

# Qualities Of An Epic Hero

## Alexander Pope

The Spenser Encyclopedia Albert Charles Hamilton, 1997-01-01 A reference book for scholarship on Edmund Spenser offering a detailed, literary guide to his life, works and influence. Over 700 entries by 422 contributors, an index and extensive bibliography.

The Epic in Film Constantine Santas, 2008 Constantine Santas encourages us to wonder why film critics have so routinely dismissed the epic film. In *The Epic in Film*, he argues that blockbuster and artistic are not mutually exclusive terms, and, perhaps more importantly, epic film is an inherently profound genre in its ability to tap into a nation's, and sometimes humanity's, dreams and fears. Why do we see dozens and dozens of films based on the King Arthur legend? Why would a presidential-hopeful borrow a phrase, Read my lips, from Clint Eastwood's *Dirty Harry*? Why do war epics proliferate in times of war or national crisis? Why are epics as a whole the most popular movie genre? Start with an individual quest of some kind undertaken by an attractive hero or heroine, add the weight of a nation, and perhaps humanity, into that character's struggle, sprinkle some awe-inspiring special effects and a general sense of largesse, and don't forget the happy ending; and there you have a recipe for a film that can contain the deepest emotions-fear, hope, insecurity, pride-of a nation, and, sometimes, a world. Whether you love *Gone with the Wind* and hate *Troy*; find Akira Kurosawa's films brilliant; or marvel over the depth of the *Matrix* trilogy, film buffs will want to read this first book-length treatment of the epic, a wildly popular, infinitely fascinating, and critically underappreciated genre.

**Spectacular Disappearances** Julia H. Fawcett, 2016-03-04 How can people in the spotlight control their self-representations when the whole world seems to be watching? The question is familiar, but not new. Julia Fawcett examines the stages, pages, and streets of eighteenth-century London as England's first modern celebrities performed their own strange and spectacular self-representations. They include the enormous wig that actor Colley Cibber donned in his comic role as Lord Foppington--and that later reappeared on the head of Cibber's cross-dressing daughter, Charlotte Charke. They include the black page of *Tristram Shandy*, a memorial to the parson Yorick (and author Laurence Sterne), a page so full of ink that it cannot be read. And they include the puffs and prologues that David Garrick used to heighten his publicity while protecting his privacy; the epistolary autobiography, modeled on the sentimental novel, of Garrick's protégée George Anne Bellamy; and the elliptical poems and portraits of the poet, actress, and royal courtesan Mary Robinson, a.k.a. Perdita.

Linking all of these representations is a quality that Fawcett terms over-expression, the unique quality that allows celebrities to meet their spectators' demands for disclosure without giving themselves away. Like a spotlight so brilliant it is blinding, these exaggerated but illegible self-representations suggest a new way of understanding some of the key aspects of celebrity culture, both in the eighteenth century and today. They also challenge divides between theatrical character and novelistic character in eighteenth-century studies, or between performance studies and literary studies today. The book provides an indispensable history for scholars and students in celebrity studies, performance studies, and autobiography—and for anyone curious about the origins of the eighteenth-century self.

The Epic Hero Dean A. Miller, 2000-03-02 From Odysseus to Aeneas, from Beowulf to King Arthur, from the Mahâbhârata to the Ossetian Nart tales, epic heroes and their stories have symbolized the power of the human imagination. Drawing on diverse disciplines including classics, anthropology, psychology, and literary studies, this product of twenty years' scholarship provides a detailed typology of the hero in Western myth: birth, parentage, familial ties, sexuality, character, deeds, death, and afterlife. Dean A. Miller examines the place of the hero in the physical world (wilderness, castle, prison cell) and in society (among monarchs, fools, shamans, rivals, and gods). He looks at the hero in battle and quest; at his political status; and at his relationship to established religion. The book spans Western epic traditions, including Greek, Roman, Nordic, and Celtic, as well as the Indian and Persian legacies. A large section of the book also examines the figures who modify or accompany the hero: partners, helpers (animals and sometimes monsters), foes, foils, and even antitypes. The Epic Hero provides a comprehensive and provocative guide to epic heroes, and to the richly imaginative tales they inhabit.

**The Works of Alexander Pope. Including ... Unpublished Letters and Other New Materials. Collected in Part by the Late Rt. Hon. J.W. Croker. With Introduction and Notes by ... Whitwell Elwin [and W.J. Courthope. The Life of Pope. By W.J. Courthope.] ... With Portraits and Other Illustrations** Alexander Pope, 1882

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