

# Jean Tienne Dominique Esquirol

**Alex R. Tipei**

**Jean-Etienne Dominique Esquirol** Jean-François Allilaire, 2001

Cannabis, Sacred and Profane Christopher Partridge, 2024-08-22 Focussing on the ways in which cannabis has been demonized, sacralized and normalized, Christopher Partridge analyses the complex and often difficult relationship Western societies have had with the plant since the nineteenth century. After an introduction to cannabis and its uses, the book discusses how and why it was constructed as a profane influence and a marker of deviance. It then examines the emergence of medicinal cannabis, showing how this has contributed to its normalization and even its sacralization. Finally, there is a discussion of sacred cannabis, which looks at its use within modern occultism, Rastafari and several cannabis churches. Overall, the book provides a cultural history of cannabis in the modern world, which exposes the underlying reasons for the various and changing attitudes to this popular psychoactive substance.

Brief van Jean Etienne Dominique Esquirol aan J. Thomson, 1819

*Unintended Nations* Alex R. Tipei, 2025-08-31 In the wake of Napoleon's defeat in 1815, French liberals set out to create an informal empire. Their efforts to cultivate unequal partnerships with Christian, Greek-speaking elites in southeast Europe shaped national identities and structured global civilizational hierarchies over the decades that followed. *Unintended Nations* tracks a notion of civilization that developed in early nineteenth-century France. Alex Tipei explores the constellation of ideas, beliefs, and practices this concept invoked - what she calls civilization-speak - and charts the cross-continental networks that employed it as an organizing principle. Drawing on archival and printed primary sources in six languages, Tipei maps out the uses of this civilization-speak on both sides of the continent, focusing on France and the lands that make up significant parts of present-day Greece and Romania. She shows how and why French liberals mobilized civilization-speak to, offering an innovative analysis of liberalism and capitalism's relationship to informal empire. Calling into question long-standing assumptions about the rise of nationalism in southeast Europe, *Unintended Nations* explores how Franco-Balkan exchanges helped define political, civilizational, and biopolitical boundaries in the post-Napoleonic era.

**Institutionalizing Gender** Jessie Hewitt, 2020-06-15 *Institutionalizing Gender* analyzes the relationship between class, gender, and psychiatry in France from 1789 to 1900, an era noteworthy for the creation of the psychiatric profession, the development of a national asylum system, and the spread of bourgeois gender values. Asylum doctors in nineteenth-century

France promoted the notion that manliness was synonymous with rationality, using this fact to pathologize non-normative behaviors and confine people who did not embody mainstream gender expectations to asylums. And yet, this gendering of rationality also had the power to upset prevailing dynamics between men and women. Jessie Hewitt argues that the ways that doctors used dominant gender values to find cures for madness inadvertently undermined both medical and masculine power—in large part because the performance of gender, as a pathway to health, had to be taught; it was not inherent. *Institutionalizing Gender* examines a series of controversies and clinical contexts where doctors' ideas about gender and class simultaneously legitimated authority and revealed unexpected opportunities for resistance. Thanks to generous funding from the Andrew W. Mellon Foundation, through The Sustainable History Monograph Pilot, the ebook editions of this book are available as Open Access volumes from Cornell Open ([cornellpress.cornell.edu/cornell-open](http://cornellpress.cornell.edu/cornell-open)) and other repositories.

French Psychiatrists Source Wikipedia,2013-09 Please note that the content of this book primarily consists of articles available from Wikipedia or other free sources online. Pages: 25. Chapters: Frantz Fanon, Philippe Pinel, Jean Laplanche, Jean-Etienne Dominique Esquirol, Henri Ey, Madeleine Pelletier, Benedict Morel, Jean Talairach, Gaetan Gatian de Clerambault, Steve Abadie-Rosier, Jean-Marie Abgrall, Valentin Magnan, Jean-Pierre Falret, Eugene Minkowski, Felix Voisin, Jules Baillarger, Francois Leuret, Charles Lasegue, Jean-Baptiste-Maximien Parchappe de Vinay, Alexandre Jacques Francois Briere de Boismont, Gilbert Ballet, Henri Legrand du Saulle, Louis-Florentin Calmeil, Etienne Eugene Azam, Paul Serieux, Jacques-Etienne Belhomme, Jules Seglas, Louis Delasiauve, Jacques-Joseph Moreau, Guillaume Ferrus, Antoine-Athanase Royer-Collard, Alexandre Rudajev, Theophile Archambault, Gladys Swain, Etienne-Jean Georget, Pierre Deniker, Boris Cyrulnik, Jean Baptiste Felix Descuret, Marie-France Hirigoyen, Henri Claude, Jacques-Joseph Moreau de Tours, Antoine Porot, Michel Craplet, Joseph Capgras, Jean Oury, Octave Mannoni, Henri Baruk, Alix Joffroy, Joseph Abadie, Françoise Minkowska, Rene Laforgue, Marika Moisseeff. Excerpt: Frantz Fanon (July 20, 1925 - December 6, 1961) was a Martiniquo-Algerian psychiatrist, philosopher, revolutionary and writer whose work is influential in the fields of post-colonial studies, critical theory and Marxism. Fanon is known as a radical existential humanist thinker on the issue of decolonization and the psychopathology of colonization. Fanon supported the Algerian struggle for independence and became a member of the Algerian National Liberation Front. His life and works have incited and inspired anti-colonial liberation movements for more than four decades. Frantz Fanon was born on the Caribbean island of Martinique, which was then a French colony and is now a French departement. His father was a descendant of African slaves; his mother was said to be an...

Principles of Abnormal Psychology Edmund Smith Conklin,1927

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