholars see more clearly if they had been raised in Confucian China? What could they learn about religion from Ibn Khaldun, the famed 14th century Arab scholar? What would they better understand, had they been born Navajo, whose traditional religion certainly does not revolve around beliefs and organizations? Through these thought experiments, Spickard shows how non-Western ideas understand some aspects of religions—even of Western religions—better than does standard sociology. The volume shows how non-Western frameworks can shed new light on several different dimensions of religious life, including the question of who maintains religious communities, the relationships between religion and ethnicity as sources of social ties, and the role of embodied experience in religious rituals. These approaches reveal central aspects of contemporary religions that the dominant way of doing sociology fails to notice. Each approach also provides investigators with new theoretical resources to guide them deeper into their subjects. The volume makes a compelling case for adopting a global perspective in the social sciences.

The Irish Culture Book 2 - Student Book Ian O'Malley,2017-05-31 THE IRISH CULTURE BOOK 2 is a book of activities designed to foster discussion on aspects of Irish culture. It can be used by anyone with an interest in exploring Irish culture, most especially in a learning, multicultural environment. The book is particularly useful for students of English as a Second Language (ESL) and can be used as part of a language course or as a self-access book. The book can help develop speaking skills and improve fluency. The conversations deepen critical thinking skills essential for success in a new culture and also for studying in university programs. The book is full of interesting and thought-provoking activities that give users great opportunities for comparative reflection on their own cultures and help develop cross cultural awareness. There are over 350 questions, over 100 quotations including Irish proverbs; as well as questionnaires, matching and correcting exercises; quizzes and creative problem-solving tasks.

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The North American West in the Twenty-First Century Brenden W. Rensink,2022-11 In 1893 Frederick Jackson Turner famously argued that the generational process of meeting and conquering the supposedly uncivilized western frontier is what forged American identity. In the late twentieth century, "new western" historians dissected the mythologized western histories that Turner and others had long used to embody American triumph and progress. While Turner's frontier is no more, the West continues to present America with challenging processes to wrestle, navigate, and overcome. The North American West in the Twenty-First Century, edited by Brenden W. Rensink, takes stories of the late twentieth-century "modern West" and carefully pulls them toward the present—explicitly tracing continuity with or unexpected divergence from trajectories established in the 1980s and 1990s. Considering a broad range of topics, including environment, Indigenous peoples, geography, migration, and politics, these essays straddle multiple modern frontiers, not least of which is the temporal frontier between our unsettled past and uncertain future. These forays into the twenty-first-century West will inspire more scholars to pull histories to the present and by doing so reinsert scholarly findings into contemporary public awareness.

The Skeleton at the Feast Elizabeth Carmichael, Chloë Sayer, 1991

Our America Smithsonian American Art Museum,2014 Explores how one group of Latin American artists express their relationship to American art, history and culture.

Beverage Media ,2003-07

Mexico's "Day of the Dead" in San Francisco, California Suzanne Shumate Morrison, 1992

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The Publishers Weekly, 2007

<u>Kaleidoscope</u> Rosalinda Benavides Barrera, Verlinda D. Thompson, Mark Dressman, 1997 Multicultural literature for elementary and middle school.

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