

Gedicht Anna Veronika Wendland

Lingjun Ying

Befreiungskrieg Anna Veronika Wendland, 2023-09-13 Für viele Deutsche war der russische Angriffskrieg gegen die Ukraine der Anlass, diesen zweitgrößten Flächenstaat Europas erstmals als Akteur in der europäischen Geschichte wahrzunehmen. Doch für die Ukrainer ist dieser Konflikt nur der vorläufige Höhepunkt in einer langen Reihe von Versuchen, ihr Land als selbstständiges Staatswesen auf die Landkarte zu bringen. Anna Veronika Wendland entfaltet in diesem Buch, so kenntnisreich wie thesenstark, das gesamte Panorama der ukrainischen Geschichte von den Anfängen im mittelalterlichen Kyjiw über die frühneuzeitlichen Staatsbildungsversuche bis hin zu den katastrophalen Erfahrungen des 20. und 21. Jahrhunderts. Kriege und Gewalt spielten in der immer wieder unterbrochenen Nationsbildung der Ukraine eine genauso prägende Rolle wie die friedlichen Phasen des Sich-Arrangierens mit den Nachbarn oder sogar des Profitierens von der Oberherrschaft des russländischen Imperiums oder der Sowjetunion. In diesem Wechselspiel entwickelten die Ukrainer ihre spezifischen Verfassungstraditionen und Freiheitsvorstellungen – und wurden so von einem Bauernvolk unter fremden Herren zu einer modernen, pluralistischen Industrienation, die sich heute ihrer Haut in einem Krieg gegen die Atommacht Russland erwehrt.

Jüdische Kultur(en) im Neuen Europa Marina Dmitrieva, Heidemarie Petersen, 2004 Der aus einer internationalen Tagung des Forschungsprojektes Visuelle und historische Kulturen Ostmitteleuropas seit 1918 am Geisteswissenschaftlichen Zentrum Geschichte und Kultur Ostmitteleuropas (Leipzig) hervorgegangene Band widmet sich in einer interdisziplinärkulturwissenschaftlichen Perspektive den unterschiedlichen Facetten jüdischer Kultur(en) im ostlichen Europa der Zwischenkriegszeit. Am Beispiel Wilnas wird untersucht, welche Modelle des Jude-Seins im Spannungsfeld widerstreitender nationaler Identitätskonstruktionen der verschiedenen städtischen Bevölkerungsgruppen entworfen und wie sie vermittelt wurden. Um einer ethnozentrischen Sichtweise zu entgehen und einen integrativen Zugang zum Thema zu ermöglichen, werden neben den jüdischen Entwürfen auch diejenigen von Litauern und Polen in den Blick genommen. Das Spektrum der untersuchten Bereiche erstreckt sich von der Fotografie und der bildenden Kunst über die Literatur und Publizistik bis hin zu wissenschaftlichen Diskursen in Linguistik und Geschichtsschreibung.

Die Allegorie der Austria Selma Krasa, Selma Krasa-Florian, 2007 Gerade im Vielvölkerstaat der Habsburger, wo die divergierenden gesamtstaatlichen und nationalen Sichtweisen zu Konflikten führen mußten, ist so die Allegorie der Austria

ein wichtiger Hinweis auf die jeweilige Stellung der Öffentlichkeit zu der angedeuteten Problematik. Der in der Arbeit vorgegebene Zeitraum umfaßt die Periode vom Beginn des Aufstiegs Österreichs zur Großmacht bis zum Ende der Monarchie nach dem ersten Weltkrieg. Dabei werden verschiedene künstlerische Aspekte in einer neueren und genaueren Betrachtungsweise angesprochen, wie zum Beispiel der Zyklus von 13 Porträts aus dem Umfeld von Rudolph II. ^

Die Russophilen in Galizien Anna Veronika Wendland, 2001 Das ehemalige habsburgische Kronland Galizien gilt als eine Hochburg der ukrainischen (antirussischen) Nationalbewegung und als das Gebiet, in dem die ukrainische Nationsbildung wesentlich früher einsetzte als im russischen Reich. Vor allem die Auseinandersetzung mit den in Galizien politisch dominierenden Polen und die Revolution von 1848 sowie der konstitutionelle Prozess seit Beginn der 1860er Jahre in Gesamtösterreich bestimmten und begünstigten diese Entwicklung. So war die Geschichte der Russophilen immer auch ein Kampf um die Standortbestimmung zwischen Österreich und Russland, und die ruthenischen Konservativen, die einst eine verlässliche Stütze der Habsburger in Galizien gewesen waren, mutierten zu staatsgefährlichen Elementen und vermeintlichen Hochverratern, mit denen bei Kriegsausbruch brutal abgerechnet wurde. Die vorliegende Studie zeichnet diese Entwicklung nach und führt den Nachweis, dass die galizischen Russophilen durch ihre Wahlkampf- und Volksbildungsarbeit wesentliche Voraussetzungen für die Mobilisierung der ukrainischen Gesellschaft in Ostgalizien und somit auch für die ukrainische Nationsbildung schufen - ungeachtet der Tatsache, dass ihnen eigentlich ein Volk von Kleinrussen vorschwebte. (Ausgezeichnet mit dem Fritz-Theodor-Epstein-Preis 2000 des Deutschen Verbandes der Osteuropahistoriker)

Geschichte der Ukraine Kerstin S. Jobst, 2022-09-06 Dass die wechselvolle Geschichte der Ukraine nicht ohne ihr heikles Verhältnis zu Russland zu verstehen ist, hat die russische Invasion im Februar 2022 der Weltgemeinschaft drastisch vor Augen geführt. Kerstin S. Jobst geht in ihrem auf den neuesten Stand gebrachten Buch den Ursprüngen der ukrainischen Nation bis in die mittelalterliche Kiewer Rus auf den Grund und zeichnet die jüngsten Entwicklungen in der Geschichte dieses umkämpften Landes nach.

Zeitschrift für Ostmitteleuropa-Forschung, 2009

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